

MARC CLIENT INTAKE FORM - CONGREGATE MEALS

Client Information

Last Name: _____ First Name: _____ MI: _____

Gender: M F DOB: ____/____/____ SSN: _____ DCN: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____ Living Alone: ___ Y ___ N

County: ___ Cass ___ Clay ___ Jackson ___ Platte ___ Ray ___ Other:

Primary Emergency Contact:

Name: _____ Aware they are emergency contact? Y N

Home Number: _____ Work Phone: _____ Relationship: _____

Cell Number: _____ Email: _____

Address: _____ City: _____ Zip: _____

Marital Status: ___ Single ___ Married ___ Divorced ___ Partnered

 ___ Separated ___ Widowed (date of spouse's death):

Eligibility: ___ Age ___ Eligible Spouse ___ Volunteer

 ___ 18-59 Disabled ___ 18-59 Cong. Fac. Res. ___ 18-59 DRAH & AOP

Ethnicity: ___ Hispanic/Latino ___ Not Hispanic/Latino

Race (mark more than one if necessary): ___ African-American ___ American Indian/Native Alaskan

 ___ Asian ___ Native Hawaiian/Pacific Islander ___ White ___ Other:

Income: ___ Subsidized/Low-Income Housing ___ Medicaid ___ SSI ___ Food Stamps

 ___ Low Income Other:

| Nutritional Status | Yes | Comment |
|--|-----|-------------|
| I have an illness or condition that made me change the kind/amount of food I eat. | 2 | |
| I eat fewer than 2 meals per day. | 3 | |
| I eat few fruits, vegetables, or milk products. | 2 | |
| I have 3 or more drinks of beer, liquor, or wine almost everyday. | 2 | |
| I have tooth or mouth problems that make it hard for me to eat. | 2 | |
| I don't always have enough money to buy the food I need. | 4 | |
| I eat alone most of the time. | 1 | |
| I take 3 or more different prescribed or over-the-counter drugs a day. | 1 | |
| Without wanting to, I have gained or lost 10 pounds in the past 6 months | 2 | Change: |
| I am not always physically able to shop, cook or feed myself. | 2 | Which: |
| Total score for each Yes response (0-2: low risk; 3-5 moderate risk; 6 or more high risk) | | Risk level: |

| | | |
|-------------------|--------------|--|
| Service Provider: | Service Area | Services: Congregate meals Transportation |
|-------------------|--------------|--|

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|---------------------|------|
| Client Signature | Date |
|---------------------|------|