## BUDGET WORK SESSION

## NOTICE OF OPEN MEETING

Public Notice is hereby given that the City Council of the City of Excelsior Springs will conduct a Budget Work Session at
5:00 PM, Monday, September 18, 2023 Hall of Waters Council Chambers, 201 E Broadway, ESMO

The tentative agenda of this meeting is as follows.

# CITY COUNCIL City of Excelsior Springs 

## AGENDA

Monday, September 18, 2023
Hall of Waters Council Chambers, 201 E Broadway, ESMO
Budget Work Session, 5:00 PM

Call to Order
Roll Call
Overview - Question and Answer Session on Budget Items Listed Below:

1. FY2024 Budget

Adjourn
No formal action may be taken on any items. Notice of this session is posted because a quorum of City Council members and committee members may attend. No votes of the City Council or committee will be taken.

Date and Time of Posting: Wednesday, September 13, 2023 at 9:15am

## City Manager <br> Council Meeting 9/18/2023

To: Mayor and City Council<br>From: Molly McGovern, City Manager<br>Date 9/15/2023<br>RE: FY2024 Budget

September 18, 2023
To: Mayor \& City Council
From: Molly McGovern, City Manager
I am pleased to present the FY 2023-24 budget for your consideration. The budget is a planning document designed to make progress on the City Council's established priorities. The City Council priorities inform the department's annual work plans. The Council's five priorities are:

Fiscal Responsibility -Transparent, efficient use of funds through proper planning Responsible Growth - Balance small town feel with business investment and growth Heritage - Protect our unique history Visionary - Support the Community, be present Do Good, Be Fair.

## General Fund Highlights

-In recent years, property owners have enjoyed higher prices when selling their homes and used vehicles; this inflation in pricing is attributed to nationwide housing and vehicle supply interruptions, which were then felt during property tax re-assessment this year. Real property value increases were broad spread with decreases in personal property this year following large increases last year. Hancock amendment limits the city's property tax revenue increases to $5 \%$ with a mandatory tax rate rollback. The City Council will meet in the next two weeks to set the tax rate. At the end of 2024 property taxes will reflect legislative changes for senior citizen owned properties.
-A new ambulance billing collection service resulted in improved collections over previous years. -We had an opportunity to improve our personnel compensation plan in FY 22 when our state legislators increased internet sales tax (Use Tax) and vehicle fuel tax. The timing occurred when local governments were experiencing staffing shortages in key positions and was instrumental in retaining and attracting personnel to fill positions. We will continue to keep pace in FY 24 with a $3 \%$ COLA and $2 \%$ merit possible this year. The Wayfair or Use Tax will be implemented on January 1, 2024. The fuel tax is slated to increase by two-and-a-half cents annually between 2021-2025. -We are working hard to increase community attractiveness from code enforcement activities, blight removal incentives, chronic nuisance abatement, new construction, infrastructure repairs, appearance codes are a result of our work with Thrive, Chapter 353, Westside \& Downtown CID. -From the saving realized last year from workman's compensation and liability insurance policy
changes, it was possible to use the savings for operating expenses needed in all departments, such as inflation inspired vehicle fuel, heating/cooling expenses, prisoner housing costs due to a shift to move detainees to the county jail reducing potential liabilities; replace AED at the Hall of Waters, increase in Community Grant program to encourage community betterment from our nonprofit partnerships, increase in postage to proactively communicate with property owners about issues impacting their property, continued partnership with Northland Neighbors to assist property owners with code compliance, crime associated expenses to support major cases under investigation, fire operating policy development, street/ROW maintenance; and

> -Technology improvements such as EMS reporting software, budget software, on-line permitting and virtual credit card pay options
> -Personnel additions includes accountant, building inspector, police recruit, fire training officer to aid in succession planning and promotion opportunities, and part-time laborer in streets to replace our loss of inmate details from Cameron prison.

## Special Funds

-Parks/Recreation will add laborer position to assist with park maintenance. Budget includes funds for walk trail maintenance, parking lot at Milwaukee Park, and purchase of trucks and mowers. -E911 is operating at a loss and will require general fund subsidy of $\$ 12,000$ in 2024 . We support Clay County's efforts to replace the current 911 tax on land lines with a device fee due to the loss of revenue from land lines.
-Capital Improvement Sales Tax Fund investments planned for FY 24 includes technology upgrades \& building improvements, demolition \& blight removal, reconstruction of Police parking lot, shoring front courtyard of the Hall of Waters to prevent collapse, addition of de-humidification in the Hall of Waters sub-basement and well room to prevent further deterioration, repairs to Lithia Landing stairs/rock wall, Hitch Lot stairs to Thompson and local match for Design of Dry Fork Greenway, Garland Street Bridge replacement and RAISE projects, as well as local matching funds for projects under development to improve downtown streetscape and industrial infrastructure needs.
-Transportation Trust Sales Tax Fund street improvements will be selected from Sub-surface scanning report recently completed. The report will identify which streets need extensive reconstruction and which streets need less expensive routine maintenance to protect from needing reconstruction. As we are facing an increase in construction costs, this means fewer miles of street will be improved each year causing more streets to fail, needing expensive reconstruction. The scanning was undertaken to enable our street dollars to be allocated more wisely and increase the percentage of streets in standard condition. Initially, the condition report indicates our street system has a score of $48 \%$, reflecting overall poor condition. We will establish a goal to achieve, such as $60 \%$ and a plan to prevent more expensive repairs in the future.
-Elms Event Fee is collected on room charges, with a portion of funds provided to the city to support the operation of the Visitor's Center in the Hall of Waters.
-Construction Services Fund provides labor for infrastructure repairs throughout the city, demolition of dangerous buildings, snow removal, mowing and beginning in 2024 will provide staffing for RAISE Project Manager and cemetery maintenance.
-Grant Management Fund provides a centralized location for federal funded projects to be expensed. Projects during FY 24 include:
-Completion of Fishing River Watershed Study \& Dredging Powell Lake supported by Clay County ARPA, and inventory the presence of lead water service lines and mains supported
by DNR ARPA. The Fishing River Watershed Study identified four projects to lessen the impacts of flooding in downtown. We received $\$ 4.86$ Million to terrace along the dry fork from the North Main low water bridge to increase the storage capacity of flood waters to lessen flooding in downtown as an early first project that we could quickly undertake while funding was available.

## -Development of projects seeking funds from CDBG include downtown streetscape, industrial infrastructure upgrades, and water treatment plant improvements such as replacement of lime slaker, filter bed media, plant roof. We are also seeking funds from EPA to mitigate hazardous materials at Wyman <br> -Obligation of remaining City ARPA funds including support to DEP project to replace wayfinding

 signage, electrical festival panels, and expansion of lane of lights-Update to the 2009 Comprehensive Plan and consider if additional studies that will be reviewed should be incorporated such as Neighborhood plans, preservation plan, watershed study, sidewalk mapping, charettes for planned areas: Tracy Triangle (last large area of commercially zoned space), 410 Superior; annexation plan
-Location of shooting range on city property, enhances our ability to keep officers proficient with their firearms and current with POST requirements
-Completion of design of Garland Street Bridge with pass thru dollars from MoDOT, Dry Fork Greenway with DNR ARPA and RAISE projects with local matching funds from CIP -The RAISE Grant will leverage $\$ 27.5$ Million to provide safe routes to schools, improve the function and attractiveness of the west side commercial district, and provide North/South and East/West connections making it possible to safely travel on foot or bicycle between home and destinations. In addition to the RAISE Grant, a Congressional Earmark will leverage $\$ 4.5$ Million to reconstruct Wornall Street in front of Cornerstone Elementary to separate the walkers from the vehicles. Due to the size of this investment, we need to manage expectations. Design will begin in the fall of 2024 and construction is expected to begin in 2026. The first projects to be undertaken are neighborhood streets: Wornall, McCleary, Crownhill, Corum Road, Crest, Tracy -Phase II connectivity improvements to be funded with the RAISE Grant include highway improvements along US-69 from Patsy Lane to Century Park with signal modifications along the way and Pedestrian Overpass over 69 Highway near Westview School and Kearney Road/MO-10 sidewalk to Old Orchard with Railroad Pedestrian Underpass on Kearney Road -Phase III connectivity improvements to be funded with the RAISE Grant include Commercial improvements: MO-10 Commercial District Streetscape
-Public Safety Sales Tax Fund is shared equally between Police and Fire and will provide replacement and equipping of patrol vehicles, PPE, Taser 10, technology to include LPR system, MARRS system maintenance, and to provide $13.7 \%$ of Fire salaries and $15.5 \%$ of Police salaries. Voters approved marijuana sales tax to address the negative effects from drug use. Collection of the marijuana tax will begin in October 2023.
-Community Center Sales Tax Fund provides support for Community Center debt payments and operations
-Community Center Operating Fund will expand to include an outdoor pool and completion of inclement weather dome. The business requirements will be evaluated this year to ensure programming is adequate.
-Elms Hotel TIF Fund experienced an increase in revenues during 2023 from re-assessment. All funds collected are returned to the developer.
-Vintage II TIF Fund has been closed. Closure of Vintage II TIF will distribute \$600,000 in surplus funds back to taxing entities that were not needed to accomplish Vintage II projects and is
reflective in the General, Parks/Recreation, CIP, Trans Trust, PSST, Community Center, County, Zoo, School District and Hospital budgets.
-Golf Clubhouse TIF Fund will invest funds received from the sale of 22 lots until 2028 when the bond on the clubhouse is callable. Investment earnings are at a greater rate than debt interest expense. Property taxes will be assessed for the first time in 2024 on property that has been owned by the city since 1915 and exempt from taxation. Property taxes from the subdivision as well as sales tax from the clubhouse will continue to be collected by TIF to reimburse the costs to build the clubhouse and subdivision until 2040.
-Phase II Project Funds provides for the accounting of the outdoor pool construction, the pool is operational with a few punch list items left to complete including the inclement weather dome. We anticipate completion to occur by the end of 2023.

## Enterprise Funds

-We continue to use Waterworth, a financial application to evaluate utility service resiliency, planning of system investments and the cash requirements needed to sustain operations is improved. This planning tool has demonstrated water and sewer revenue increases are needed to counter the effects from inflation, the first increase in 4 years. The greatest impacts are from heating and cooling, vehicle fuel and chemicals used in treatment. Proposed utility rate adjustments are:
o Water Base Rate - $\$ 16.00$ to 16.31
o Water Rate per 1,000 gallons -7.30 to 7.53
o Sewer Base Rate - $\$ 23.00$ to $\$ 23.60$
o Sewer Rate per 1,000 gallons - $\$ 11.28$ to $\$ 11.58$.
-Improvements planned in the Water Fund include BPJS task order for lime abatement, Inventory of Lead water mains and service lines, water system maintenance for towers, wells, distribution system, water plant, and meter replacements
-Improvements planned in the Sewer Fund include Master Plan, sewer system maintenance for sewer plant, lift station, generator, and collection system
-Golf Fund continues to see an increase in rounds played with more rounds coming from nonmembers than members this year. Most expenses have been relatively level except electricity saw a big increase. The budget includes hangar rent expense and income from mowing the airport. The operation has experienced an annual profit since 2021.
-Airport Fund is projected to operate at a profit in FY 24, a first in several years. Outdoor Hangar rent reflects an increase from $\$ 75$ to $\$ 80 /$ month due to the loss in rent from the eastern outdoor hangar that is closed and increase in insurance premiums. The presence of the Golf maintenance staff at the airport provides a caretaker aspect for the property that has been missing.
-Refuse Fund will need a rate increase in FY 24 from $\$ 24.40$ to $\$ 25.00$ to respond to inflation. One truck will be purchased
-Cemetery Fund has transitioned from using contract maintenance and records retention to using city staff. The costs of contract services have increased over the last several years with a corresponding loss of services in an attempt to keep costs within budget. We are pleased with the transition and attention that is possible to property conditions and reverence toward families who have experienced loss of loved ones.

## Molly McGovern, City Manager

## ATTACHMENTS:

| Description | Type | Upload Date |
| :--- | :--- | :--- |
| Cover Letter | Cover Memo | $9 / 18 / 2023$ |
| Proposed FY24-101 General Fund | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-210 P\&R | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-211 E911 | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-212 Equitable Sharing | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-220 Capital Improvements | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-230 Transportation Trust | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-241 Elms Event Fee | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-250 Construction Services | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-260 Grants Management | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-270 Public Safety Sales Tax | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-280 Community Center Tax Fund | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-281 Community Center Operations | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-295 Elms Hotel TIF | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-296 Vintage Plaza II TIF | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-297 Golf Clubhouse TIF | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-380 Phase II Project Funds | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-405 Debt Fund | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-510 Water | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-520 Sewer | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-530 Golf | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-540 Airport | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-550 Refuse | Cover Memo | $9 / 15 / 2023$ |
| Proposed FY24-610 Cemetery | Cover Memo | $9 / 15 / 2023$ |
| Budget Amendment-Police Salary | Cover Memo | $9 / 18 / 2023$ |

September 18, 2023

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Attached for your consideration is an ordinance adopting the budget for fiscal year 2024.

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-0000-311.01-00 | REAL ESTATE TAX | \$699,453 | \$827,754 | \$773,541 | \$788,713 | \$810,000 |  | \$836,804 |  | \$878,644 |
| 101-0000-311.02-00 | PERSONAL PROPERTY TAXES | \$239,572 | \$265,726 | \$235,455 | \$260,383 | \$271,700 |  | \$257,388 |  | \$250,000 |
| 101-0000-311.04-00 | SUR-TAX | \$183,832 | \$190,261 | \$208,404 | \$223,765 | \$227,000 |  | \$222,596 |  | \$215,000 |
| 101-0000-312.01-00 | RAILROAD \& UTILITY | \$44,361 | \$48,904 | \$46,697 | \$47,299 | \$47,300 |  | \$47,869 |  | \$47,500 |
| 101-0000-312.02-00 | FINANCIAL INSTITUTION | \$15,764 | \$11,005 | \$33,378 | \$23,557 | \$23,557 |  | \$30,000 |  | \$23,000 |
| 101-0000-312.03-00 | HOUSING AUTHORITY | \$13,045 | \$12,569 | \$15,776 | \$0 | \$13,000 |  | \$13,000 |  | \$13,000 |
| 101-0000-313.01-00 | CITY SALES TAX | \$1,883,619 | \$2,003,940 | \$1,958,685 | \$1,666,584 | \$2,266,150 |  | \$2,100,000 |  | \$2,200,000 |
| 101-0000-313.01-01 | TIF ALLOCATION | -\$30,009 | -\$32,375 | -\$69,029 | -\$15,196 | -\$26,000 |  | -\$45,000 |  | -\$25,000 |
| 101-0000-313.14-00 | Distribution of TIF Surplus | \$0 | \$0 | \$0 | \$0 | \$85,884 |  | \$0 |  | \$0 |
| 101-0000-313.03-00 | CITY USE TAX | \$177,969 | \$227,869 | \$243,229 | \$203,336 | \$311,000 |  | \$280,000 |  | \$350,000 |
| 101-0000-314.01-00 | CIGARETTE TAX | \$90,402 | \$81,945 | \$71,055 | \$43,783 | \$70,000 |  | \$85,000 |  | \$70,000 |
|  |  | \$3,318,008 | \$3,637,598 | \$3,517,191 | \$3,242,224 | \$4,099,591 |  | \$3,827,657 |  | \$4,022,144 |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-316.01-01 | CABLE TV | \$63,755 | \$62,334 | \$43,838 | \$42,607 | \$56,112 |  | \$45,000 |  | \$45,000 |
| 101-0000-316.01-02 | ELECTRIC | \$805,654 | \$813,372 | \$765,583 | \$552,514 | \$760,000 |  | \$829,639 |  | \$780,000 |
| 101-0000-316.01-03 | TELEPHONE | \$142,350 | \$108,491 | \$91,074 | \$65,722 | \$92,000 |  | \$110,000 |  | \$92,000 |
| 101-0000-316.01-04 | GAS | \$180,699 | \$185,168 | \$243,765 | \$261,886 | \$315,000 |  | \$230,000 |  | \$315,000 |
| 101-0000-321.01-00 | OCCUPATION | \$89,754 | \$90,050 | \$89,430 | \$51,937 | \$80,000 |  | \$110,000 |  | \$80,000 |
| 101-0000-321.02-00 | LIQUOR | \$14,175 | \$10,956 | \$14,025 | \$11,750 | \$17,600 |  | \$17,175 |  | \$17,600 |
| 101-0000-321.03-00 | DOG | \$2,510 | \$1,540 | \$1,741 | \$1,830 | \$1,950 |  | \$1,800 |  | \$2,000 |
| 101-0000-321.05-00 | CITY STICKERS | \$36,302 | \$38,475 | \$35,545 | \$31,793 | \$37,000 |  | \$36,500 |  | \$37,000 |
| 101-0000-321.06-00 | FIREWORK STANDS | \$4,500 | \$3,000 | \$6,000 | \$9,000 | \$9,000 |  | \$4,500 |  | \$9,000 |
|  |  | \$1,339,699 | \$1,313,386 | \$1,291,001 | \$1,029,039 | \$1,368,662 |  | \$1,384,614 |  | \$1,377,600 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-322.01-00 | HEATING/AIR CONDITIONING | \$9,624 | \$11,943 | \$8,585 | \$3,097 | \$12,000 |  | \$10,000 |  | \$10,000 |
| 101-0000-322.02-00 | PLANNING/ZONING FEES | \$6,248 | \$7,734 | \$13,079 | \$9,237 | \$11,200 |  | \$7,000 |  | \$9,000 |
| 101-0000-322.03-00 | PLUMBING | \$6,104 | \$8,650 | \$8,121 | \$5,067 | \$10,500 |  | \$8,500 |  | \$7,500 |
| 101-0000-322.04-00 | ELECTRICAL | \$8,599 | \$12,737 | \$12,920 | \$5,798 | \$15,500 |  | \$12,000 |  | \$11,500 |
| 101-0000-322.06-00 | INSPECTION CHARGES | \$4,860 | \$3,520 | \$4,775 | \$2,940 | \$3,500 |  | \$3,500 |  | \$3,500 |
| 101-0000-322.07-00 | SIGN PERMITS | \$1,675 | \$1,275 | \$2,209 | \$1,486 | \$1,800 |  | \$1,300 |  | \$1,500 |
| 101-0000-322.08-00 | DEMOLITION PERMITS | \$400 | \$1,600 | \$1,100 | \$1,000 | \$2,000 |  | \$1,000 |  | \$1,000 |
| 101-0000-322.09-00 | BUILDING PERMITS | \$105,344 | \$57,023 | \$40,996 | \$16,686 | \$96,000 |  | \$55,000 |  | \$55,000 |
| 101-0000-322.10-00 | STREET DEVELOPMENT FEES | \$14,835 | \$3,825 | \$12,020 | \$9,900 | \$9,000 |  | \$8,500 |  | \$10,250 |
| 101-0000-322.11-00 | GRADING PERMITS | \$684 | \$884 | \$456 | \$230 | \$700 |  | \$750 |  | \$675 |
| 101-0000-322.12-00 | RIGHT-OF-WAY PERMITS | \$2,450 | \$1,750 | \$1,270 | \$1,050 | \$1,300 |  | \$875 |  | \$1,200 |
| 101-0000-322.13-00 | PERMIT ASSESSED FEE |  |  | \$0 | \$2,019 | \$2,424 |  | \$0 |  | \$1,600 |
| 101-0000-322.24-00 | PLAN REVIEW FEE - INSPECT | \$65,327 | \$20,915 | \$28,136 | \$9,641 | \$78,000 |  | \$35,000 |  | \$38,000 |
| 101-0000-323.06-00 | RENTAL INSPECTIONS | \$4,632 | \$3,725 | \$5,845 | \$4,945 | \$9,000 |  | \$5,000 |  | \$4,750 |
| 101-0000-324.01-00 | 353 PROGRAM | \$600 | \$1,200 | \$1,000 | \$800 | \$1,000 |  | \$600 |  | \$1,000 |
|  |  | \$231,382 | \$136,781 | \$140,512 | \$73,896 | \$253,924 |  | \$149,025 |  | \$156,475 |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-331.01-02 | MARC - SENIOR CENTER TRANSIT | \$3,984 | \$918 | \$8,620 | \$6,969 | \$9,581 |  | \$9,000 |  | \$12,792 |
| 101-0000-331.04-01 | FTA | \$134,792 | \$178,825 | \$63,563 | \$118,443 | \$170,000 |  | \$149,460 |  | \$170,000 |
| 101-0000-334.05-00 | STATE TRANSIT GRANT | \$1,728 | \$0 | \$2,002 | \$10,741 | \$10,741 |  | \$2,002 |  | \$15,431 |
| 101-0000-334.20-00 | POLICE GRANTS - VARIOUS | \$731 | \$0 | \$1,200 | \$623 | \$623 |  | \$1,200 |  | \$1,200 |
| 101-0000-335.04-01 | MOTOR FUEL TAX | \$283,402 | \$294,019 | \$308,251 | \$250,740 | \$372,000 |  | \$380,000 |  | \$445,000 |
| 101-0000-335.04-02 | MOTOR VEHICLE SALES TAX | \$103,551 | \$120,188 | \$102,335 | \$75,035 | \$110,000 |  | \$100,000 |  | \$100,000 |
| 101-0000-335.04-03 | MOTOR VEHICLE FEE INCR | \$49,590 | \$54,900 | \$48,489 | \$33,604 | \$50,200 |  | \$50,000 |  | \$52,000 |
| 101-0000-335.09-00 | COUNTY ROAD \& BRIDGE | \$60,395 | \$72,992 | \$72,998 | \$79,164 | \$81,500 |  | \$75,000 |  | \$80,000 |
|  |  | \$638,173 | \$721,842 | \$607,458 | \$575,319 | \$804,645 |  | \$766,662 |  | \$876,423 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-0000-342.01-01 | AMBULANCE BILLINGS | \$1,399,675 | \$1,645,986 | \$2,479,830 | \$1,501,593 | \$2,500,000 |  | \$1,848,000 |  | \$2,700,000 |
| 101-0000-342.01-02 | WRITEOFFS - AMBULANCE | -\$296,414 | -\$285,471 | -\$287,386 | -\$239,702 | -\$420,000 |  | -\$350,226 |  | -\$390,000 |
| 101-0000-342.01-03 | AMBULANCE MEMBERSHIPS | \$3,300 | \$3,445 | \$900 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-0000-342.01-04 | AMBULANCE CONTRACTS | \$101,724 | \$110,000 | \$100,000 | \$0 | \$110,000 |  | \$100,000 |  | \$115,000 |
| 101-0000-342.01-05 | CONTRACTUAL ADJUSTMENTS | -\$536,997 | -\$544,701 | -\$865,100 | -\$681,111 | -\$1,200,000 |  | -\$693,567 |  | -\$1,300,000 |
| 101-0000-343.01-01 | OMNI | \$35,672 | \$44,586 | \$47,606 | \$43,796 | \$60,000 |  | \$45,000 |  | \$60,000 |
| 101-0000-343.02-02 | EXPENSE MATCH MONIES | \$3,898 | \$4,462 | \$5,764 | \$4,122 | \$5,300 |  | \$5,600 |  | \$5,500 |
| 101-0000-343.08-00 | CAR WASH USAGE | \$3,413 | \$3,120 | \$1,705 | \$320 | \$1,000 |  | \$2,160 |  | \$1,000 |
|  |  | \$714,271 | \$981,427 | \$1,483,319 | \$629,018 | \$1,056,300 |  | \$956,967 |  | \$1,191,500 |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-344.09-00 | PENALTY INCOME | \$58,116 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-0000-351.01-00 | COURT FEES | \$207,579 | \$221,795 | \$158,737 | \$55,640 | \$90,000 |  | \$250,000 |  | \$250,000 |
| 101-0000-351.02-00 | POLICE TRAINING FUND | \$2,180 | \$2,612 | \$2,823 | \$936 | \$1,500 |  | \$3,200 |  | \$2,500 |
| 101-0000-351.03-00 | DWI RECOUPMENT | \$1,300 | \$150 | \$600 | \$1,085 | \$1,400 |  | \$450 |  | \$3,000 |
| 101-0000-351.05-00 | INMATE SECURITY FEES | \$3,209 | \$3,201 | \$2,717 | \$935 | \$1,400 |  | \$3,650 |  | \$3,000 |
| 101-0000-351.06-00 | JUDICIAL EDUCATION FUND | \$1,233 | \$670 | -\$224 | -\$1,454 | -\$1,600 |  | \$1,400 |  | -\$1,700 |
|  |  | \$273,617 | \$228,428 | \$164,653 | \$57,142 | \$92,700 |  | \$258,700 |  | \$256,800 |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-361.01-00 | BANK ACCOUNTS | \$19,146 | \$26,796 | \$19,614 | \$7,341 | \$8,400 |  | \$20,000 |  | \$10,000 |
| 101-0000-361.02-00 | INVESTMENT INTEREST | \$14,563 | \$2,935 | -\$2,080 | \$0 | \$0 |  | \$3,000 |  | \$0 |
| 101-0000-361.07-00 | DUE ON DELQ TAXES | \$8,614 | \$12,255 | \$9,738 | \$5,631 | \$12,000 |  | \$10,000 |  | \$12,000 |
| 101-0000-363.01-00 | TOWER RENTAL | \$59,612 | \$47,757 | \$66,513 | \$45,408 | \$65,000 |  | \$55,000 |  | \$65,000 |
| 101-0000-363.10-07 | OFFICE SPACE RENTAL | \$16,055 | \$10,925 | \$10,050 | \$7,875 | \$10,500 |  | \$10,500 |  | \$10,500 |
| 101-0000-369.01-00 | MISCELLANEOUS | \$5,192 | \$10,008 | \$1,395 | \$19,089 | \$20,000 |  | \$5,000 |  | \$10,000 |
| 101-0000-369.03-00 | POLICE ACTIVITIES | \$160,470 | \$158,919 | \$149,255 | \$5,889 | \$160,000 |  | \$160,500 |  | \$175,000 |
| 101-0000-369.04-00 | FIRE DEPT ACTIVITIES | \$250 | \$2,898 | \$835 | \$645 | \$4,500 |  | \$1,000 |  | \$4,000 |
| 101-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$14,867 | \$24,603 | -\$21,445 | \$750 | \$0 |  | \$0 |  | \$0 |
| 101-0000-371.02-00 | DEMOLITION/WEED ASSESSMNT | \$3,454 | \$2,375 | \$9,460 | \$9,365 | \$10,500 |  | \$9,000 |  | \$10,000 |
| 101-0000-371.03-00 | Vacant Property Assessmen |  |  | -\$1,200 | \$1,800 | \$3,000 |  | \$3,000 |  | \$3,000 |
|  |  | \$302,223 | \$299,471 | \$242,135 | \$103,793 | \$293,900 |  | \$277,000 |  | \$299,500 |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-0000-391.01-00 | TRANSFER FROM GENERAL | \$6,501 | \$6,501 | \$13,757 | \$0 | \$13,000 |  | \$13,000 |  | \$13,000 |
| 101-0000-391.01-00 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-0000-391.01-00 | Technology |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-0000-391.02-00 | TRANSFER FROM TRANS TRUST | \$124,964 | \$16,000 | \$12,000 | \$0 | \$37,000 |  | \$37,000 |  | \$37,000 |
| 101-0000-391.02-00 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-0000-391.02-00 | Materials |  |  |  |  |  | \$25,000 |  | \$25,000 |  |
| 101-0000-391.03-00 | TRANSFER FROM CAPITAL IMP | \$10,325 | \$10,325 | \$137,500 | \$0 | \$12,000 |  | \$12,000 |  | \$12,000 |
| 101-0000-391.03-00 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-0000-391.03-00 | Salt Barn |  |  | \$125,000 |  |  |  |  |  |  |
| 101-0000-391.04-00 | TRANSFER FROM PARKS \& REC | \$6,000 | \$6,000 | \$22,044 | \$0 | \$17,000 |  | \$17,000 |  | \$17,000 |
| 101-0000-391.04-00 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-0000-391.04-00 | Technology |  |  |  |  |  | \$5,000 |  | \$5,000 |  |
| 101-0000-391.05-00 | TRANSFER FROM POLLUTION | \$120,000 | \$120,000 | \$136,393 | \$0 | \$140,000 |  | \$140,000 |  | \$140,000 |
| 101-0000-391.05-00 | Indirect |  |  |  |  |  | \$132,000 |  | \$132,000 |  |
| 101-0000-391.05-00 | Technology |  |  |  |  |  | \$8,000 |  | \$8,000 |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-0000-391.06-00 | TRANSFER FROM WATER | \$180,000 | \$180,000 | \$172,393 | \$0 | \$176,000 |  | \$176,000 |  | \$176,000 |
| 101-0000-391.06-00 | Indirect |  |  |  |  |  | \$168,000 |  | \$168,000 |  |
| 101-0000-391.06-00 | Technology |  |  |  |  |  | \$8,000 |  | \$8,000 |  |
| 101-0000-391.07-00 | TRANSFER FROM GOLF | \$35,700 | \$35,700 | \$16,393 | \$0 | \$13,000 |  | \$13,000 |  | \$13,000 |
| 101-0000-391.07-00 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-0000-391.07-00 | Technology |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-0000-391.08-00 | TRANSFER FROM COM CENTER |  | \$0 | \$93,816 | \$0 | \$97,000 |  | \$97,000 |  | \$97,000 |
| 101-0000-391.08-00 | Indirect |  |  |  |  |  | \$78,000 |  | \$78,000 |  |
| 101-0000-391.08-00 | Technology |  |  |  |  |  | \$19,000 |  | \$19,000 |  |
| 101-0000-391.10-00 | TRANSFER FROM CONST SERV | \$26,000 | \$26,000 | \$30,000 | \$0 | \$30,000 |  | \$30,000 |  | \$30,000 |
| 101-0000-391.10-00 | Indirect |  |  |  |  |  | \$30,000 |  | \$30,000 |  |
| 101-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$472,302 | \$67,582 | \$7,306 | \$0 | \$283,722 |  | \$265,341 |  | \$4,240 |
| 101-0000-391.11-00 | Indirect |  |  |  |  |  | \$240 |  | \$240 |  |
| 101-0000-391.11-00 | FD supplemental pay (ARPA) |  |  |  |  |  | \$36,048 |  |  |  |
| 101-0000-391.11-00 | FD Vehicle Maintenance (ARPA) |  |  | \$22,528 |  |  | \$9,276 |  |  |  |
| 101-0000-391.11-00 | FD Furniture, building improv (ARPA) |  |  |  |  |  | \$24,957 |  |  |  |
| 101-0000-391.11-00 | FD Training (ARPA) |  | \$13,701 | \$13,832 |  |  | \$5,020 |  | \$4,000 |  |
| 101-0000-391.11-00 | PD supplemental pay (ARPA) |  |  |  |  |  | \$72,888 |  |  |  |
| 101-0000-391.11-00 | PD Metal Detector (APRA) |  |  | \$10,345 |  |  |  |  |  |  |
| 101-0000-391.11-00 | PD TruNarc (ARPA) |  |  | \$25,620 |  |  |  |  |  |  |
| 101-0000-391.11-00 | PD Detention video (ARPA) |  |  |  |  |  | \$18,362 |  |  |  |
| 101-0000-391.11-00 | PD Fence (ARPA) |  |  |  |  |  | \$20,650 |  |  |  |
| 101-0000-391.11-00 | IWORQ, Online Permitting (ARPA) |  |  | \$9,245 |  |  | \$9,245 |  |  |  |
| 101-0000-391.11-00 | NNI, RTKC |  |  |  |  |  | \$20,000 |  |  |  |
| 101-0000-391.11-00 | Clear Gov (ARPA) |  |  | \$8,250 |  |  | \$16,500 |  |  |  |
| 101-0000-391.11-00 | McGrath (ARPA) |  |  |  |  |  | \$12,163 |  |  |  |
| 101-0000-391.11-00 | Thrive (ARPA) |  |  |  |  |  | \$5,612 |  |  |  |
| 101-0000-391.11-00 | eadership |  |  |  |  |  | \$18,412 |  |  |  |
| 101-0000-391.11-00 | Wellness Program (ARPA) |  |  |  |  |  | \$14,349 |  |  |  |
| 101-0000-391.14-00 | TRANSFER FROM REFUSE | \$42,700 | \$42,700 | \$52,393 | \$0 | \$53,000 |  | \$53,000 |  | \$53,000 |
| 101-0000-391.14-00 | Indirect |  |  |  |  |  | \$48,000 |  | \$48,000 |  |
| 101-0000-391.14-00 | Technology |  |  |  |  |  | \$5,000 |  | \$5,000 |  |
| 101-0000-391.16-00 | TRANSFER FROM ROAD DISTRI |  |  | \$269,185 | \$0 | \$0 |  | \$0 |  | \$0 |
|  | Salt Barn |  |  |  |  |  |  |  |  |  |
| 101-0000-391.19-00 | TRANSFER FROM PSST FUND | \$398,268 | \$576,443 | \$612,667 | \$412,716 | \$727,551 |  | \$707,803 |  | \$742,918 |
| 101-0000-391.19-00 | Indirect |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 101-0000-391.19-00 | Police Salaries |  |  |  |  |  | \$375,768 |  | \$393,040 |  |
| 101-0000-391.19-00 | Fire Salaries |  |  |  |  |  | \$349,383 |  | \$347,478 |  |
| 101-0000-391.25-00 | FROM CEMETERY |  |  | \$2,400 | \$0 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 101-0000-391.26-00 | TRANSFER FROM WATER FEE |  |  | \$104,986 | \$69,702 | \$107,700 |  | \$100,000 |  | \$105,715 |
| 101-0000-391.99-00 | TRANSFERS FROM OTHER FUND | \$84,251 | \$83,695 | \$103,666 | \$0 | \$5,280 |  | \$5,280 |  | \$7,440 |
| 101-0000-391.99-00 | Indirect from Event Fee |  |  |  |  |  | \$240 |  | \$240 |  |
| 101-0000-391.99-00 | Indirect from Elms TIF |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 101-0000-391.99-00 | Indirect from Golf TIF |  |  |  |  |  | \$240 |  | \$2,400 |  |
| 101-0000-391.99-00 | Indirect from Airport |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 101-0000-392.00-00 | PROCEEDS FROM ASSET SALE | \$0 | \$9,241 | \$244 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-0000-393.08-00 | ACCRUED LIABILTY ADJSTMNT | \$19,375 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$1,526,386 | \$1,180,187 | \$1,787,143 | \$482,418 | \$1,714,653 |  | \$1,668,824 |  | \$1,450,713 |
|  |  | \$8,343,759 | \$8,499,120 | \$9,233,412 | \$6,192,849 | \$9,684,375 |  | \$9,289,449 |  | \$9,631,155 |
|  |  |  |  |  |  |  |  |  |  |  |


| Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |
| Taxes | \$3,318,008 | \$3,637,598 | \$3,517,191 | \$3,242,224 | \$4,099,591 | \$3,827,657 | \$4,022,144 | 21\% |  |
| Licenses | \$1,339,699 | \$1,313,386 | \$1,291,001 | \$1,029,039 | \$1,368,662 | \$1,384,614 | \$1,377,600 | 3\% |  |
| Permits | \$231,382 | \$136,781 | \$140,512 | \$73,896 | \$253,924 | \$149,025 | \$156,475 | -32\% |  |
| Intergovernmental | \$638,173 | \$721,842 | \$607,458 | \$575,319 | \$804,645 | \$766,662 | \$876,423 | 37\% |  |
| User Charges | \$714,271 | \$981,427 | \$1,483,319 | \$629,018 | \$1,056,300 | \$956,967 | \$1,191,500 | 67\% |  |
| Fines \& Penalties | \$273,617 | \$228,428 | \$164,653 | \$57,142 | \$92,700 | \$258,700 | \$256,800 | -6\% |  |
| Miscellaneous | \$302,223 | \$299,471 | \$242,135 | \$103,793 | \$293,900 | \$277,000 | \$299,500 | -1\% |  |
| Transfers | \$1,526,386 | \$1,180,187 | \$1,787,143 | \$482,418 | \$1,714,653 | \$1,668,824 | \$1,450,713 | -5\% |  |
|  |  |  |  |  |  |  |  |  |  |
| Total Revenues | \$8,343,759 | \$8,499,120 | \$9,233,412 | \$6,192,849 | \$9,684,375 | \$9,289,449 | \$9,631,155 | 15\% |  |
|  |  |  |  |  |  |  |  |  |  |
| Non-Department | 117,241 | 22,728 | 278,367 | 7,251 | 26,750 | 117,100 | 21,100 | -82\% |  |
| Economic Development | 111,002 | - | - | - | - | - | - |  |  |
| Municipal Court | 112,659 | 117,777 | 130,296 | 93,935 | 139,087 | 124,220 | 140,038 | 24\% |  |
| Technology | - | - | 92,433 | 62,994 | 100,273 | 106,312 | 108,907 |  |  |
| Council \& City Manager | 412,353 | 460,200 | 595,932 | 377,008 | 545,662 | 509,737 | 550,146 | 33\% |  |
| Finance | 506,889 | 650,274 | 537,200 | 357,670 | 570,218 | 613,690 | 641,857 | 27\% |  |
| Buildings | 97,610 | 119,012 | 121,053 | 106,805 | 147,474 | 118,110 | 154,575 | 58\% |  |
| Community Development | 350,495 | 508,729 | 529,767 | 382,120 | 596,220 | 621,545 | 655,342 | 42\% |  |
| HR | 87,522 | 96,327 | 116,080 | 113,972 | 169,838 | 180,074 | 191,853 | 119\% |  |
| Police | 2,938,758 | 2,917,070 | 2,898,342 | 2,254,577 | 3,307,731 | 3,246,383 | 3,275,125 | 11\% |  |
| Fire | 2,489,403 | 2,545,985 | 2,841,553 | 2,052,970 | 3,103,469 | 2,925,754 | 2,949,196 | 18\% |  |
| Street | 534,484 | 597,558 | 915,584 | 411,836 | 630,714 | 640,984 | 647,095 | 21\% |  |
| Transportation | 232,962 | 248,068 | 294,417 | 181,294 | 283,722 | 256,958 | 269,161 | 16\% |  |
| Total General Fund Expenses | \$7,991,378 | \$8,283,728 | \$9,351,024 | \$6,402,432 | \$9,621,158 | \$9,460,867 | \$9,604,395 | 20\% |  |
| Over (Under) | \$352,381 | \$215,392 | -\$117,612 |  | \$63,217 | -\$171,418 | \$26,760 |  |  |


| ACCOUNT ID | NON DEPARTMENT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget $\qquad$ | 2023 Budget | 2024 Budget $\qquad$ | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1001-419.44-02 | OFFICE EQUIPMENT | \$9,515 | \$7,212 | \$8,290 | \$6,363 | \$7,500 |  | \$7,500 |  | \$7,500 |
| 101-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$1,785 | \$1,509 | \$1,504 | \$888 | \$1,250 |  | \$1,600 |  | \$1,600 |
| 101-1001-419.69-08 | MISCELLANEOUS | \$0 | \$7 | \$100,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1001-491.89-08 | TRANSFER TO AIRPORT | \$0 | \$0 | \$7,700 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1001-491.89-10 | TRANSFER TO CONST SERVICE |  |  | \$45,373 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1001-491.89-13 | TRANSFER TO DEBT SERVICE | \$105,294 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1001-491.89-23 | TRANSFER TO GOLF TIF | \$0 | \$0 | \$100,000 | \$0 | \$0 |  | \$90,000 |  | \$0 |
| 101-1001-491.89-24 | TRANSFER TO E911 | \$647 | \$14,000 | \$15,500 | \$0 | \$18,000 |  | \$18,000 |  | \$12,000 |
|  |  | \$117,241 | \$22,728 | \$278,367 | \$7,251 | \$26,750 | \$0 | \$117,100 | \$0 | \$21,100 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-1101-411.12-00 | REGULAR SALARIES \& WAGES | \$63,949 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.15-01 | VACATION | -\$5,259 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.21-00 | FICA/MEDICARE EXPENSE | \$4,893 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.22-01 | LAGERS CONTRIBUTIONS | \$4,880 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.23-01 | MEDICAL | \$21,344 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.23-02 | DENTAL | \$812 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.23-03 | VISION | \$39 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.23-05 | K.C. LIFE | \$49 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.23-06 | LONG TERM DISABILITY | \$204 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.24-00 | WORKERS' COMPENSATION | \$146 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.27-00 | COMMUNITY CTR MEMBERSHIP | \$30 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.33-08 | PAYROLL PROCESSING | \$151 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.34-04 | COMPUTER PROGRAMMING | \$2,171 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.52-04 | GENERAL LIABILITY | \$3,910 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.53-01 | TELEPHONE | \$810 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.53-02 | MOBILE PHONE | \$1,021 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.54-00 | ADVERTISING \& PUBLICATION | \$2,900 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.58-01 | HOTEL ROOM | \$733 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.58-03 | MILEAGE REIMBURSEMENT | -\$799 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.58-04 | MEALS | \$344 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.60-01 | COMPUTER/OFFICE SUPPLIES | \$18 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.60-20 | MISCELLANEOUS SUPPLIES | \$61 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.64-00 | BOOKS \& SUBSCRIPTIONS | \$120 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.67-01 | REGISTRATION/TRAINING/TUI | \$65 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1101-411.67-02 | DUES \& MEMBERSHIPS | \$8,410 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$111,002 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| ACCOUNT ID | MUNICIPAL COURT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1201-412.12-00 | REGULAR SALARIES \& WAGES | \$42,714 | \$59,324 | \$47,312 | \$34,060 | \$51,090 | \$51,786 | \$54,558 |
| 101-1201-412.13-00 | OTHER SALARIES \& WAGES | \$15,984 | \$827 | \$21,040 | \$12,459 | \$18,689 | \$22,469 | \$17,692 |
| 101-1201-412.14-00 | OVERTIME | \$1,234 | \$95 | \$1,509 | \$952 | \$1,428 | \$1,200 | \$1,200 |
| 101-1201-412.15-01 | VACATION | \$1,097 | \$842 | \$948 | \$0 | \$0 | \$0 | \$0 |
| 101-1201-412.15-02 | SICK PAY | \$667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 101-1201-412.15-03 | COMP TIME | \$63 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 101-1201-412.21-00 | FICA/MEDICARE EXPENSE | \$4,585 | \$7,692 | \$5,601 | \$3,739 | \$5,609 | \$5,772 | \$5,619 |
| 101-1201-412.22-01 | LAGERS CONTRIBUTIONS | \$3,251 | \$3,578 | \$4,174 | \$2,699 | \$4,049 | \$3,921 | \$3,513 |
| 101-1201-412.23-05 | K. C. LIFE | \$62 | \$23 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 101-1201-412.23-06 | LONG TERM DISABILITY | \$112 | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 101-1201-412.23-08 | BENEFIT ALLOWANCE |  |  | \$2,400 | \$1,600 | \$2,400 | \$2,400 | \$2,400 |
| 101-1201-412.24-00 | WORKERS' COMPENSATION | \$116 | \$462 | \$985 | \$115 | \$138 | \$91 | \$88 |
| 101-1201-412.27-00 | COMMUNITY CTR MEMBERSHIP | \$160 | \$160 | \$234 | \$312 | \$313 | \$313 | \$313 |
| 101-1201-412.29-05 | EMPLOYEE APPRECIATION | \$0 | \$155 | \$0 | \$131 | \$131 | \$0 | \$100 |
| 101-1201-412.33-05 | MEDICAL SERVICES | \$0 | \$126 | \$50 | \$86 | \$386 | \$50 | \$50 |
| 101-1201-412.33-08 | PAYROLL PROCESSING | \$347 | \$524 | \$609 | \$462 | \$693 | \$614 | \$594 |
| 101-1201-412.35-04 | JUDGE | \$17,600 | \$19,650 | \$21,450 | \$14,100 | \$21,600 | \$21,600 | \$21,600 |
| 101-1201-412.35-05 | PUBLIC DEFENDER | \$700 | \$1,333 | \$2,800 | \$1,800 | \$2,100 | \$0 | \$0 |
| 101-1201-412.43-01 | CONTRACTS-OFFICE EQUIP | \$8,595 | \$9,242 | \$1,518 | \$0 | \$0 | \$1,000 | \$0 |
| 101-1201-412.43-09 | OFFICE EQUIPMENT | \$47 | \$333 | \$215 | \$0 | \$0 | \$100 | \$0 |
| 101-1201-412.52-04 | GENERAL LIABILITY | \$3,653 | \$3,026 | \$2,487 | \$638 | \$729 | \$422 | \$364 |
| 101-1201-412.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$0 | \$107 | \$132 |
| 101-1201-412.55-00 | PRINTING | \$1,588 | \$1,276 | \$1,672 | \$644 | \$1,500 | \$2,300 | \$2,000 |
| 101-1201-412.58-01 | HOTEL ROOM | \$0 | \$0 | \$500 | \$0 | \$0 | \$500 | \$500 |
| 101-1201-412.58-03 | MILEAGE REIMBURSEMENT | \$0 | \$0 | \$50 | \$58 | \$58 | \$0 | \$0 |
| 101-1201-412.58-04 | MEALS | \$0 | \$161 | \$125 | \$0 | \$0 | \$125 | \$125 |
| 101-1201-412.60-01 | COMPUTER/OFFICE SUPPLIES | \$1,834 | \$3,261 | \$5,043 | \$1,403 | \$1,800 | \$1,650 | \$2,000 |
| 101-1201-412.60-03 | POSTAGE | \$1,573 | \$1,844 | \$1,896 | \$56 | \$100 | \$2,000 | \$1,000 |
| 101-1201-412.61-04 | UNIFORMS | \$0 | \$206 | \$150 | \$135 | \$200 | \$150 | \$150 |
| 101-1201-412.61-07 | MINOR EQUIPMENT PURCH | \$157 | \$2,361 | \$513 | \$2,673 | \$2,800 | \$250 | \$500 |
| 101-1201-412.61-30 | MISCELLANEOUS | \$180 | \$0 | \$146 | \$134 | \$134 | \$0 | \$100 |
| 101-1201-412.67-01 | REGISTRATION FEES | \$0 | \$0 | \$200 | \$0 | \$0 | \$300 | \$300 |
| 101-1201-412.67-02 | DUES \& MEMBERSHIPS | \$100 | \$100 | \$140 | \$140 | \$140 | \$100 | \$140 |
| 101-1204-412.61-25 | HOUSING EXPENSE | \$6,240 | \$1,131 | \$6,529 | \$15,539 | \$23,000 | \$5,000 | \$25,000 |
|  |  | \$112,659 | \$117,777 | \$130,296 | \$93,935 | \$139,087 | \$124,220 | \$140,038 |


| ACCOUNT ID | TECHNOLOGY | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1301-414.12-00 | REGULAR SALARIES \& WAGES |  | \$0 | \$79 | \$0 | \$0 | \$0 | \$0 |
| 101-1301-414.13-00 | OTHER SALARIES AND WAGES |  |  | \$50,948 | \$37,132 | \$55,698 | \$60,229 | \$63,276 |
| 101-1301-414.21-00 | FICA/MEDICARE EXPENSE |  | \$0 | \$3,904 | \$2,841 | \$4,262 | \$4,608 | \$4,841 |
| 101-1301-414.24-00 | WORKERS COMPENSATION |  | \$0 | \$97 | \$54 | \$65 | \$72 | \$76 |
| 101-1301-414.27-00 | COMMUNITY CENTER MEMBERSHIP |  | \$0 | \$78 | \$156 | \$157 | \$157 | \$157 |
| 101-1301-414.33-08 | PAYROLL PROCESSING |  | \$0 | \$101 | \$164 | \$246 | \$205 | \$198 |
| 101-1301-414.34-04 | COMPUTER PROGRAMMING |  | \$0 | \$23,749 | \$15,518 | \$28,500 | \$25,000 | \$27,000 |
| 101-1301-414.52-04 | GENERAL LIABILITY |  | \$0 | \$0 | \$0 | \$0 | \$186 | \$291 |
| 101-1301-414.52-06 | CRIME \&EMPLOYMENT PRACTIC |  | \$0 | \$0 | \$0 | \$0 | \$73 | \$118 |
| 101-1301-414.53-01 | TELEPHONE |  | \$0 | \$311 | \$191 | \$287 | \$282 | \$300 |
| 101-1301-414.53-02 | MOBILE PHONE |  | \$0 | \$163 | \$1,054 | \$1,581 | \$1,000 | \$650 |
| 101-1301-414.53-03 | INTERNET CONNECTION LINES |  |  | \$2,606 | \$0 | \$0 | \$2,500 | \$0 |
| 101-1301-414.60-01 | COMPUTER/OFFICE SUPPLIES |  | \$0 | \$4,138 | \$2,324 | \$4,500 | \$5,000 | \$5,000 |
| 101-1301-414.61-07 | MINOR EQUIPMENT PURCHASE |  | \$0 | \$6,259 | \$3,583 | \$5,000 | \$7,000 | \$7,000 |
| 101-1301-414.69-01 | TECHNOLOGY SUPPORT |  |  |  | -\$23 | -\$23 | \$0 | \$0 |
|  |  | \$0 | \$0 | \$92,433 | \$62,994 | \$100,273 | \$106,312 | \$108,907 |


| ACCOUNT ID | COUNCIL/CITY MANAGER | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1401-413.12-00 | REGULAR SALARIES \& WAGES | \$164,025 | \$178,416 | \$184,573 | \$129,358 | \$194,037 |  | \$180,412 |  | \$203,371 |
| 101-1401-413.13-00 | OTHER SALARIES \& WAGES | \$15,450 | \$12,688 | \$7,948 | \$4,331 | \$6,497 |  | \$16,200 |  | \$600 |
| 101-1401-413.15-01 | VACATION | \$17,402 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.15-02 | SICK PAY | \$2,286 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.21-00 | FICA/MEDICARE EXPENSE | \$13,622 | \$14,456 | \$14,474 | \$10,061 | \$15,092 |  | \$15,041 |  | \$15,604 |
| 101-1401-413.22-01 | LAGERS CONTRIBUTIONS | \$12,522 | \$12,700 | \$14,062 | \$9,071 | \$13,607 |  | \$13,395 |  | \$11,809 |
| 101-1401-413.23-01 | MEDICAL | \$26,238 | \$34,099 | \$35,625 | \$23,991 | \$35,987 |  | \$35,325 |  | \$36,289 |
| 101-1401-413.23-02 | DENTAL | \$1,731 | \$649 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.23-03 | VISION | \$98 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.23-05 | K.C. LIFE | \$134 | \$46 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.23-06 | LONG TERM DISABILITY | \$425 | \$166 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.23-08 | BENEFIT ALLOWANCE |  |  | \$4,800 | \$3,200 | \$4,800 |  | \$4,800 |  | \$4,800 |
| 101-1401-413.24-00 | WORKERS' COMPENSATION | \$76 | \$483 | \$518 | \$373 | \$448 |  | \$236 |  | \$245 |
| 101-1401-413.26-01 | ADMIN FEES - SECTION 125 | \$54 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.27-00 | COMMUNITY CTR MEMBERSHIP | \$284 | \$274 | \$744 | \$1,091 | \$1,096 |  | \$1,096 |  | \$1,096 |
| 101-1401-413.29-05 | EMPLOYEE APPRECIATION | \$3,534 | \$6,508 | \$7,986 | \$4,043 | \$6,100 |  | \$6,100 |  | \$3,200 |
| 101-1401-413.29-05 | Employee Luncheon, Raffle |  |  |  |  |  | \$1,800 |  | \$0 |  |
| 101-1401-413.29-05 | Xmas employee Luncheon |  |  |  |  |  | \$1,400 |  | \$0 |  |
| 101-1401-413.29-05 | Volunteer Dinner |  |  |  |  |  | \$1,000 |  | \$0 |  |
| 101-1401-413.29-05 | Host Chamber Luncheon |  |  |  |  |  | \$900 |  | \$900 |  |
| 101-1401-413.29-05 | Retirement Gift Cards |  |  |  |  |  | \$700 |  | \$2,000 |  |
| 101-1401-413.29-05 | Funerals, etc. |  |  |  |  |  | \$300 |  | \$300 |  |
| 101-1401-413.33-01 | LEGAL | \$39,927 | \$82,955 | \$119,583 | \$96,460 | \$135,000 |  | \$100,000 |  | \$130,000 |
| 101-1401-413.33-03 | CONSULTING/ENGINEERING | \$34,746 | \$60,129 | \$120,712 | \$29,363 | \$37,963 |  | \$46,050 |  | \$45,800 |
| 101-1401-413.33-03 | Other |  |  |  |  |  |  |  | \$20,000 |  |
| 101-1401-413.33-03 | KH Consulting |  |  |  |  |  | \$25,800 |  | \$25,800 |  |
| 101-1401-413.33-03 | McGrath |  |  |  |  |  | \$12,163 |  | \$0 |  |
| 101-1401-413.33-05 | MEDICAL SERVICES | -\$600 | \$0 | -\$40 | \$80 | \$80 |  | \$0 |  | \$0 |
| 101-1401-413.33-07 | CODIFICATION | \$2,772 | \$3,043 | \$2,168 | \$0 | \$4,500 |  | \$2,300 |  | \$3,000 |
| 101-1401-413.33-08 | PAYROLL PROCESSING | \$699 | -\$1,050 | \$516 | \$326 | \$489 |  | \$409 |  | \$594 |
| 101-1401-413.34-04 | COMPUTER PROGRAMMING | \$6,387 | \$8,607 | \$17,178 | \$22,009 | \$27,868 |  | \$23,007 |  | \$27,868 |
| 101-1401-413.34-04 | Survey Monkey |  |  |  |  |  | \$1,188 |  | \$1,188 |  |
| 101-1401-413.34-04 | Smore |  |  |  |  |  | \$228 |  | \$228 |  |
| 101-1401-413.34-04 | Replica |  |  |  |  |  | \$4,612 |  | \$4,612 |  |
| 101-1401-413.34-04 | ClearGov |  |  | \$8,250 |  |  | \$16,500 |  | \$16,500 |  |
| 101-1401-413.34-04 | Novus |  |  |  |  |  | \$5,148 |  | \$5,148 |  |
| 101-1401-413.34-04 | Zoom |  |  |  |  |  | \$192 |  | \$192 |  |
| 101-1401-413.52-01 | PROPERTY | \$13,839 | \$839 | \$770 | \$47 | \$47 |  | \$70 |  | \$0 |
| 101-1401-413.52-04 | GENERAL LIABILITY | \$8,497 | \$8,541 | \$6,704 | \$957 | \$1,287 |  | \$1,032 |  | \$1,321 |
| 101-1401-413.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$141 |  | \$353 |  | \$566 |
| 101-1401-413.52-30 | DEDUCTIBLES |  | \$5,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.53-01 | TELEPHONE | \$2,441 | \$2,592 | \$1,288 | \$381 | \$572 |  | \$846 |  | \$561 |
| 101-1401-413.53-01 | CommWorld |  |  |  |  |  | \$846 |  | \$561 |  |
| 101-1401-413.54-00 | ADVERTISING | \$524 | \$1,094 | \$11,577 | \$11,268 | \$21,104 |  | \$16,750 |  | \$31,770 |
| 101-1401-413.54-00 | Community Grants |  |  |  |  |  | \$15,000 |  | \$30,000 |  |
| 101-1401-413.54-00 | Thrive |  |  |  |  |  | \$1,354 |  | \$1,500 |  |
| 101-1401-413.54-00 | Public Notices |  |  |  |  |  | \$30 |  | \$50 |  |
| 101-1401-413.54-00 | Excelsior Standard |  |  |  |  |  | \$220 |  | \$220 |  |
| 101-1401-413.54-00 | Settle Playhouse |  |  |  |  |  | \$4,500 |  | \$0 |  |


| ACCOUNT ID | COUNCIL/CITY MANAGER | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1401-413.55-00 | PRINTING | \$225 | \$175 | \$100 | \$0 | \$0 |  | \$100 |  | \$100 |
| 101-1401-413.58-01 | HOTEL ROOM | \$2,293 | \$0 | \$0 | \$1,789 | \$1,789 |  | \$2,550 |  | \$1,500 |
| 101-1401-413.58-02 | AIRFARE | \$326 | \$0 | \$1,638 | \$0 | \$1,500 |  | \$1,500 |  | \$1,200 |
| 101-1401-413.58-03 | MILEAGE REIMBURSEMENT | \$395 | \$289 | \$90 | \$56 | \$56 |  | \$0 |  | \$50 |
| 101-1401-413.60-01 | COMPUTER/OFFICE SUPPLIES | \$871 | \$825 | \$1,619 | \$659 | \$949 |  | \$1,200 |  | \$1,200 |
| 101-1401-413.60-03 | POSTAGE | \$910 | \$527 | \$639 | \$359 | \$500 |  | \$550 |  | \$500 |
| 101-1401-413.60-20 | MISCELLANEOUS SUPPLIES | \$34 | \$8 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.61-07 | MINOR EQUIPMENT PURCH | \$251 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.61-29 | MEALS PROVIDED | \$4,744 | \$3,015 | \$2,795 | \$3,763 | \$4,301 |  | \$3,500 |  | \$5,670 |
| 101-1401-413.61-29 | Chamber Dinner |  |  |  |  |  | \$0 |  | \$1,500 |  |
| 101-1401-413.61-29 | DEP Dinner |  |  |  |  |  | \$320 |  | \$320 |  |
| 101-1401-413.61-29 | Westgate MML |  |  |  |  |  | \$1,781 |  | \$450 |  |
| 101-1401-413.61-29 | Retreat |  |  |  |  |  | \$100 |  | \$100 |  |
| 101-1401-413.61-29 | Misc |  |  |  |  |  | \$418 |  | \$500 |  |
| 101-1401-413.61-29 | Hospital Foundation |  |  |  |  |  | \$0 |  | \$1,600 |  |
| 101-1401-413.61-29 | Keystone Awards |  |  |  |  |  | \$300 |  | \$300 |  |
| 101-1401-413.61-29 | State of the Cities |  |  |  |  |  | \$320 |  | \$320 |  |
| 101-1401-413.61-29 | Safe Meeting |  |  |  |  |  | \$280 |  | \$280 |  |
| 101-1401-413.61-29 | Community of Excellence |  |  |  |  |  |  |  | \$300 |  |
| 101-1401-413.61-29 | Japanese Meeting |  |  |  |  |  | \$782 |  |  |  |
| 101-1401-413.61-30 | MISCELLANEOUS | \$601 | \$249 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.62-01 | GASOLINE \& DIESEL | \$17 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.66-01 | HOLIDAY CELEBRATIONS | \$45 | \$54 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.67-01 | REGISTRATION FEES | \$388 | \$0 | \$39 | \$25 | \$25 |  | \$400 |  | \$100 |
| 101-1401-413.67-02 | DUES \& MEMBERSHIPS | \$18,514 | \$17,665 | \$22,492 | \$11,228 | \$11,293 |  | \$18,415 |  | \$11,432 |
| 101-1401-413.67-02 | MCMA |  |  |  |  |  | \$150 |  | \$150 |  |
| 101-1401-413.67-02 | MO Main Street |  |  |  |  |  | \$575 |  | \$575 |  |
| 101-1401-413.67-02 | MARC |  |  |  |  |  | \$4,827 |  | \$4,827 |  |
| 101-1401-413.67-02 | ES Standard |  |  |  |  |  | \$55 |  | \$55 |  |
| 101-1401-413.67-02 | MML |  |  |  |  |  | \$1,797 |  | \$1,800 |  |
| 101-1401-413.67-02 | ICMA |  |  |  |  |  | \$854 |  | \$1,000 |  |
| 101-1401-413.67-02 | Chamber |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-1401-413.67-02 | DEP |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-1401-413.67-02 | other |  |  |  |  |  | \$10 |  | \$0 |  |
| 101-1401-413.67-02 | Morgansites Domain |  |  |  |  |  | \$25 |  | \$25 |  |
| 101-1401-413.67-02 | ES Museum |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-1401-413.67-03 | TRAINING/TUITION | \$12,680 | \$1,772 | \$11,734 | \$8,899 | \$14,684 |  | \$14,000 |  | \$6,000 |
| 101-1401-413.67-03 | COE |  |  |  |  |  | \$5,000 |  | \$5,000 |  |
| 101-1401-413.67-03 | Misc |  |  | \$9,830 |  |  | \$884 |  | \$1,000 |  |
| 101-1401-413.67-03 | Leader Gov |  |  |  |  |  | \$8,800 |  |  |  |
| 101-1401-413.69-01 | BANK/TRANSACTION CHARGES |  |  |  | -\$23 | -\$23 |  | \$0 |  | \$0 |
| 101-1401-413.69-02 | FILING FEES | \$53 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1401-413.69-06 | LICENSES \& TITLES | \$2 | \$100 | \$0 | \$100 | \$100 |  | \$0 |  | \$100 |
| 101-1401-413.69-07 | ELECTION COSTS | \$2,891 | \$3,249 | \$3,600 | \$3,743 | \$3,773 |  | \$4,100 |  | \$3,800 |
|  |  | \$412,353 | \$460,200 | \$595,932 | \$377,008 | \$545,662 |  | \$509,737 |  | \$550,146 |


| ACCOUNT ID | FINANCE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget $\qquad$ | 2023 Budget | 2024 Budget $\qquad$ | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1501-415.12-00 | REGULAR SALARIES \& WAGES | \$207,118 | \$238,025 | \$217,835 | \$155,977 | \$233,966 |  | \$288,182 |  | \$317,523 |
| 101-1501-415.13-00 | OTHER SALARIES \& WAGES |  | \$0 | \$28,965 | \$19,430 | \$29,145 |  | \$0 |  | \$0 |
| 101-1501-415.15-01 | VACATION | \$3,277 | \$8,765 | \$994 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.15-02 | SICK PAY | \$3,587 | \$3,469 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.21-00 | FICA/MEDICARE EXPENSE | \$15,272 | \$17,955 | \$18,390 | \$13,089 | \$19,634 |  | \$21,965 |  | \$24,291 |
| 101-1501-415.22-01 | LAGERS CONTRIBUTIONS | \$16,570 | \$16,417 | \$17,364 | \$11,784 | \$17,676 |  | \$21,247 |  | \$18,357 |
| 101-1501-415.23-01 | MEDICAL | \$80,421 | \$56,768 | \$41,139 | \$27,731 | \$41,597 |  | \$63,721 |  | \$61,016 |
| 101-1501-415.23-02 | DENTAL | \$3,194 | \$1,106 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.23-03 | VISION | \$178 | \$74 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.23-05 | K.C. LIFE | \$231 | \$93 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.23-06 | LONG TERM DISABILITY | \$564 | \$229 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.23-08 | BENEFIT ALLOWANCE |  |  | \$9,600 | \$6,400 | \$9,600 |  | \$12,000 |  | \$12,000 |
| 101-1501-415.24-00 | WORKERS' COMPENSATION | \$440 | \$449 | \$491 | \$244 | \$293 |  | \$345 |  | \$378 |
| 101-1501-415.26-01 | ADMIN FEES - SECTION 125 | \$125 | \$97 | \$101 | \$52 | \$78 |  | \$105 |  | \$63 |
| 101-1501-415.27-00 | COMMUNITY CTR MEMBERSHIP | \$57 | \$66 | \$312 | \$624 | \$624 |  | \$783 |  | \$939 |
| 101-1501-415.29-05 | EMPLOYEE APPRECIATION | \$0 | \$820 | \$188 | \$0 | \$250 |  | \$250 |  | \$250 |
| 101-1501-415.33-02 | ACCOUNTING \& AUDITING | \$46,360 | \$164,013 | \$76,726 | \$29,108 | \$95,000 |  | \$75,000 |  | \$75,000 |
| 101-1501-415.33-03 | CONSULTING/ENGINEERING | \$0 | \$0 | \$22,563 | \$17,503 | \$25,000 |  | \$30,000 |  | \$25,000 |
| 101-1501-415.33-03 | Emerson |  |  |  |  |  | \$30,000 |  | \$25,000 |  |
| 101-1501-415.33-05 | MEDICAL SERVICES | \$40 | \$184 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.33-08 | PAYROLL PROCESSING | \$809 | \$1,572 | \$1,433 | \$776 | \$1,164 |  | \$1,448 |  | \$990 |
| 101-1501-415.34-04 | COMPUTER PROGRAMMING | \$2,006 | \$7,877 | \$2,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.35-04 | TEMP SERVICES | \$35,143 | \$3,439 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.43-01 | CONTRACTS-OFFICE EQUIP | \$62,413 | \$69,280 | \$56,162 | \$46,324 | \$62,500 |  | \$59,700 |  | \$65,615 |
| 101-1501-415.43-01 | Naviline |  |  |  |  |  | \$59,700 |  | \$65,615 |  |
| 101-1501-415.43-09 | OFFICE EQUIPMENT | \$0 | \$118 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.52-01 | PROPERTY | \$7 | \$7 | \$3,571 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1501-415.52-04 | GENERAL LIABILITY | \$10,479 | \$10,796 | \$8,297 | \$739 | \$1,133 |  | \$986 |  | \$1,576 |
| 101-1501-415.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$170 |  | \$399 |  | \$681 |
| 101-1501-415.53-01 | TELEPHONE | \$3,240 | \$3,313 | \$1,355 | \$747 | \$1,121 |  | \$1,129 |  | \$1,029 |
| 101-1501-415.55-00 | PRINTING | \$632 | \$2,147 | \$1,970 | \$661 | \$661 |  | \$1,375 |  | \$700 |
| 101-1501-415.58-01 | HOTEL ROOM | \$0 | \$0 | \$1,000 | \$0 | \$0 |  | \$1,000 |  | \$1,000 |
| 101-1501-415.58-02 | AIRFARE | \$0 | \$0 | \$500 | \$0 | \$0 |  | \$500 |  | \$500 |
| 101-1501-415.58-03 | MILEAGE REIMBURSEMENT | \$104 | \$0 | \$374 | \$286 | \$440 |  | \$360 |  | \$450 |
| 101-1501-415.58-04 | MEALS | \$0 | \$70 | \$50 | \$0 | \$50 |  | \$50 |  | \$50 |
| 101-1501-415.60-01 | COMPUTER/OFFICE SUPPLIES | \$2,380 | \$3,037 | \$3,099 | \$1,147 | \$3,000 |  | \$3,000 |  | \$3,000 |
| 101-1501-415.60-03 | POSTAGE | \$4,186 | \$3,534 | \$3,316 | \$2,389 | \$3,500 |  | \$4,000 |  | \$4,320 |
| 101-1501-415.61-07 | MINOR EQUIPMENT PURCH | \$0 | \$333 | \$467 | \$10 | \$100 |  | \$450 |  | \$250 |
| 101-1501-415.61-30 | MISCELLANEOUS | \$289 | \$220 | -\$526 | \$104 | \$150 |  | \$0 |  | \$150 |
| 101-1501-415.64-00 | BOOKS \& SUBSCRIPTIONS | \$55 | \$55 | \$55 | \$0 | \$0 |  | \$55 |  | \$0 |
| 101-1501-415.67-01 | REGISTRATION FEES | \$95 | \$62 | \$101 | \$190 | \$0 |  | \$200 |  | \$200 |
| 101-1501-415.67-02 | DUES \& MEMBERSHIPS | \$190 | \$56 | \$380 | \$99 | \$289 |  | \$240 |  | \$289 |
| 101-1501-415.67-02 | GFOA MO |  |  |  |  |  | \$190 |  | \$190 |  |
| 101-1501-415.67-02 | GFOA US |  |  |  |  |  | \$99 |  | \$99 |  |
| 101-1501-415.67-03 | TRAINING/TUITION | \$420 | \$0 | \$200 | \$0 | \$200 |  | \$200 |  | \$240 |
| 101-1501-415.69-01 | BANK/TRANSACTION CHARGES |  |  |  | -\$23 | -\$23 |  | \$0 |  | \$0 |
| 101-1501-415.69-04 | ASSESSMENT LIST | \$1,532 | \$22,745 | \$18,728 | \$22,340 | \$22,900 |  | \$25,000 |  | \$26,000 |


| ACCOUNT ID | FINANCE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | $\begin{array}{r} 2024 \text { Budget } \\ \text { Sublines } \end{array}$ | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1502-415.34-04 | COMPUTER PROGRAMMING | \$2,668 | \$10,290 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1502-415.43-01 | CONTRACTS-OFFICE EQUIP | \$177 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1502-415.53-03 | INTERNET CONNECTION LINES | \$2,630 | \$2,793 | \$0 | -\$61 | \$0 |  | \$0 |  | \$0 |
|  |  | \$506,889 | \$650,274 | \$537,200 | \$357,670 | \$570,218 |  | \$613,690 |  | \$641,857 |


| ACCOUNT ID | BUILDINGS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1601-416.12-00 | REGULAR SALARIES \& WAGES | \$18,350 | \$17,795 | \$19,250 | \$13,653 | \$20,480 |  | \$20,493 |  | \$21,530 |
| 101-1601-416.15-01 | VACATION | -\$2,028 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.21-00 | FICA/MEDICARE EXPENSE | \$1,089 | \$1,064 | \$1,166 | \$839 | \$1,259 |  | \$1,568 |  | \$1,647 |
| 101-1601-416.22-01 | LAGERS CONTRIBUTIONS | \$1,321 | \$1,381 | \$1,540 | \$1,010 | \$1,515 |  | \$1,516 |  | \$1,356 |
| 101-1601-416.23-01 | MEDICAL | \$13,569 | \$21,708 | \$20,953 | \$14,125 | \$21,188 |  | \$10,402 |  | \$21,426 |
| 101-1601-416.23-02 | DENTAL | \$513 | \$192 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.23-03 | VISION | \$25 | \$9 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.23-05 | K.C. LIFE | \$31 | \$12 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.23-06 | LONG TERM DISABILITY | \$45 | \$19 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.23-08 | BENEFIT ALLOWANCE |  |  | \$2,400 | \$1,600 | \$2,400 |  | \$1,200 |  | \$2,400 |
| 101-1601-416.24-00 | WORKERS' COMPENSATION | \$785 | \$739 | \$897 | \$902 | \$1,082 |  | \$570 |  | \$687 |
| 101-1601-416.26-01 | ADMIN FEES - SECTION 125 | \$71 | \$97 | \$105 | \$56 | \$84 |  | \$111 |  | \$111 |
| 101-1601-416.27-00 | COMMUNITY CTR MEMBERSHIP | \$0 | \$0 | -\$78 | \$156 | \$156 |  | \$78 |  | \$156 |
| 101-1601-416.33-08 | PAYROLL PROCESSING | \$216 | \$262 | \$258 | \$164 | \$246 |  | \$103 |  | \$198 |
| 101-1601-416.41-01 | ELECTRICITY | \$14,433 | \$12,148 | \$16,614 | \$6,795 | \$15,500 |  | \$11,000 |  | \$15,500 |
| 101-1601-416.41-02 | GAS SERVICE | \$21,022 | \$16,357 | \$26,102 | \$33,144 | \$33,800 |  | \$25,000 |  | \$34,000 |
| 101-1601-416.41-03 | WATER \& SEWER | \$2,751 | \$3,100 | \$2,630 | \$1,456 | \$2,080 |  | \$3,000 |  | \$2,100 |
| 101-1601-416.41-05 | REFUSE COLLECTION | -\$1,641 | \$562 | \$943 | \$444 | \$666 |  | \$917 |  | \$917 |
| 101-1601-416.43-02 | CONTRACTS-BLDG \& EQUIP | \$3,503 | \$6,622 | \$4,382 | \$7,521 | \$10,180 |  | \$9,501 |  | \$10,196 |
| 101-1601-416.43-02 | MEI Elevator |  |  |  |  |  | \$2,207 |  | \$3,029 |  |
| 101-1601-416.43-02 | Culligan Water Softner |  |  |  |  |  | \$513 |  | \$513 |  |
| 101-1601-416.43-02 | Presto Exterminator |  |  |  |  |  | \$0 |  | \$1,274 |  |
| 101-1601-416.43-02 | Elevator Repairs |  |  |  |  |  | \$7,095 |  | \$5,000 |  |
| 101-1601-416.43-02 | Hot Spot |  |  |  |  |  | \$135 |  | \$150 |  |
| 101-1601-416.43-02 | Elevator Safety Services |  |  |  |  |  | \$205 |  | \$205 |  |
| 101-1601-416.43-02 | MO Dept of Public Safety (Elevator) |  |  |  |  |  | \$25 |  | \$25 |  |
| 101-1601-416.43-11 | MACHINERY \& EQUIPMENT | \$1,549 | \$309 | \$183 | \$0 | \$0 |  | \$1,000 |  | \$0 |
| 101-1601-416.43-12 | BUILDINGS \& IMPROVEMENTS | \$5,554 | \$22,942 | \$1,127 | \$4,435 | \$6,355 |  | \$6,000 |  | \$6,000 |
| 101-1601-416.45-01 | BUILDING RELATED | \$0 | \$150 | \$259 | \$0 | \$56 |  | \$140 |  | \$4,150 |
| 101-1601-416.45-01 | Flags |  |  |  |  |  | \$140 |  | \$150 |  |
| 101-1601-416.45-01 | AED |  |  |  |  |  |  |  | \$4,000 |  |
| 101-1601-416.52-01 | PROPERTY | \$0 | \$0 | \$9,700 | \$9,316 | \$13,066 |  | \$14,262 |  | \$14,998 |
| 101-1601-416.52-04 | GENERAL LIABILITY | \$826 | \$840 | \$700 | \$202 | \$277 |  | \$365 |  | \$298 |
| 101-1601-416.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$31 |  | \$114 |  | \$125 |
| 101-1601-416.53-01 | TELEPHONE | \$405 | \$365 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.53-02 | MOBILE PHONE | \$214 | \$95 | \$200 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1601-416.60-20 | MISCELLANEOUS SUPPLIES | \$55 | \$231 | \$0 | \$0 | \$0 |  | \$0 |  | \$500 |
| 101-1601-416.61-07 | MINOR EQUIPMENT PURCH |  |  |  |  |  |  |  |  | \$500 |
| 101-1601-416.61-03 | JANITORIAL SUPPLIES | \$8,464 | \$6,115 | \$5,699 | \$3,598 | \$6,496 |  | \$5,500 |  | \$6,980 |
| 101-1601-416.61-03 | Miscellaneous Vendors |  |  |  |  |  | \$548 |  | \$500 |  |
| 101-1601-416.61-03 | Cintis |  |  |  |  |  | \$5,948 |  | \$6,480 |  |
| 101-1601-416.61-04 | UNIFORMS \& CLOTHING | \$110 | \$0 | \$119 | \$0 | \$120 |  | \$120 |  | \$200 |
| 101-1601-416.61-30 | MISCELLANEOUS | \$34 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  | HALL OF WATERS | \$91,266 | \$113,114 | \$115,149 | \$99,416 | \$137,037 |  | \$112,960 |  | \$145,975 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-1602-416.41-01 | ELECTRICITY | \$3,166 | \$3,175 | \$2,666 | \$1,840 | \$3,600 |  | \$1,500 |  | \$3,500 |


| ACCOUNT ID | BUILDINGS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1602-416.41-02 | GAS SERVICE | \$2,294 | \$1,350 | \$2,365 | \$3,625 | \$3,770 |  | \$2,500 |  | \$3,700 |
| 101-1602-416.41-03 | WATER \& SEWER | \$884 | \$640 | \$668 | \$407 | \$1,550 |  | \$500 |  | \$750 |
| 101-1602-416.43-12 | BUILDINGS \& IMPROVEMENTS | \$0 | \$733 | \$205 | \$1,517 | \$1,517 |  | \$650 |  | \$650 |
|  | BANK BUILDING | \$6,344 | \$5,898 | \$5,904 | \$7,389 | \$10,437 |  | \$5,150 |  | \$8,600 |
| Total |  | \$97,610 | \$119,012 | \$121,053 | \$106,805 | \$147,474 |  | \$118,110 |  | \$154,575 |


| ACCOUNT ID | COMMUNITY DEVELOPMENT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1801-418.12-00 | REGULAR SALARIES \& WAGES | \$43,562 | \$121,252 | \$129,705 | \$91,640 | \$137,460 |  | \$139,878 |  | \$147,021 |
| 101-1801-418.13-00 | OTHER SALARIES \& WAGES |  |  | \$83 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.15-01 | VACATION | \$8,414 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.21-00 | FICA/MEDICARE EXPENSE | \$3,295 | \$9,123 | \$9,715 | \$6,861 | \$10,292 |  | \$10,701 |  | \$11,247 |
| 101-1801-418.22-01 | LAGERS CONTRIBUTIONS | \$3,143 | \$9,395 | \$10,275 | \$6,782 | \$10,173 |  | \$10,351 |  | \$9,262 |
| 101-1801-418.23-01 | MEDICAL | \$11,200 | \$41,481 | \$44,829 | \$30,245 | \$45,368 |  | \$35,216 |  | \$36,272 |
| 101-1801-418.23-02 | DENTAL | \$461 | \$542 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.23-03 | VISION | \$54 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.23-05 | K.C. LIFE | \$66 | \$46 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.23-06 | LONG TERM DISABILITY | \$113 | \$126 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.23-08 | BENEFIT ALLOWANCE |  |  | \$4,800 | \$3,200 | \$4,800 |  | \$4,800 |  | \$4,800 |
| 101-1801-418.24-00 | WORKERS' COMPENSATION | -\$215 | \$339 | \$255 | \$131 | \$157 |  | \$168 |  | \$176 |
| 101-1801-418.25-00 | UNEMPLOYMENT COMPENSATION | \$989 | -\$495 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.27-00 | COMMUNITY CTR MEMBERSHIP | \$80 | \$10 | \$156 | \$312 | \$313 |  | \$313 |  | \$313 |
| 101-1801-418.29-05 | EMPLOYEE APPRECIATION | \$0 | \$0 | \$55 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.33-03 | CONSULTING/ENGINEERING | \$0 | \$14,157 | \$16,275 | \$7,280 | \$19,500 |  | \$19,500 |  | \$19,500 |
| 101-1801-418.33-03 | Doug |  |  |  |  |  | \$19,500 |  | \$19,500 |  |
| 101-1801-418.33-05 | MEDICAL SERVICES | \$89 | -\$15 | \$29 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.33-08 | PAYROLL PROCESSING | \$214 | \$825 | \$509 | \$312 | \$468 |  | \$520 |  | \$396 |
| 101-1801-418.34-04 | COMPUTER PROGRAMMING | \$1,779 | \$2,451 | \$9,245 | \$9,245 | \$9,245 |  | \$9,250 |  | \$9,245 |
| 101-1801-418.34-04 | IWorq |  |  | \$9,245 |  |  | \$6,946 |  | \$6,946 |  |
| 101-1801-418.34-04 | Iworq Online Permitting |  |  |  |  |  | \$2,299 |  | \$2,299 |  |
| 101-1801-418.35-04 | TEMP SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$20,000 |  | \$0 |
| 101-1801-418.43-09 | OFFICE EQUIPMENT | \$500 | \$500 | \$1,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.44-02 | OFFICE EQUIPMENT | \$1,854 | \$3,129 | \$3,298 | \$2,223 | \$3,994 |  | \$3,994 |  | \$3,994 |
| 101-1801-418.44-02 | GIS Cost Share |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-1801-418.44-02 | Large Format Printer/Scanner |  |  |  |  |  | \$2,994 |  | \$2,994 |  |
| 101-1801-418.52-01 | PROPERTY |  |  |  |  | \$17 |  |  |  | \$66 |
| 101-1801-418.52-04 | GENERAL LIABILITY | \$1,707 | \$4,341 | \$3,619 | \$348 | \$510 |  | \$1,239 |  | \$651 |
| 101-1801-418.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$71 |  | \$474 |  | \$284 |
| 101-1801-418.53-01 | TELEPHONE | \$1,215 | \$2,022 | \$678 | \$381 | \$572 |  | \$575 |  | \$561 |
| 101-1801-418.53-02 | MOBILE PHONE |  | \$145 | \$401 | \$320 | \$480 |  | \$430 |  | \$465 |
| 101-1801-418.54-00 | ADVERTISING | \$182 | \$696 | \$1,368 | \$640 | \$3,000 |  | \$3,000 |  | \$2,000 |
| 101-1801-418.54-00 | Ex Standard Planned Events |  |  |  |  |  | \$3,000 |  | \$2,000 |  |
| 101-1801-418.55-00 | PRINTING | \$207 | \$245 | \$430 | \$0 | \$500 |  | \$720 |  | \$500 |
| 101-1801-418.58-01 | HOTEL ROOM | \$0 | \$0 | \$28 | \$0 | \$700 |  | \$0 |  | \$500 |
| 101-1801-418.58-03 | MILEAGE REIMBURSEMENT | \$0 | \$0 | \$132 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.58-04 | MEALS | \$0 | \$348 | \$241 | \$159 | \$850 |  | \$300 |  | \$500 |
| 101-1801-418.60-01 | COMPUTER/OFFICE SUPPLIES | \$1,032 | \$1,535 | \$1,746 | \$1,379 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 101-1801-418.60-03 | POSTAGE | \$508 | \$644 | \$1,041 | \$598 | \$1,000 |  | \$650 |  | \$1,000 |
| 101-1801-418.61-04 | UNIFORMS \& CLOTHING |  |  | \$242 | \$0 | \$600 |  | \$600 |  | \$800 |
| 101-1801-418.61-07 | MINOR EQUIPMENT PURCH | \$970 | \$500 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1801-418.61-30 | MISCELLANEOUS | \$0 | \$22 | \$150 | \$0 | \$0 |  | \$0 |  | \$0 |


| ACCOUNT ID | COMMUNITY DEVELOPMENT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1801-418.64-00 | BOOKS \& SUBSCRIPTIONS | \$211 | \$180 | \$336 | \$121 | \$496 |  | \$0 |  | \$496 |
|  | dropbox |  |  |  |  |  | \$120 |  | \$120 |  |
|  | adobe acrobat |  |  |  |  |  | \$180 |  | \$180 |  |
|  | zoom account |  |  |  |  |  | \$196 |  | \$196 |  |
| 101-1801-418.67-01 | REGISTRATION/TRAINING/TUI | \$0 | \$284 | \$325 | \$119 | \$400 |  | \$400 |  | \$400 |
| 101-1801-418.67-02 | DUES \& MEMBERSHIPS | \$0 | \$11,890 | \$5,603 | \$7,540 | \$10,697 |  | \$10,697 |  | \$10,800 |
| 101-1801-418.67-02 | KCADC |  |  |  |  |  | \$7,500 |  | \$7,500 |  |
| 101-1801-418.67-02 | CCEDC |  |  |  |  |  | \$2,500 |  | \$2,500 |  |
| 101-1801-418.67-02 | MEDC |  |  |  |  |  | \$350 |  | \$350 |  |
| 101-1801-418.67-02 | KCMAPT |  |  |  |  |  | \$50 |  | \$50 |  |
| 101-1801-418.67-02 | MO Preserve |  |  |  |  |  | \$100 |  | \$100 |  |
| 101-1801-418.67-02 | Rotary |  |  |  |  |  | \$197 |  | \$0 |  |
| 101-1801-418.67-02 | Main Street America |  |  |  |  |  | \$0 |  | \$300 |  |
| 101-1801-418.69-01 | BANK/TRANSACTION CHARGES |  |  |  | \$33 | \$250 |  | \$0 |  | \$3,000 |
|  |  | \$81,630 | \$225,755 | \$246,569 | \$169,869 | \$263,413 |  | \$275,276 |  | \$265,749 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-1802-418.12-00 | REGULAR SALARIES \& WAGES | \$13,901 | \$88,457 | \$74,209 | \$64,876 | \$97,314 |  | \$97,880 |  | \$154,321 |
| 101-1802-418.13-00 | OTHER SALARIES \& WAGES | \$202 | \$0 | \$209 | \$795 | \$1,193 |  | \$0 |  | \$0 |
| 101-1802-418.15-01 | VACATION | \$190 | \$0 | \$942 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.21-00 | FICA/MEDICARE EXPENSE | \$1,081 | \$6,335 | \$5,338 | \$4,938 | \$7,407 |  | \$7,488 |  | \$11,806 |
| 101-1802-418.22-01 | LAGERS CONTRIBUTIONS | \$980 | \$6,827 | \$5,982 | \$3,683 | \$5,525 |  | \$7,243 |  | \$9,722 |
| 101-1802-418.23-01 | MEDICAL | \$433 | \$22,340 | \$21,103 | \$7,935 | \$11,903 |  | \$20,803 |  | \$31,056 |
| 101-1802-418.23-02 | DENTAL | \$17 | \$265 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.23-03 | VISION | \$14 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.23-05 | K.C. LIFE | \$11 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.23-06 | LONG TERM DISABILITY | \$35 | \$87 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.23-08 | BENEFIT ALLOWANCE |  |  | \$3,700 | \$3,200 | \$4,800 |  | \$4,800 |  | \$7,200 |
| 101-1802-418.24-00 | WORKERS' COMPENSATION | \$25 | \$1,786 | \$2,197 | \$1,150 | \$1,380 |  | \$1,436 |  | \$3,279 |
| 101-1802-418.27-00 | COMMUNITY CTR MEMBERSHIP | \$0 | \$0 | -\$78 | \$156 | \$313 |  | \$313 |  | \$470 |
| 101-1802-418.33-03 | CONSULTING/ENGINEERING | \$20,924 | \$15,341 | \$7,468 | \$22,313 | \$30,000 |  | \$35,000 |  | \$12,000 |
| 101-1802-418.33-03 | 3rd Party Review Project Boat |  |  |  |  |  | \$12,857 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Project Drink |  |  |  |  |  | \$1,030 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Project Yellow |  |  |  |  |  | \$686 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Project Cup |  |  |  |  |  | \$2,571 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Project Cup2 |  |  |  |  |  | \$2,571 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Project Night |  |  |  |  |  | \$1,714 |  | \$0 |  |
| 101-1802-418.33-03 | 3rd Party Review Other |  |  |  |  |  | \$8,571 |  | \$12,000 |  |
| 101-1802-418.33-05 | MEDICAL SERVICES | \$29 | \$0 | \$74 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.33-08 | PAYROLL PROCESSING | \$0 | \$0 | \$509 | \$312 | \$468 |  | \$409 |  | \$594 |
| 101-1802-418.34-04 | COMPUTER PROGRAMMING | \$0 | \$342 | \$1,250 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.52-04 | GENERAL LIABILITY | \$2,471 | \$3,222 | \$3,915 | \$348 | \$479 |  | \$0 |  | \$527 |
| 101-1802-418.52-05 | AUTO |  |  | \$92 | \$247 | \$294 |  | \$0 |  | \$187 |
| 101-1802-418.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$56 |  | \$0 |  | \$225 |
| 101-1802-418.53-01 | TELEPHONE | \$0 | \$429 | \$678 | \$381 | \$572 |  | \$575 |  | \$851 |
| 101-1802-418.53-02 | MOBILE PHONE | -\$15 | \$1,094 | \$509 | \$404 | \$606 |  | \$480 |  | \$1,072 |
| 101-1802-418.54-00 | ADVERTISING | \$406 | \$287 | \$574 | \$238 | \$400 |  | \$1,000 |  | \$400 |


| ACCOUNT ID | COMMUNITY DEVELOPMENT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1802-418.55-00 | PRINTING | \$0 | \$75 | \$275 | \$200 | \$400 |  | \$450 |  | \$600 |
| 101-1802-418.58-01 | HOTEL ROOM | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$1,800 |  | \$600 |
| 101-1802-418.58-04 | MEALS | \$0 | \$0 | \$0 | \$0 | \$120 |  | \$120 |  | \$120 |
| 101-1802-418.60-01 | COMPUTER/OFFICE SUPPLIES | \$0 | \$412 | \$529 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1802-418.61-07 | MINOR EQUIPMENT PURCH | \$0 | \$0 | \$0 | \$0 | \$1,800 |  | \$0 |  | \$0 |
| 101-1802-418.62-01 | GASOLINE \& DIESEL | \$0 | \$0 | \$493 | \$41 | \$41 |  | \$800 |  | \$0 |
| 101-1802-418.64-00 | BOOKS \& SUBSCRIPTIONS | \$0 | \$0 | \$56 | \$41 | \$171 |  | \$175 |  | \$175 |
| 101-1802-418.67-01 | REGISTRATION/TRAINING/TUI | \$0 | \$129 | \$265 | \$131 | \$250 |  | \$225 |  | \$1,450 |
| 101-1802-418.67-02 | DUES \& MEMBERSHIPS | \$129 | \$30 | \$302 | \$40 | \$803 |  | \$500 |  | \$797 |
| 101-1802-418.67-02 | ICC |  |  |  |  |  | \$500 |  | \$494 |  |
| 101-1802-418.67-02 | APA |  |  |  |  |  | \$253 |  | \$253 |  |
| 101-1802-418.67-02 | KCMAPT X2 |  |  |  |  |  | \$50 |  | \$50 |  |
| 101-1802-418.69-02 | FILING FEES | \$255 | \$548 | \$837 | \$144 | \$470 |  | \$1,000 |  | \$400 |
|  |  | \$41,088 | \$148,080 | \$131,428 | \$111,573 | \$166,765 |  | \$182,497 |  | \$237,852 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 101-1803-418.12-00 | REGULAR SALARIES \& WAGES | \$112,890 | \$72,017 | \$86,267 | \$61,057 | \$91,586 |  | \$92,325 |  | \$96,997 |
| 101-1803-418.13-00 | OTHER SALARIES \& WAGES |  |  | \$0 | \$24 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.15-01 | VACATION | \$200 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.21-00 | FICA/MEDICARE EXPENSE | \$8,019 | \$5,345 | \$6,784 | \$4,512 | \$6,768 |  | \$7,063 |  | \$7,420 |
| 101-1803-418.22-01 | LAGERS CONTRIBUTIONS | \$8,404 | \$5,551 | \$6,700 | \$4,531 | \$6,797 |  | \$6,832 |  | \$6,111 |
| 101-1803-418.23-01 | MEDICAL | \$47,018 | \$19,053 | \$19,541 | \$11,070 | \$16,605 |  | \$18,296 |  | \$9,630 |
| 101-1803-418.23-02 | DENTAL | \$2,415 | \$454 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.23-03 | VISION | \$119 | \$8 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.23-05 | K.C. LIFE | \$163 | \$34 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.23-06 | LONG TERM DISABILITY | \$297 | \$57 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.23-08 | BENEFIT ALLOWANCE |  |  | \$4,800 | \$3,200 | \$4,800 |  | \$4,800 |  | \$4,800 |
| 101-1803-418.24-00 | WORKERS' COMPENSATION | \$3,702 | \$2,146 | \$3,242 | \$1,568 | \$1,882 |  | \$1,223 |  | \$1,465 |
| 101-1803-418.25-00 | UNEMPLOYMENT COMPENSATION | \$1,580 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.26-01 | ADMIN FEES - SECTION 125 | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$111 |  | \$0 |
| 101-1803-418.27-00 | COMMUNITY CTR MEMBERSHIP | \$104 | \$130 | -\$156 | \$312 | \$313 |  | \$313 |  | \$313 |
| 101-1803-418.33-03 | CONSULTING/ENGINEERING | \$12,873 | \$900 | \$0 | \$7,511 | \$20,000 |  | \$20,000 |  | \$10,000 |
| 101-1803-418.33-03 | Northland Neighbors |  |  |  |  |  | \$10,000 |  | \$10,000 |  |
| 101-1803-418.33-03 | Rebuilding Together KC |  |  |  |  |  | \$10,000 |  | \$0 |  |
| 101-1803-418.33-05 | MEDICAL SERVICES | \$82 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.33-08 | PAYROLL PROCESSING | \$542 | \$786 | \$509 | \$312 | \$468 |  | \$409 |  | \$396 |
| 101-1803-418.34-04 | COMPUTER PROGRAMMING | \$8,902 | \$8,959 | \$1,200 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.34-05 | MOWING | \$4,160 | \$5,075 | \$13,542 | \$2,960 | \$10,000 |  | \$6,000 |  | \$7,000 |
| 101-1803-418.43-10 | VEHICLE MAINTENANCE | \$533 | \$554 | \$302 | \$794 | \$900 |  | \$600 |  | \$600 |
| 101-1803-418.52-04 | GENERAL LIABILITY | \$4,489 | \$6,014 | \$3,686 | \$348 | \$455 |  | \$0 |  | \$428 |
| 101-1803-418.52-05 | AUTO | \$107 | \$155 | \$184 | \$247 | \$294 |  | \$740 |  | \$187 |
| 101-1803-418.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$45 |  | \$0 |  | \$182 |
| 101-1803-418.53-01 | TELEPHONE | \$1,225 | \$1,291 | \$678 | \$381 | \$572 |  | \$575 |  | \$575 |
| 101-1803-418.53-02 | MOBILE PHONE | \$2,851 | \$2,672 | \$918 | \$728 | \$1,092 |  | \$960 |  | \$1,072 |
| 101-1803-418.54-00 | ADVERTISING | \$0 | \$280 | \$91 | \$123 | \$400 |  | \$300 |  | \$400 |
| 101-1803-418.54-00 | Neighborhood Events |  |  |  |  |  |  |  | \$0 |  |
| 101-1803-418.54-00 | Administrative Warrant Ads |  |  |  |  |  |  |  | \$400\| |  |


| ACCOUNT ID | COMMUNITY DEVELOPMENT | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1803-418.55-00 | PRINTING | \$724 | \$330 | \$110 | \$0 | \$200 |  | \$200 |  | \$200 |
| 101-1803-418.58-01 | HOTEL ROOM | \$1,098 | \$0 | \$200 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.58-04 | MEALS | \$287 | \$182 | \$95 | \$0 | \$100 |  | \$100 |  | \$100 |
| 101-1803-418.60-01 | COMPUTER/OFFICE SUPPLIES | \$1,348 | \$97 | \$173 | \$57 | \$200 |  | \$0 |  | \$200 |
| 101-1803-418.60-03 | POSTAGE | \$160 | \$124 | \$85 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.60-20 | MISCELLANEOUS SUPPLIES | \$1,071 | \$169 | \$14 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1803-418.62-01 | GASOLINE \& DIESEL | \$1,203 | \$1,092 | \$1,572 | \$694 | \$1,200 |  | \$1,500 |  | \$1,600 |
| 101-1803-418.64-00 | BOOKS \& SUBSCRIPTIONS | \$67 | \$530 | \$300 | \$30 | \$35 |  | \$300 |  | \$100 |
| 101-1803-418.67-01 | REGISTRATION/TRAINING/TUI | \$142 | \$629 | \$196 | \$127 | \$130 |  | \$425 |  | \$315 |
| 101-1803-418.67-02 | DUES \& MEMBERSHIPS | \$277 | \$132 | \$394 | -\$25 | -\$25 |  | \$100 |  | \$50 |
| 101-1803-418.69-02 | FILING FEES | \$725 | \$128 | \$93 | \$117 | \$550 |  | \$350 |  | \$1,150 |
| 101-1803-418.69-02 | Dangerous Buildings |  |  |  |  |  | \$350 |  | \$350 |  |
| 101-1803-418.69-02 | Mowing Liens |  |  |  |  |  | \$200 |  | \$800 |  |
| 101-1803-418.69-03 | TITLE SEARCH | \$0 | \$0 | \$250 | \$0 | \$675 |  | \$250 |  | \$450 |
|  |  | \$227,777 | \$134,894 | \$151,770 | \$100,678 | \$166,042 |  | \$163,772 |  | \$151,741 |
| Total |  | \$350,495 | \$508,729 | \$529,767 | \$382,120 | \$596,220 | \$0 | \$621,545 | \$0 | \$655,342 |


| ACCOUNT ID | HR | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1901-419.12-00 | REGULAR SALARIES \& WAGES | \$56,226 | \$56,570 | \$67,830 | \$71,896 | \$107,844 |  | \$109,822 |  | \$115,553 |
| 101-1901-419.13-00 | OTHER SALARIES \& WAGES | \$0 | \$0 | \$327 | \$0 | \$0 |  | \$6,000 |  | \$6,000 |
| 101-1901-419.15-01 | VACATION | -\$5,859 | \$0 | \$2,307 | \$1,230 | \$1,230 |  | \$0 |  | \$0 |
| 101-1901-419.15-02 | SICK PAY | \$745 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.21-00 | FICA/MEDICARE EXPENSE | \$3,668 | \$3,693 | \$4,728 | \$5,035 | \$7,553 |  | \$8,660 |  | \$9,299 |
| 101-1901-419.22-01 | LAGERS CONTRIBUTIONS | \$4,150 | \$4,389 | \$5,637 | \$4,486 | \$6,729 |  | \$8,571 |  | \$7,659 |
| 101-1901-419.23-01 | MEDICAL | \$20,658 | \$22,738 | \$25,788 | \$24,695 | \$37,043 |  | \$36,075 |  | \$37,155 |
| 101-1901-419.23-02 | DENTAL | \$706 | \$265 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.23-03 | VISION | \$49 | \$18 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.23-05 | K. C. LIFE | \$62 | \$23 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.23-06 | LONG TERM DISABILITY | \$149 | \$59 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.23-08 | BENEFIT ALLOWANCE |  |  | \$2,800 | \$3,200 | \$4,800 |  | \$4,800 |  | \$4,800 |
| 101-1901-419.24-00 | WORKERS' COMPENSATION | \$111 | \$102 | \$138 | \$106 | \$127 |  | \$139 |  | \$139 |
| 101-1901-419.26-01 | ADMIN FEES - SECTION 125 | \$87 | \$107 | \$105 | \$56 | \$84 |  | \$111 |  | \$111 |
| 101-1901-419.27-00 | COMMUNITY CTR MEMBERSHIP | \$30 | -\$7 | \$132 | \$156 | \$313 |  | \$313 |  | \$313 |
| 101-1901-419.29-05 | EMPLOYEE APPRECIATION | \$0 | \$0 | \$230 | \$0 | \$0 |  | \$0 |  | \$5,200 |
| 101-1901-419.29-05 | Employee Appreciation Luncheon, Raffle |  |  |  |  |  |  |  | \$2,050 |  |
| 101-1901-419.29-05 | Xmas Luncheon |  |  |  |  |  |  |  | \$1,650 |  |
| 101-1901-419.29-05 | Volunteer Dinner |  |  |  |  |  |  |  | \$1,500 |  |
| 101-1901-419.33-05 | MEDICAL SERVICES |  |  | \$109 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-1901-419.33-08 | PAYROLL PROCESSING | \$225 | \$262 | \$258 | \$164 | \$246 |  | \$409 |  | \$396 |
| 101-1901-419.34-04 | COMPUTER PROGRAMMING | \$1,537 | \$2,847 | \$1,200 | \$0 | \$0 |  | \$1,200 |  | \$0 |
| 101-1901-419.34-04 | Naviline |  |  |  |  |  | \$1,200 |  | \$0 |  |
| 101-1901-419.52-04 | GENERAL LIABILITY | \$2,571 | \$2,610 | \$2,020 | \$218 | \$333 |  | \$263 |  | \$460 |
| 101-1901-419.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$50 |  | \$83 |  | \$200 |
| 101-1901-419.53-01 | TELEPHONE | \$810 | \$828 | \$410 | \$381 | \$572 |  | \$564 |  | \$564 |
| 101-1901-419.53-02 | MOBILE PHONE | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$500 |
| 101-1901-419.55-00 | PRINTING | \$25 | \$175 | \$0 | \$70 | \$100 |  | \$100 |  | \$100 |
| 101-1901-419.58-01 | HOTEL ROOM | \$0 | \$0 | \$0 | \$220 | \$220 |  | \$450 |  | \$300 |
| 101-1901-419.58-01 | City Clerks Conference |  |  |  |  |  | \$220 |  | \$300 |  |
| 101-1901-419.58-03 | Mileage Reimbursement |  | \$0 | \$0 | \$189 | \$235 |  | \$0 |  | \$300 |
| 101-1901-419.58-04 | MEALS | \$0 | \$0 | \$0 | \$0 | \$20 |  | \$0 |  | \$20 |
| 101-1901-419.60-01 | OFFICE SUPPLIES | \$642 | \$1,045 | \$1,179 | \$1,075 | \$1,569 |  | \$1,200 |  | \$1,260 |
| 101-1901-419.60-01 | Personnel Jackets |  |  |  |  |  | \$308 |  | \$340 |  |
| 101-1901-419.60-01 | Miscellaneous Suppliese |  |  |  |  |  | \$571 |  | \$220 |  |
| 101-1901-419.60-01 | Paper Toner |  |  |  |  |  | \$690 |  | \$700 |  |
| 101-1901-419.60-03 | POSTAGE | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$100 |
| 101-1901-419.61-04 | OPERATING MATL/SUPPLIES | \$90 | \$0 | \$0 | \$0 | \$0 |  | \$440 |  | \$440 |
| 101-1901-419.61-04 | Posters |  |  |  |  |  |  |  | \$440 |  |
| 101-1901-419.61-07 | MINOR EQUIPMENT PURCH | \$0 | \$0 | \$0 | \$55 | \$55 |  | \$0 |  | \$0 |
| 101-1901-419.67-01 | REGISTRATION FEES | \$559 | \$408 | \$726 | \$500 | \$500 |  | \$659 |  | \$744 |
| 101-1901-419.67-01 | SHRM Registration |  |  |  |  |  | \$0 |  | \$244 |  |
| 101-1901-419.67-01 | MOCCFOA CC Conference |  |  |  |  |  | \$500 |  | \$500 |  |
| 101-1901-419.67-02 | DUES \& MEMBERSHIPS | \$281 | \$195 | \$156 | \$240 | \$215 |  | \$215 |  | \$240 |
| 101-1901-419.67-02 | IPMA Dues |  |  |  |  |  | \$195 |  | \$170 |  |
| 101-1901-419.67-02 | Western Div City Clerk Member |  |  |  |  |  | \$20 |  | \$20 |  |
|  | MOCCFOA Dues |  |  |  |  |  |  |  | \$50 |  |
|  |  | \$87,522 | \$96,327 | \$116,080 | \$113,972 | \$169,838 |  | \$180,074 |  | \$191,853 |


| ACCOUNT ID | POLICE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2101-421.12-00 | REGULAR SALARIES \& WAGES | \$1,575,557 | \$1,457,853 | \$1,444,374 | \$1,207,703 | \$1,811,555 |  | \$1,826,244 |  | \$1,895,032 |
| 101-2101-421.12-00 | Supplemental Pay |  |  |  |  |  | \$72,889 |  |  |  |
| 101-2101-421.13-00 | OTHER SALARIES \& WAGES | \$23,506 | \$29,110 | \$42,862 | \$24,829 | \$37,244 |  | \$43,141 |  | \$37,663 |
| 101-2101-421.14-00 | OVERTIME | \$88,035 | \$102,087 | \$114,747 | \$74,061 | \$111,092 |  | \$96,000 |  | \$96,000 |
| 101-2101-421.15-01 | VACATION | \$17,943 | \$46,493 | \$45,456 | \$16,319 | \$16,319 |  | \$0 |  | \$0 |
| 101-2101-421.15-02 | SICK PAY | \$3,104 | \$11,027 | \$9,795 | \$4,446 | \$4,446 |  | \$0 |  | \$0 |
| 101-2101-421.15-03 | COMP TIME | \$43,574 | \$55,490 | \$28,188 | \$10,879 | \$13,000 |  | \$45,000 |  | \$15,000 |
| 101-2101-421.21-00 | FICA/MEDICARE EXPENSE | \$127,571 | \$124,993 | \$124,139 | \$98,017 | \$147,026 |  | \$153,583 |  | \$158,638 |
| 101-2101-421.22-01 | LAGERS CONTRIBUTIONS | \$81,315 | \$88,017 | \$96,141 | \$63,906 | \$95,859 |  | \$105,690 |  | \$92,299 |
| 101-2101-421.23-01 | MEDICAL | \$516,838 | \$468,619 | \$354,364 | \$286,927 | \$430,391 |  | \$416,074 |  | \$440,264 |
| 101-2101-421.23-02 | DENTAL | \$23,901 | \$8,692 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2101-421.23-03 | VISION | \$1,448 | \$564 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2101-421.23-05 | K.C. LIFE | \$1,944 | \$699 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2101-421.23-06 | LONG TERM DISABILITY | \$4,274 | \$1,601 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2101-421.23-08 | BENEFIT ALLOWANCE |  |  | \$68,561 | \$48,200 | \$72,300 |  | \$78,000 |  | \$81,600 |
| 101-2101-421.24-00 | WORKERS' COMPENSATION | \$57,611 | \$55,527 | \$58,072 | \$31,862 | \$38,234 |  | \$40,070 |  | \$46,799 |
| 101-2101-421.25-00 | UNEMPLOYMENT COMPENSATION |  | \$1,450 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2101-421.26-01 | ADMIN FEES - SECTION 125 | \$423 | -\$610 | \$158 | \$105 | \$158 |  | \$210 |  | \$130 |
| 101-2101-421.27-00 | COMMUNITY CTR MEMBERSHIP | \$525 | \$440 | \$1,989 | \$3,894 | \$5,841 |  | \$5,087 |  | \$5,478 |
| 101-2101-421.29-05 | EMPLOYEE APPRECIATION | \$0 | \$963 | \$265 | \$273 | \$750 |  | \$500 |  | \$750 |
| 101-2101-421.33-01 | LEGAL | \$3,558 | \$8,430 | \$8,930 | \$45,402 | \$45,402 |  | \$3,000 |  | \$5,000 |
| 101-2101-421.33-05 | MEDICAL SERVICES | \$3,531 | \$3,603 | \$3,947 | \$4,324 | \$6,376 |  | \$3,000 |  | \$3,500 |
| 101-2101-421.33-08 | PAYROLL PROCESSING | \$7,648 | \$9,169 | \$8,449 | \$4,800 | \$7,200 |  | \$5,933 |  | \$7,723 |
| 101-2101-421.34-01 | LAB SERVICE | \$7,339 | \$2,633 | \$1,485 | \$13,958 | \$14,200 |  | \$3,000 |  | \$5,000 |
| 101-2101-421.34-05 | COMPUTER USER FEES | \$540 | \$1,080 | \$1,680 | \$435 | \$1,044 |  | \$1,400 |  | \$1,400 |
| 101-2101-421.41-01 | ELECTRICITY | \$20,097 | \$17,396 | \$18,991 | \$10,441 | \$21,000 |  | \$18,000 |  | \$20,000 |
| 101-2101-421.41-02 | GAS SERVICE | \$5,405 | \$5,665 | \$8,481 | \$10,436 | \$11,500 |  | \$6,500 |  | \$12,000 |
| 101-2101-421.41-03 | WATER \& SEWER | \$2,301 | \$3,096 | \$2,325 | \$1,597 | \$2,300 |  | \$2,700 |  | \$2,300 |
| 101-2101-421.41-05 | REFUSE COLLECTION | -\$1,138 | \$411 | \$615 | \$289 | \$500 |  | \$600 |  | \$500 |
| 101-2101-421.42-01 | LAUNDRY/ALTERATION | \$5,853 | \$4,960 | \$5,053 | \$1,741 | \$2,000 |  | \$5,000 |  | \$2,000 |
| 101-2101-421.43-01 | CONTRACTS-OFFICE EQUIP | \$43,374 | \$63,231 | \$84,663 | \$36,547 | \$48,950 |  | \$93,000 |  | \$49,350 |
| 101-2101-421.43-01 | Central Square CAD/RMS |  |  |  |  |  | \$28,225 |  | \$28,625 |  |
| 101-2101-421.43-01 | Nelson Systems Inc. (License \& Equ) |  |  |  |  |  | \$14,662 |  | \$14,662 |  |
| 101-2101-421.43-01 | Lexipol Policy Manual |  |  |  |  |  | \$6,063 |  | \$6,063 |  |
| 101-2101-421.43-09 | OFFICE EQUIPMENT | \$684 | \$8,181 | \$6,472 | \$459 | \$500 |  | \$0 |  | \$0 |
| 101-2101-421.43-09 | ENET |  |  |  |  | \$0 | \$500 |  | \$0 |  |
| 101-2101-421.43-10 | VEHICLE MAINTENANCE | \$20,158 | \$29,243 | \$25,729 | \$10,709 | \$15,000 |  | \$27,000 |  | \$20,000 |
| 101-2101-421.43-11 | MACHINERY \& EQUIPMENT | \$3,614 | \$9,420 | \$8,733 | \$4,447 | \$6,925 |  | \$9,000 |  | \$7,500 |
| 101-2101-421.43-12 | BUILDINGS \& IMPROVEMENTS | \$22,935 | \$34,254 | \$19,465 | \$26,865 | \$34,000 |  | \$22,000 |  | \$20,000 |
| 101-2101-421.43-12 | Fence |  |  |  |  |  | \$20,650 |  |  |  |
| 101-2101-421.43-12 | other |  |  |  |  |  | \$13,350 |  |  |  |
| 101-2101-421.44-04 | MACHINERY \& EQUIPMENT | \$3,365 | \$3,558 | \$3,120 | \$1,865 | \$3,120 |  | \$3,120 |  | \$3,120 |
| 101-2101-421.44-04 | Copier Maintenance |  |  |  |  |  | \$3,120 |  | \$3,120 |  |


| ACCOUNT ID | POLICE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2101-421.52-01 | PROPERTY | \$4,036 | \$3,917 | \$4,279 | \$2,247 | \$3,623 |  | \$3,371 |  | \$5,504 |
| 101-2101-421.52-02 | INLAND MARINE | \$4 | \$11 | -\$59 | \$130 | \$130 |  | \$81 |  | \$0 |
| 101-2101-421.52-04 | GENERAL LIABILITY | \$78,935 | \$81,400 | \$76,206 | \$28,632 | \$34,665 |  | \$40,921 |  | \$24,137 |
| 101-2101-421.52-05 | AUTO | \$892 | \$795 | \$2,825 | \$5,683 | \$7,861 |  | \$8,525 |  | \$8,712 |
| 101-2101-421.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$894 |  | \$2,433 |  | \$3,576 |
| 101-2101-421.52-22 | LAW ENFORCEMENT E\&O | \$0 | \$0 | \$0 | \$0 | \$500 |  | \$500 |  | \$500 |
| 101-2101-421.52-22 | Special Policy |  |  |  |  |  | \$500 |  |  |  |
| 101-2101-421.52-30 | DEDUCTIBLES | \$5,618 | \$2,532 | \$2,500 | \$0 | \$2,000 |  | \$0 |  | \$0 |
| 101-2101-421.53-01 | TELEPHONE | \$9,387 | \$9,373 | \$9,965 | \$5,633 | \$8,450 |  | \$7,500 |  | \$8,500 |
| 101-2101-421.53-02 | MOBILE PHONE | \$13,146 | \$12,804 | \$11,102 | \$7,269 | \$11,000 |  | \$12,000 |  | \$11,000 |
| 101-2101-421.54-00 | ADVERTISING | \$49 | \$710 | \$4,545 | \$1,363 | \$1,363 |  | \$3,500 |  | \$1,000 |
| 101-2101-421.54-00 | B\&B Theatre |  |  |  |  |  | \$3,500 |  |  |  |
| 101-2101-421.55-00 | PRINTING | \$477 | \$3,289 | \$1,367 | \$722 | \$866 |  | \$1,000 |  | \$1,000 |
| 101-2101-421.58-01 | HOTEL ROOM | \$0 | \$302 | \$905 | \$1,342 | \$3,000 |  | \$500 |  | \$3,000 |
| 101-2101-421.58-02 | AIRFARE | \$336 | \$0 | \$500 | \$0 | \$450 |  | \$750 |  | \$500 |
| 101-2101-421.58-04 | MEALS | \$994 | \$658 | \$1,632 | \$590 | \$1,400 |  | \$1,500 |  | \$1,700 |
| 101-2101-421.59-00 | TASK FORCE |  |  | \$0 | \$5,000 | \$5,000 |  | \$0 |  | \$5,500 |
| 101-2101-421.59-00 | Clay County Drug Task Force |  |  |  |  |  | \$5,000 |  | \$5,400 |  |
| 101-2101-421.59-00 | MOWIN |  |  |  |  |  |  |  | \$100 |  |
| 101-2101-421.60-01 | COMPUTER/OFFICE SUPPLIES | \$5,148 | \$4,893 | \$4,792 | \$4,498 | \$6,000 |  | \$5,000 |  | \$6,000 |
| 101-2101-421.60-03 | POSTAGE | \$1,115 | \$340 | \$241 | \$112 | \$200 |  | \$500 |  | \$300 |
| 101-2101-421.60-20 | MISCELLANEOUS SUPPLIES | \$279 | \$571 | \$542 | \$149 | \$350 |  | \$600 |  | \$400 |
| 101-2101-421.61-03 | JANITORIAL SUPPLIES | \$2,634 | \$2,676 | \$2,925 | \$4,190 | \$7,184 |  | \$2,500 |  | \$6,500 |
| 101-2101-421.61-04 | UNIFORMS \& CLOTHING | \$13,871 | \$18,593 | \$17,135 | \$17,751 | \$24,784 |  | \$18,000 |  | \$22,000 |
| 101-2101-421.61-07 | MINOR EQUIPMENT PURCH | \$5,956 | \$11,148 | \$45,794 | \$45,583 | \$45,583 |  | \$8,000 |  | \$16,000 |
| 101-2101-421.61-07 | Metal detector |  |  | \$10,345 |  |  |  |  |  |  |
| 101-2101-421.61-07 | tru narc |  |  | \$25,620 |  |  |  |  |  |  |
| 101-2101-421.61-07 | detention video |  |  |  |  |  | \$18,362 |  |  |  |
| 101-2101-421.61-07 | Other |  |  | \$9,829 |  |  | \$27,221 |  | \$16,000 |  |
| 101-2101-421.61-17 | OTHER POLICE RELATED | \$5,860 | \$5,626 | \$5,500 | \$5,500 | \$5,500 |  | \$6,000 |  | \$5,500 |
| 101-2101-421.61-30 | MISCELLANEOUS | \$0 | \$0 | \$100 | \$1,274 | \$1,300 |  | \$150 |  | \$150 |
| 101-2101-421.62-01 | GASOLINE \& DIESEL | \$29,812 | \$35,402 | \$48,856 | \$30,281 | \$52,000 |  | \$45,000 |  | \$50,000 |
| 101-2101-421.64-00 | BOOKS \& SUBSCRIPTIONS | \$121 | \$0 | \$78 | \$0 | \$0 |  | \$300 |  | \$300 |
| 101-2101-421.66-06 | DARE PROGRAM | \$297 | \$0 | \$1,546 | \$0 | \$0 |  | \$1,000 |  | \$0 |
| 101-2101-421.67-01 | REGISTRATION FEES | \$249 | \$1,380 | \$488 | \$0 | \$0 |  | \$500 |  | \$0 |
| 101-2101-421.67-02 | DUES \& MEMBERSHIPS | \$1,785 | \$1,560 | \$1,375 | \$800 | \$1,000 |  | \$1,500 |  | \$1,500 |
| 101-2101-421.67-03 | TRAINING/TUITION | \$17,949 | \$25,213 | \$22,548 | \$22,525 | \$50,000 |  | \$35,000 |  | \$35,000 |
| 101-2101-421.69-01 | BANK/TRANSACTION CHARGES |  |  |  | -\$23 | -\$23 |  | \$0 |  | \$50 |
| 101-2101-421.69-06 | LICENSE \& TITLES | \$588 | \$554 | \$600 | \$235 | \$235 |  | \$500 |  | \$500 |
| 101-2103-421.41-01 | ELECTRICITY | \$1,409 | \$1,464 | \$1,584 | \$907 | \$1,650 |  | \$1,500 |  | \$1,600 |
| 101-2103-421.41-02 | GAS SERVICE | \$1,118 | \$1,192 | \$1,757 | \$1,330 | \$1,700 |  | \$1,300 |  | \$1,700 |
| 101-2103-421.41-03 | WATER \& SEWER | \$1,588 | \$1,788 | \$1,601 | \$977 | \$1,500 |  | \$1,400 |  | \$1,500 |
| 101-2103-421.41-05 | REFUSE COLLECTION | -\$1,138 | \$411 | \$615 | \$289 | \$550 |  | \$600 |  | \$600 |


| ACCOUNT ID | POLICE | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget $\qquad$ | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2103-421.43-12 | BUILDINGS \& IMPROVEMENTS | \$0 | \$8,171 | \$252 | \$644 | \$800 |  | \$2,000 |  | \$2,000 |
| 101-2103-421.53-01 | TELEPHONE | \$2,080 | \$1,765 | \$676 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2103-421.60-01 | COMPUTER/OFFICE SUPPLIES | \$43 | \$0 | \$121 | \$188 | \$1,000 |  | \$100 |  | \$100 |
| 101-2103-421.61-03 | JANITORIAL SUPPLIES | \$1,199 | \$1,450 | \$2,299 | \$1,266 | \$2,500 |  | \$1,300 |  | \$1,500 |
| 101-2103-421.61-04 | UNIFORMS \& CLOTHING |  |  |  |  | \$150 |  |  |  | \$400 |
| 101-2103-421.61-07 | MINOR EQUIPMENT PURCH | \$298 | \$1,202 | \$757 | \$167 | \$1,500 |  | \$500 |  | \$650 |
| 101-2103-421.61-25 | HOUSING EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2103-421.61-26 | HUMANE DISPOSAL | \$48 | \$246 | \$200 | \$55 | \$55 |  | \$200 |  | \$100 |
| 101-2103-421.61-27 | ANIMAL FOOD | \$997 | \$1,019 | \$1,997 | \$931 | \$1,300 |  | \$1,000 |  | \$1,500 |
| 101-2103-421.61-28 | VET SUPPLIES | \$9,096 | \$9,729 | \$12,586 | \$7,627 | \$10,379 |  | \$9,500 |  | \$10,500 |
| 101-2104-421.33-05 | MEDICAL SERVICES | \$730 | \$213 | \$820 | \$515 | \$600 |  | \$750 |  | \$600 |
| 101-2104-421.61-25 | HOUSING EXPENSE | \$2,915 | \$4,451 | \$5,300 | \$1,706 | \$3,000 |  | \$3,750 |  | \$3,000 |
| 101-2104-421.61-29 | MEALS PROVIDED | \$2,004 | \$2,877 | \$2,241 | \$753 | \$1,500 |  | \$2,500 |  | \$1,500 |
|  |  | \$2,938,758 | \$2,917,070 | \$2,898,342 | \$2,254,577 | \$3,307,731 | \$0 | \$3,246,383 | \$0 | \$3,275,125 |


| ACCOUNT ID | FIRE/EMS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2201-422.12-00 | REGULAR SALARIES \& WAGES | \$281,906 | \$356,943 | \$1,051,900 | \$814,339 | \$1,256,000 |  | \$1,283,256 |  | \$1,350,235 |
| 101-2201-422.12-00 | supplemental pay |  |  |  |  |  | \$36,048 |  |  |  |
| 101-2201-422.13-00 | OTHER SALARIES \& WAGES | \$29,348 | \$41,704 | \$107,195 | \$102,417 | \$130,000 |  | \$110,564 |  | \$100,000 |
| 101-2201-422.14-00 | OVERTIME | \$95,367 | \$159,753 | \$450,159 | \$311,485 | \$470,000 |  | \$300,000 |  | \$300,000 |
| 101-2201-422.15-01 | VACATION | \$49,191 | \$5,974 | \$11,837 | \$20,611 | \$57,029 |  | \$0 |  | \$0 |
| 101-2201-422.15-02 | SICK PAY | \$243 | \$186 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.15-03 | COMP TIME | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.15-06 | CALL BACK PAY | \$12,898 | \$19,073 | \$58,262 | \$41,284 | \$60,000 |  | \$36,000 |  | \$50,000 |
| 101-2201-422.21-00 | FICA/MEDICARE EXPENSE | \$31,779 | \$43,016 | \$122,647 | \$95,455 | \$150,000 |  | \$133,905 |  | \$135,604 |
| 101-2201-422.22-01 | LAGERS CONTRIBUTIONS | \$27,581 | \$44,033 | \$134,303 | \$100,636 | \$155,000 |  | \$156,479 |  | \$147,303 |
| 101-2201-422.23-01 | MEDICAL | \$81,733 | \$189,683 | \$318,430 | \$197,742 | \$286,000 |  | \$368,191 |  | \$306,745 |
| 101-2201-422.23-02 | DENTAL | \$4,019 | \$1,774 | \$53 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.23-03 | VISION | \$257 | \$108 | \$5 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.23-05 | K.C. LIFE | \$302 | \$143 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.23-06 | LONG TERM DISABILITY | \$825 | \$356 | \$15 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.23-08 | BENEFIT ALLOWANCE |  |  | \$47,190 | \$32,032 | \$48,000 |  | \$51,998 |  | \$57,600 |
| 101-2201-422.24-00 | WORKERS' COMPENSATION | \$27,250 | \$36,113 | \$107,160 | \$60,149 | \$72,179 |  | \$74,143 |  | \$84,355 |
| 101-2201-422.26-01 | ADMIN FEES - SECTION 125 | \$0 | \$0 | \$105 | \$56 | \$84 |  | \$111 |  | \$111 |
| 101-2201-422.27-00 | COMMUNITY CTR MEMBERSHIP | \$860 | \$673 | \$2,118 | \$3,271 | \$3,271 |  | \$3,861 |  | \$4,383 |
| 101-2201-422.29-05 | EMPLOYEE APPRECIATION | \$395 | \$565 | \$515 | \$728 | \$1,285 |  | \$500 |  | \$1,000 |
| 101-2201-422.33-01 | LEGAL |  |  | \$20,597 | \$1,393 | \$2,768 |  | \$10,000 |  | \$2,500 |
| 101-2201-422.33-05 | MEDICAL SERVICES |  |  | \$7,744 | \$5,318 | \$7,776 |  | \$7,200 |  | \$7,600 |
| 101-2201-422.33-05 | Dr. Hoffman contracted Med Director |  |  |  |  |  | \$7,200 |  | \$7,200 |  |
| 101-2201-422.33-05 | other |  |  |  |  |  | \$576 |  | \$400 |  |
| 101-2201-422.33-06 | NARCOTICS DISPOSAL |  |  | \$500 | \$0 | \$0 |  | \$500 |  | \$500 |
| 101-2201-422.33-08 | PAYROLL PROCESSING | \$4,741 | \$5,501 | \$8,612 | \$3,617 | \$6,300 |  | \$4,501 |  | \$6,139 |
| 101-2201-422.34-17 | BILLING/COLLECTION SVC |  |  | \$65,829 | \$40,359 | \$62,000 |  | \$68,000 |  | \$62,000 |
| 101-2201-422.41-01 | ELECTRICITY | \$18,334 | \$16,057 | \$15,159 | \$9,818 | \$16,000 |  | \$15,000 |  | \$15,000 |
| 101-2201-422.41-02 | GAS SERVICE | \$3,873 | \$3,783 | \$6,697 | \$7,773 | \$8,400 |  | \$6,000 |  | \$8,400 |
| 101-2201-422.41-03 | WATER \& SEWER | \$3,581 | \$4,092 | \$3,311 | \$1,603 | \$2,100 |  | \$3,300 |  | \$2,100 |
| 101-2201-422.41-05 | REFUSE COLLECTION | -\$1,641 | \$631 | \$943 | \$389 | \$675 |  | \$912 |  | \$887 |
| 101-2201-422.41-05 | Trash |  |  |  |  |  | \$912 |  | \$912 |  |
| 101-2201-422.42-01 | LAUNDRY/ALTERATION | \$220 | \$170 | \$152 | \$381 | \$380 |  | \$250 |  | \$300 |
| 101-2201-422.43-01 | CONTRACTS-OFFICE EQUIP |  |  | \$17,053 | \$4,113 | \$46,698 |  | \$40,698 |  | \$44,954 |
| 101-2201-422.43-01 | ESO |  |  |  |  |  | \$12,509 |  | \$16,680 |  |
| 101-2201-422.43-01 | Lexipol |  |  |  |  |  | \$7,042 |  | \$7,042 |  |
| 101-2201-422.43-01 | Stryker Cot Maintenance |  |  |  |  |  | \$4,903 |  | \$4,904 |  |
| 101-2201-422.43-01 | Stryker Cardiac Monitor Maintenance |  |  |  |  |  | \$5,130 |  | \$7,200 |  |
| 101-2201-422.43-01 | Stryker Powerload Maintenance |  |  |  |  |  | \$1,499 |  | \$1,500 |  |
| 101-2201-422.43-01 | commworld |  |  |  |  |  | \$6,000 |  |  |  |
| 101-2201-422.43-01 | ActiveAlert |  |  |  |  |  | \$520 |  | \$600 |  |
| 101-2201-422.43-01 | KCMO 800 MgHz |  |  |  |  |  | \$5,109 |  |  |  |
| 101-2201-422.43-01 | Copy Machine |  |  |  |  |  | \$3,756 |  | \$3,768 |  |
| 101-2201-422.43-01 | Enet |  |  |  |  |  | \$160 |  | \$160 |  |
| 101-2201-422.43-01 | Quill Membership |  |  |  |  |  | \$70 |  | \$0 |  |
| 101-2201-422.43-01 | 24/7 |  |  |  |  |  | \$0 |  | \$1,300 |  |


| ACcount id | FIRE/EMS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2201-422.43-01 | HandTevy |  |  |  |  |  | \$0 |  | \$1,800 |  |
| 101-2201-422.43-09 | OFFICE EQUIPMENT | \$0 | \$0 | \$0 | \$15,141 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.43-10 | VEHICLE MAINTENANCE | \$28,688 | \$13,283 | \$49,188 | \$25,266 | \$36,000 |  | \$30,000 |  | \$30,000 |
| 101-2201-422.43-10 | Pump Testing |  |  |  |  |  | \$2,000 |  | \$2,000 |  |
| 101-2201-422.43-10 | Ladder Testing |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-2201-422.43-10 | SCBA Testing |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 101-2201-422.43-10 | ARPA Reimbursable |  |  | \$22,528 |  |  | \$9,276 |  |  |  |
| 101-2201-422.43-10 | Other (Breakdowns) |  |  |  |  |  | \$21,324 |  | \$24,600 |  |
| 101-2201-422.43-11 | MACHINERY \& EQUIPMENT | \$7,597 | \$7,775 | \$12,076 | \$9,341 | \$12,000 |  | \$15,000 |  | \$15,000 |
| 101-2201-422.43-11 | Pump Testing |  |  |  |  |  | \$2,000 |  | \$2,000 |  |
| 101-2201-422.43-11 | Ladder Testing |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
| 101-2201-422.43-11 | SCBA Testing |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 101-2201-422.43-11 | Other |  |  |  |  |  | \$6,600 |  | \$9,600 |  |
| 101-2201-422.43-12 | BUILDINGS \& IMPROVEMENTS | \$19,474 | \$17,666 | \$12,966 | \$29,215 | \$31,000 |  | \$12,000 |  | \$12,000 |
| 101-2201-422.43-12 | Holding tank pump out |  |  |  |  |  | \$3,674 |  | \$2,000 |  |
| 101-2201-422.43-12 | Dishwasher |  |  |  |  |  | \$439 |  |  |  |
| 101-2201-422.43-12 | recliners |  |  |  |  |  | \$2,417 |  |  |  |
| 101-2201-422.43-12 | mattresses, box springs |  |  |  |  |  | \$9,762 |  |  |  |
| 101-2201-422.43-12 | bunk beds |  |  |  |  |  | \$498 |  |  |  |
| 101-2201-422.43-12 | night stands, end tables |  |  |  |  |  | \$568 |  |  |  |
| 101-2201-422.43-12 | night stands |  |  |  |  |  | \$95 |  |  |  |
| 101-2201-422.43-12 | new pots, pans |  |  |  |  |  | \$470 |  |  |  |
| 101-2201-422.43-12 | kitchen utensils |  |  |  |  |  | \$10 |  |  |  |
| 101-2201-422.43-12 | shower repair |  |  |  |  |  | \$366 |  |  |  |
| 101-2201-422.43-12 | restroom, shower, other |  |  |  |  |  | \$8,999 |  |  |  |
| 101-2201-422.43-12 | ac compressor |  |  |  |  |  | \$1,187 |  |  |  |
| 101-2201-422.43-12 | heater |  |  |  |  |  | \$146 |  |  |  |
| 101-2201-422.43-12 | other |  |  |  |  |  | \$2,369 |  | \$10,000 |  |
| 101-2201-422.44-02 | OFFICE EQUIPMENT | \$4,303 | \$9,242 | \$6,067 | \$2,448 | \$3,300 |  | \$4,500 |  | \$0 |
| 101-2201-422.52-01 | PROPERTY | \$2,328 | \$2,314 | \$2,614 | \$1,559 | \$2,517 |  | \$2,338 |  | \$3,834 |
| 101-2201-422.52-02 | INLAND MARINE | \$74 | \$74 | \$118 | \$144 | \$160 |  | \$215 |  | \$66 |
| 101-2201-422.52-04 | GENERAL LIABILITY | \$15,838 | \$17,852 | \$52,978 | \$5,260 | \$7,125 |  | \$5,714 |  | \$7,461 |
| 101-2201-422.52-05 | AUTO | \$3,296 | \$3,237 | \$13,389 | \$27,238 | \$37,879 |  | \$40,857 |  | \$42,562 |
| 101-2201-422.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$812 |  | \$2,171 |  | \$3,250 |
| 101-2201-422.52-30 | DEDUCTIBLES | \$444 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.53-01 | TELEPHONE | \$3,314 | \$3,303 | \$3,825 | \$0 | \$0 |  | \$255 |  | \$6,000 |
| 101-2201-422.53-02 | MOBILE PHONE | \$2,419 | \$2,677 | \$2,682 | \$1,838 | \$2,800 |  | \$3,000 |  | \$2,892 |
| 101-2201-422.53-03 | INTERNET CONNECTION LINES |  |  | \$500 | \$0 | \$0 |  | \$500 |  | \$0 |
| 101-2201-422.54-00 | ADVERTISING \& PUBLIC RELA | \$12 | \$0 | \$150 | \$0 | \$0 |  | \$110 |  | \$0 |
| 101-2201-422.55-00 | PRINTING | \$0 | \$0 | \$150 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.58-01 | HOTEL ROOM | \$1,069 | \$649 | \$1,108 | \$626 | \$827 |  | \$3,000 |  | \$2,000 |
| 101-2201-422.58-04 | MEALS | \$1,270 | \$1,574 | \$1,953 | \$1,475 | \$2,013 |  | \$2,000 |  | \$2,000 |
| 101-2201-422.60-01 | COMPUTER/OFFICE SUPPLIES | \$971 | \$1,057 | \$1,194 | \$1,028 | \$1,400 |  | \$4,000 |  | \$2,500 |
| 101-2201-422.60-01 | Paper, pens, etc |  |  |  |  |  | \$4,000 |  | \$2,500 |  |
| 101-2201-422.60-03 | POSTAGE |  |  | \$170 | \$28 | \$40 |  | \$125 |  | \$50 |
| 101-2201-422.61-02 | MEDICAL SUPPLIES |  |  | \$42,807 | \$27,493 | \$42,000 |  | \$42,000 |  | \$45,000 |


| ACCOUNT ID | FIRE/EMS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget <br> Sublines | 2023 Budget | 2024 Budget <br> Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2201-422.61-03 | JANITORIAL SUPPLIES | \$2,430 | \$2,942 | \$2,910 | \$2,824 | \$3,500 |  | \$2,750 |  | \$3,000 |
| 101-2201-422.61-04 | UNIFORMS \& CLOTHING | \$2,482 | \$3,801 | \$4,973 | \$3,963 | \$11,750 |  | \$11,750 |  | \$12,050 |
| 101-2201-422.61-04 | IAFF Contract |  |  |  |  |  | \$7,250 |  | \$7,250 |  |
| 101-2201-422.61-04 | Non Union Employees |  |  |  |  |  | \$1,500 |  | \$1,800 |  |
| 101-2201-422.61-04 | Class A Uniforms |  |  |  |  |  | \$3,000 |  | \$3,000 |  |
| 101-2201-422.61-06 | CHEMICALS | \$762 | \$97 | \$273 | \$73 | \$100 |  | \$500 |  | \$300 |
| 101-2201-422.61-07 | MINOR EQUIPMENT PURCH | \$3,074 | \$4,655 | \$3,968 | \$1,607 | \$1,607 |  | \$5,000 |  | \$5,000 |
| 101-2201-422.61-16 | OTHER FIRE/EMS RELATED | \$446 | \$558 | \$611 | \$421 | \$912 |  | \$1,000 |  | \$1,000 |
| 101-2201-422.61-16 | CLIA |  |  |  |  |  | \$180 |  | \$180 |  |
| 101-2201-422.61-16 | Other |  |  |  |  |  | \$820 |  | \$820 |  |
| 101-2201-422.61-30 | MISCELLANEOUS | \$5 | \$122 | \$250 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.62-01 | GASOLINE \& DIESEL | \$7,447 | \$11,281 | \$41,008 | \$26,539 | \$40,000 |  | \$35,000 |  | \$40,000 |
| 101-2201-422.62-02 | OIL \& LUBRICANTS | \$1,273 | \$920 | \$1,561 | \$2,299 | \$2,300 |  | \$1,750 |  | \$2,500 |
| 101-2201-422.64-00 | BOOKS \& SUBSCRIPTIONS | \$81 | \$174 | \$836 | \$567 | \$567 |  | \$1,000 |  | \$600 |
| 101-2201-422.67-01 | REGISTRATION FEES | \$1,666 | \$550 | \$658 | \$1,135 | \$1,135 |  | \$3,250 |  | \$1,200 |
| 101-2201-422.67-02 | DUES \& MEMBERSHIPS | \$415 | \$450 | \$906 | \$890 | \$1,780 |  | \$600 |  | \$1,215 |
| 101-2201-422.67-02 | HOA Fire Chief Council |  |  |  |  |  | \$250 |  | \$300 |  |
| 101-2201-422.67-02 | FF Assn of MO |  |  |  |  |  | \$150 |  | \$300 |  |
| 101-2201-422.67-02 | MEMSA |  |  |  |  |  | \$200 |  | \$250 |  |
| 101-2201-422.67-02 | Ambulance Assn of MO |  |  |  |  |  | \$0 |  | \$150 |  |
| 101-2201-422.67-02 | IAFC |  |  |  |  |  |  |  | \$215 |  |
| 101-2201-422.67-03 | TRAINING/TUITION | \$1,705 | \$1,921 | \$21,173 | \$9,606 | \$18,000 |  | \$20,000 |  | \$20,000 |
| 101-2201-422.67-03 | Lexipol Policies |  |  | \$13,832 |  |  |  |  |  |  |
| 101-2201-422.67-03 | other |  |  | \$7,341 |  |  | \$12,980 |  | \$16,000 |  |
| 101-2201-422.67-03 | Weight machine |  |  |  |  |  | \$850 |  |  |  |
| 101-2201-422.67-03 | james rowan growyourown |  |  |  |  |  | \$4,000 |  | \$4,000 |  |
| 101-2201-422.67-03 | CPR Cards |  |  |  |  |  | \$170 |  |  |  |
| 101-2201-422.68-01 | GRANT EXPENDITURES |  | \$13,701 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2201-422.69-01 | BANK/TRANSACTION CHARGES |  |  |  | -\$23 | \$0 |  | \$0 |  | \$0 |


| ACCOUNT ID | FIRE/EMS | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2202-422.12-00 | REGULAR SALARIES \& WAGES | \$741,559 | \$656,969 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.13-00 | OTHER SALARIES \& WAGES | \$82,263 | \$39,776 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.14-00 | OVERTIME | \$265,326 | \$250,857 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.15-01 | VACATION | -\$13,894 | \$11,035 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.15-02 | SICK PAY | \$2,069 | \$528 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.15-03 | COMP TIME | \$1,042 | \$974 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.15-06 | CALL BACK PAY | \$35,034 | \$29,896 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.21-00 | FICA/MEDICARE EXPENSE | \$85,223 | \$72,758 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.22-01 | LAGERS CONTRIBUTIONS | \$76,719 | \$77,902 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.23-01 | MEDICAL | \$205,620 | \$140,715 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.23-02 | DENTAL | \$11,092 | \$3,581 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.23-03 | VISION | \$725 | \$231 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.23-05 | K.C. LIFE | \$849 | \$276 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.23-06 | LONG TERM DISABILITY | \$2,040 | \$638 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.24-00 | WORKERS' COMPENSATION | \$75,623 | \$58,709 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.26-01 | ADMIN FEES - SECTION 125 | \$336 | \$197 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.33-05 | MEDICAL SERVICES | \$7,537 | \$7,814 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.33-08 | PAYROLL PROCESSING | \$4,428 | \$5,156 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.42-01 | LAUNDRY/ALTERATION | \$0 | \$185 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.43-01 | CONTRACTS-OFFICE EQUIP | \$18,860 | \$12,762 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.43-10 | VEHICLE MAINTENANCE | \$5,082 | \$6,812 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.52-04 | GENERAL LIABILITY | \$45,392 | \$50,809 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.60-03 | POSTAGE | \$119 | \$152 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.61-02 | MEDICAL SUPPLIES | \$35,798 | \$39,785 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.61-04 | UNIFORMS \& CLOTHING | \$0 | \$553 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.61-07 | MINOR EQUIPMENT PURCH | \$722 | \$1,054 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.61-16 | OTHER FIRE/EMS RELATED | \$0 | \$679 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.62-01 | GASOLINE \& DIESEL | \$13,428 | \$16,982 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.62-02 | OIL \& LUBRICANTS | \$733 | \$682 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.64-00 | BOOKS \& SUBSCRIPTIONS | \$0 | \$1,138 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.67-01 | REGISTRATION FEES | \$500 | \$349 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.67-02 | DUES \& MEMBERSHIPS | \$380 | \$200 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-2202-422.67-03 | TRAINING/TUITION | -\$1,147 | \$3,625 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$2,489,403 | \$2,545,985 | \$2,841,553 | \$2,052,970 | \$3,103,469 |  | \$2,925,754 |  | \$2,949,196 |


| ACCOUNT ID | STREET | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-3101-431.12-00 | REGULAR SALARIES \& WAGES | \$147,575 | \$160,322 | \$135,140 | \$121,037 | \$181,556 |  | \$190,364 |  | \$161,112 |
| 101-3101-431.13-00 | OTHER SALARIES \& WAGES | \$844 | \$1,924 | \$8,830 | \$0 | \$0 |  | \$8,000 |  | \$40,835 |
| 101-3101-431.14-00 | OVERTIME | \$8,185 | \$8,786 | \$7,509 | \$3,622 | \$5,433 |  | \$12,000 |  | \$12,000 |
| 101-3101-431.15-01 | VACATION | -\$374 | \$1,137 | \$2,416 | \$432 | \$648 |  | \$0 |  | \$0 |
| 101-3101-431.15-02 | SICK PAY | \$270 | \$0 | \$427 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.21-00 | FICA/MEDICARE EXPENSE | \$11,473 | \$12,372 | \$11,568 | \$9,453 | \$14,180 |  | \$18,995 |  | \$19,356 |
| 101-3101-431.22-01 | LAGERS CONTRIBUTIONS | \$11,832 | \$13,357 | \$12,163 | \$6,793 | \$11,787 |  | \$14,975 |  | \$10,150 |
| 101-3101-431.23-01 | MEDICAL | \$43,294 | \$66,062 | \$39,325 | \$28,536 | \$42,804 |  | \$34,521 |  | \$38,519 |
| 101-3101-431.23-02 | DENTAL | \$1,924 | \$1,012 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.23-03 | VISION | \$131 | \$74 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.23-05 | K.C. LIFE | \$191 | \$80 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.23-06 | LONG TERM DISABILITY | \$392 | \$172 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.23-08 | BENEFIT ALLOWANCE |  |  | \$10,451 | \$8,000 | \$12,000 |  | \$12,000 |  | \$9,600 |
| 101-3101-431.24-00 | WORKERS' COMPENSATION | \$11,621 | \$12,131 | \$12,431 | \$7,196 | \$8,635 |  | \$11,397 |  | \$11,993 |
| 101-3101-431.26-01 | ADMIN FEES - SECTION 125 | \$87 | \$97 | \$105 | \$56 | \$84 |  | \$111 |  | \$100 |
| 101-3101-431.27-00 | COMMUNITY CTR MEMBERSHIP | \$40 | \$10 | \$390 | \$779 | \$1,169 |  | \$939 |  | \$783 |
| 101-3101-431.29-05 | EMPLOYEE APPRECIATION | \$0 | \$110 | \$100 | \$0 | \$0 |  | \$100 |  | \$0 |
| 101-3101-431.33-03 | CONSULTING/ENGINEERING | \$5,920 | \$15,264 | \$17,548 | \$2,177 | \$7,000 |  | \$12,000 |  | \$12,000 |
| 101-3101-431.33-03 | salt barn |  | \$10,364 | \$7,550 |  |  |  |  |  |  |
| 101-3101-431.33-03 | Storm review fees |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-3101-431.33-05 | MEDICAL SERVICES | \$69 | \$251 | \$640 | \$67 | \$75 |  | \$300 |  | \$100 |
| 101-3101-431.33-08 | PAYROLL PROCESSING | \$892 | \$786 | \$868 | \$619 | \$929 |  | \$818 |  | \$990 |
| 101-3101-431.34-18 | OTHER TECHNICAL | \$0 | \$72 | \$350 | \$0 | \$0 |  | \$100 |  | \$100 |
| 101-3101-431.41-01 | ELECTRICTY \& STR LIGHTS | \$132,822 | \$116,646 | \$129,563 | \$83,020 | \$125,000 |  | \$125,000 |  | \$125,000 |
| 101-3101-431.41-02 | GAS SERVICE | \$0 | \$84 | \$100 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.41-05 | REFUSE COLLECTION | -\$3,179 | \$4,225 | \$4,598 | \$2,402 | \$4,000 |  | \$4,300 |  | \$3,730 |
| 101-3101-431.42-01 | LAUNDRY/ALTERATION | \$1,447 | \$1,436 | \$678 | \$456 | \$456 |  | \$1,500 |  | \$1,500 |
| 101-3101-431.42-02 | PERSONAL PROTECTIVE EQUIP | \$280 | \$37 | \$608 | \$1,201 | \$2,000 |  | \$1,000 |  | \$1,000 |
| 101-3101-431.43-10 | VEHICLE MAINTENANCE | \$8,897 | \$12,486 | \$8,749 | \$20,377 | \$30,566 |  | \$10,000 |  | \$10,000 |
| 101-3101-431.43-11 | MACHINERY \& EQUIPMENT | \$21,750 | \$31,323 | \$39,187 | \$23,237 | \$34,856 |  | \$35,000 |  | \$35,000 |
| 101-3101-431.43-12 | BUILDINGS \& IMPROVEMENTS | \$466 | \$982 | \$864 | \$104 | \$150 |  | \$1,000 |  | \$1,000 |
| 101-3101-431.43-13 | TRAFFIC SIGNS | \$2,221 | \$2,973 | \$4,499 | \$2,542 | \$3,000 |  | \$4,000 |  | \$4,000 |
| 101-3101-431.43-14 | STREET LIGHT MAINTENANCE | \$479 | \$569 | \$1,310 | \$467 | \$600 |  | \$1,200 |  | \$1,200 |
| 101-3101-431.43-15 | RIGHT OF WAY MAINTENANCE | \$3,655 | \$4,451 | \$4,566 | \$2,746 | \$6,000 |  | \$8,000 |  | \$8,000 |
| 101-3101-431.43-16 | STREETS/ASPHALT MAINT | \$15,928 | \$17,065 | \$13,081 | \$14,444 | \$24,000 |  | \$17,000 |  | \$20,000 |
| 101-3101-431.44-02 | OFFICE EQUIPMENT | \$1,907 | \$1,325 | \$663 | \$663 | \$1,400 |  | \$1,400 |  | \$1,400 |
| 101-3101-431.44-04 | MACHINERY \& EQUIPMENT | \$0 | \$0 | \$400 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.52-01 | PROPERTY | \$522 | \$504 | \$443 | \$807 | \$1,261 |  | \$1,333 |  | \$1,814 |
| 101-3101-431.52-02 | INLAND MARINE | \$633 | \$636 | \$742 | \$493 | \$642 |  | \$739 |  | \$596 |
| 101-3101-431.52-04 | GENERAL LIABILITY | \$8,199 | \$8,505 | \$6,481 | \$436 | \$705 |  | \$1,168 |  | \$1,079 |
| 101-3101-431.52-05 | AUTO | \$722 | \$709 | \$2,685 | \$5,509 | \$7,955 |  | \$8,263 |  | \$9,786 |
| 101-3101-431.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$178 |  | \$503 |  | \$712 |
| 101-3101-431.53-01 | TELEPHONE | \$318 | \$293 | \$300 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.53-02 | MOBILE PHONE | \$1,969 | \$2,015 | \$1,330 | \$1,070 | \$1,605 |  | \$1,623 |  | \$1,750 |
| 101-3101-431.54-00 | ADVERTISING \& PUBLICATION | \$162 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.58-04 | MEALS | \$142 | \$136 | \$68 | \$151 | \$180 |  | \$180 |  | \$180 |
| 101-3101-431.60-01 | COMPUTER/OFFICE SUPPLIES | \$148 | \$6 | \$41 | \$89 | \$100 |  | \$100 |  | \$100 |


| ACCOUNT ID | STREET | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget <br> Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-3101-431.60-03 | POSTAGE | \$0 | \$3 | \$3 | \$10 | \$10 |  | \$5 |  | \$10 |
| 101-3101-431.60-20 | MISCELLANEOUS SUPPLIES | \$50 | \$40 | \$50 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.61-03 | JANITORIAL SUPPLIES | \$386 | \$651 | \$788 | \$355 | \$700 |  | \$700 |  | \$700 |
| 101-3101-431.61-05 | SALT \& SAND | \$4,908 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-431.61-06 | CHEMICALS | \$358 | \$136 | \$20 | \$777 | \$800 |  | \$350 |  | \$800 |
| 101-3101-431.61-07 | MINOR EQUIPMENT PURCH | \$1,545 | \$1,628 | \$2,067 | \$1,700 | \$2,600 |  | \$2,000 |  | \$2,000 |
| 101-3101-431.61-18 | OTHER PUBLIC WRKS RELATED | \$2,007 | \$690 | \$585 | \$645 | \$850 |  | \$2,000 |  | \$2,000 |
| 101-3101-431.62-01 | GASOLINE \& DIESEL | \$31,397 | \$30,769 | \$37,004 | \$21,976 | \$34,000 |  | \$35,000 |  | \$35,000 |
| 101-3101-431.62-02 | OIL \& LUBRICANTS | \$514 | \$623 | \$665 | \$794 | \$800 |  | \$700 |  | \$800 |
| 101-3101-431.69-08 | VEHICLE TOW CHARGES | \$300 | \$1,300 | \$1,400 | \$0 | \$0 |  | \$300 |  | \$300 |
| 101-3101-431.72-00 | BUILDINGS PURCHASED |  |  | \$330,897 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-3101-491.89-10 | TRANSFER TO CONST SERVICE | \$49,165 | \$61,293 | \$60,888 | \$36,598 | \$60,000 |  | \$60,000 |  | \$60,000 |
|  |  | \$534,484 | \$597,558 | \$915,584 | \$411,836 | \$630,714 |  | \$640,984 |  | \$647,095 |


| ACCOUNT ID | TRANSPORTATION | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sublines | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-6701-467.12-00 | REGULAR SALARIES \& WAGES | \$61,131 | \$60,866 | \$71,059 | \$43,950 | \$65,925 |  | \$71,326 |  | \$71,563 |
| 101-6701-467.13-00 | OTHER SALARIES \& WAGES | \$10,909 | \$13,481 | \$16,461 | \$28,976 | \$43,464 |  | \$14,676 |  | \$23,181 |
| 101-6701-467.14-00 | OVERTIME | \$2,267 | \$3,111 | \$2,836 | \$2,855 | \$4,283 |  | \$2,400 |  | \$3,900 |
| 101-6701-467.15-01 | VACATION | \$6,629 | \$0 | \$0 | \$2,109 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.15-02 | SICK PAY | \$656 | \$0 | \$0 | \$418 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.21-00 | FICA/MEDICARE EXPENSE | \$5,578 | \$5,799 | \$6,642 | \$5,642 | \$8,463 |  | \$6,763 |  | \$7,546 |
| 101-6701-467.22-01 | LAGERS CONTRIBUTIONS | \$4,802 | \$5,010 | \$6,043 | \$3,469 | \$5,204 |  | \$5,456 |  | \$4,754 |
| 101-6701-467.23-01 | MEDICAL | \$20,047 | \$22,056 | \$24,287 | \$20,703 | \$31,055 |  | \$29,433 |  | \$31,056 |
| 101-6701-467.23-02 | DENTAL | \$957 | \$314 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.23-03 | VISION | \$98 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.23-05 | K.C. LIFE | \$100 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.23-06 | LONG TERM DISABILITY | \$166 | \$65 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.23-08 | BENEFIT ALLOWANCE |  |  | \$5,114 | \$3,100 | \$4,650 |  | \$4,800 |  | \$4,800 |
| 101-6701-467.24-00 | WORKERS' COMPENSATION | \$5,184 | \$5,191 | \$6,904 | \$4,517 | \$5,420 |  | \$4,385 |  | \$5,805 |
| 101-6701-467.25-00 | UNEMPLOYMENT COMPENSATION | \$418 | -\$52 | \$1,312 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-467.27-00 | COMMUNITY CTR MEMBERSHIP | \$20 | \$0 | \$312 | \$624 | \$624 |  | \$626 |  | \$470 |
| 101-6701-467.29-05 | EMPLOYEE APPRECIATION | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$300 |  | \$0 |
| 101-6701-467.33-05 | MEDICAL SERVICES | \$855 | \$1,051 | \$943 | \$571 | \$967 |  | \$1,000 |  | \$1,000 |
| 101-6701-467.33-08 | PAYROLL PROCESSING | \$552 | \$533 | \$609 | \$457 | \$686 |  | \$614 |  | \$990 |
| 101-6701-467.41-01 | ELECTRICITY | \$3,643 | \$3,163 | \$3,209 | \$3,091 | \$4,637 |  | \$3,300 |  | \$4,700 |
| 101-6701-467.41-02 | GAS SERVICE | \$1,487 | \$1,437 | \$1,941 | \$1,715 | \$2,000 |  | \$1,700 |  | \$2,000 |
| 101-6701-467.41-03 | WATER \& SEWER | \$2,975 | \$4,468 | \$4,375 | \$1,320 | \$2,250 |  | \$4,250 |  | \$2,000 |
| 101-6701-467.42-01 | LAUNDRY/ALTERATION | \$697 | \$543 | \$779 | \$655 | \$660 |  | \$900 |  | \$900 |
| 101-6701-467.43-02 | BUILDINGS \& IMPROVEMENTS | \$116 | \$137 | \$1,598 | \$0 | \$1,000 |  | \$1,000 |  | \$1,000 |
| 101-6701-467.43-10 | VEHICLE MAINTENANCE | \$6,931 | \$1,972 | \$4,917 | \$3,069 | \$6,700 |  | \$4,700 |  | \$5,000 |
| 101-6701-467.43-11 | MACHINERY \& EQUIPMENT | \$0 | \$0 | \$100 | \$0 | \$0 |  | \$100 |  | \$100 |
| 101-6701-467.52-01 | PROPERTY | \$3,843 | \$16,218 | \$14,226 | \$529 | \$761 |  | \$10,433 |  | \$931 |
| 101-6701-467.52-04 | GENERAL LIABILITY | \$2,523 | \$3,646 | \$2,808 | \$0 | \$139 |  | \$0 |  | \$555 |
| 101-6701-467.52-05 | AUTO | \$279 | \$344 | \$1,096 | \$2,388 | \$3,295 |  | \$3,582 |  | \$3,630 |
| 101-6701-467.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$60 |  | \$0 |  | \$242 |
| 101-6701-467.53-01 | TELEPHONE | \$318 | \$413 | \$536 | \$448 | \$672 |  | \$420 |  | \$700 |
| 101-6701-467.53-02 | MOBILE PHONE | \$825 | \$2,093 | \$2,091 | \$1,619 | \$2,429 |  | \$2,400 |  | \$2,500 |
| 101-6701-467.54-00 | ADVERTISING \& PUBLICATION | \$196 | \$385 | \$427 | \$0 | \$350 |  | \$320 |  | \$350 |
| 101-6701-467.55-00 | PRINTING | \$0 | \$90 | \$90 | \$0 | \$100 |  | \$100 |  | \$100 |
| 101-6701-467.60-03 | POSTAGE | \$74 | \$44 | \$49 | \$37 | \$60 |  | \$75 |  | \$60 |
| 101-6701-467.61-03 | JANITORIAL SUPPLIES | \$115 | \$93 | \$100 | \$0 | \$25 |  | \$100 |  | \$50 |
| 101-6701-467.61-06 | CHEMICALS | \$28 | \$0 | \$50 | \$0 | \$0 |  | \$50 |  | \$0 |
| 101-6701-467.61-07 | MINOR EQUIPMENT PURCH | \$0 | \$0 | \$296 | \$52 | \$100 |  | \$400 |  | \$100 |
| 101-6701-467.62-01 | GASOLINE \& DIESEL | \$10,298 | \$14,067 | \$19,899 | \$11,160 | \$18,000 |  | \$14,000 |  | \$18,000 |
| 101-6701-467.62-02 | OIL \& LUBRICANTS | \$32 | \$0 | \$100 | \$0 | \$100 |  | \$100 |  | \$100 |
| 101-6701-467.69-08 | VEHICLE TOW CHARGES | \$550 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6701-491.89-01 | TRANSFER TO GENERAL | \$6,501 | \$6,501 | \$13,757 | \$0 | \$13,000 |  | \$13,000 |  | \$13,000 |
| 101-6701-491.89-01 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 101-6701-491.89-01 | Technology |  |  |  |  |  | \$1,000 |  | \$1,000 |  |
|  |  | \$161,800 | \$173,113 | \$214,966 | \$143,474 | \$227,079 |  | \$202,709 |  | \$211,083 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | TRANSPORTATION | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | $\begin{array}{r} \hline 2023 \text { Budget } \\ \text { Sublines } \end{array}$ | 2023 Budget | 2024 Budget Sublines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-6703-467.12-00 | REGULAR SALARIES \& WAGES | \$47,550 | \$47,246 | \$46,191 | \$27,625 | \$41,438 |  | \$41,824 |  | \$43,940 |
| 101-6703-467.13-00 | OTHER SALARIES \& WAGES |  |  | \$3,263 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.14-00 | OVERTIME | \$199 | \$1,439 | \$163 | \$209 | \$314 |  | \$0 |  | \$240 |
| 101-6703-467.15-01 | VACATION | -\$3,334 | \$0 | \$5,704 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.15-02 | SICK PAY | \$0 | \$0 | \$133 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.21-00 | FICA/MEDICARE EXPENSE | \$3,578 | \$3,674 | \$4,287 | \$2,206 | \$3,309 |  | \$3,200 |  | \$3,380 |
| 101-6703-467.22-01 | LAGERS CONTRIBUTIONS | \$3,607 | \$3,817 | \$3,571 | \$2,134 | \$3,201 |  | \$3,095 |  | \$2,783 |
| 101-6703-467.23-01 | MEDICAL | \$10,023 | \$11,032 | \$3,619 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.23-02 | DENTAL | \$706 | \$265 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.23-03 | VISION | \$49 | \$18 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.23-05 | K.C. LIFE | \$62 | \$23 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.23-06 | LONG TERM DISABILITY | \$129 | \$51 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.23-08 | BENEFIT ALLOWANCE |  |  | \$2,559 | \$1,600 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 101-6703-467.24-00 | WORKERS' COMPENSATION | \$3,351 | \$3,289 | \$4,316 | \$1,697 | \$2,036 |  | \$50 |  | \$2,607 |
| 101-6703-467.27-00 | COMMUNITY CTR MEMBERSHIP | \$0 | \$0 | \$78 | \$156 | \$157 |  | \$157 |  | \$157 |
| 101-6703-467.29-05 | EMPLOYEE APPRECIATION | \$0 | \$0 | \$50 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.33-08 | PAYROLL PROCESSING | \$208 | \$336 | \$258 | \$164 | \$246 |  | \$205 |  | \$198 |
| 101-6703-467.42-01 | LAUNDRY/ALTERATION | \$0 | \$0 | \$100 | \$0 | \$400 |  | \$400 |  | \$400 |
| 101-6703-467.43-09 | OFFICE EQUIPMENT | \$500 | \$0 | \$368 | \$0 | \$100 |  | \$300 |  | \$300 |
| 101-6703-467.44-02 | OFFICE EQUIPMENT | \$0 | \$663 | \$663 | \$0 | \$663 |  | \$675 |  | \$675 |
| 101-6703-467.52-04 | GENERAL LIABILITY | \$2,168 | \$2,228 | \$2,578 | \$2,460 | \$2,494 |  | \$706 |  | \$138 |
| 101-6703-467.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$15 |  | \$237 |  | \$60 |
| 101-6703-467.53-01 | TELEPHONE | \$318 | \$293 | \$350 | \$0 | \$0 |  | \$0 |  | \$0 |
| 101-6703-467.58-01 | HOTEL ROOM | \$0 | \$35 | \$259 | -\$500 | -\$500 |  | \$100 |  | \$0 |
| 101-6703-467.58-03 | MILEAGE REIMBURSEMENT | \$0 | \$0 | \$0 | -\$131 | -\$131 |  | \$0 |  | \$0 |
| 101-6703-467.58-04 | MEALS | \$0 | \$42 | \$71 | \$74 | \$100 |  | \$100 |  | \$100 |
| 101-6703-467.60-01 | COMPUTER/OFFICE SUPPLLES | \$1,666 | \$504 | \$770 | \$126 | \$400 |  | \$700 |  | \$500 |
| 101-6703-467.61-03 | JANITORIAL SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$100 |
| 101-6703-467.61-07 | MINOR EQUIPMENT PURCH | \$334 | \$0 | \$100 | \$0 | \$0 |  | \$100 |  | \$100 |
| 101-6703-467.67-01 | REGISTRATION FEES | \$48 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$71,162 | \$74,955 | \$79,451 | \$37,820 | \$56,642 | \$0 | \$54,249 | \$0 | \$58,078 |
|  |  | \$232,962 | \$248,068 | \$294,417 | \$181,294 | \$283,722 | \$0 | \$256,958 | \$0 | \$269,161 |

9/15/2023 13:13 Parks \& Recreation

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | FY24 (In Progress) Sub-lines | FY24 BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-0000-311.01-00 | REAL ESTATE TAX | \$392,934 | \$463,755 | \$438,383 | \$443,960 | \$450,000 |  | \$471,435 |  | \$505,000 |
| 210-0000-311.02-00 | PERSONAL PROPERTY TAXES | \$133,668 | \$148,908 | \$134,388 | \$146,567 | \$150,000 |  | \$145,006 |  | \$150,000 |
| 210-0000-311.04-00 | SUR-TAX | \$93,449 | \$96,192 | \$106,493 | \$113,759 | \$115,000 |  | \$115,000 |  | \$103,500 |
| 210-0000-312.01-00 | RAILROAD \& UTILITY | \$22,553 | \$24,862 | \$23,740 | \$28,761 | \$28,761 |  | \$26,968 |  | \$30,000 |
| 210-0000-313.14-00 | DISTRIBUTION OF SURPLUS | \$0 | \$0 | \$0 | \$0 | \$12,465 |  | \$0 |  | \$0 |
| 210-0000-312.03-00 | HOUSING AUTHORITY | \$7,049 | \$14,380 | \$8,857 | \$0 | \$7,500 |  | \$7,500 |  | \$7,500 |
| 210-0000-314.01-00 | CIGARETTE TAX | \$18,395 | \$16,784 | \$14,554 | \$8,968 | \$22,000 |  | \$17,000 |  | \$15,000 |
| 210-0000-331.01-02 | MARC - SENIOR CENTER | \$23,175 | \$30,419 | \$19,083 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-332.01-00 | SENIOR SERVICES GRANT | \$0 | \$336 | \$8,718 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-347.02-11 | CONCESSION STAND | \$107 | \$645 | \$584 | \$226 | \$500 |  | \$1,000 |  | \$500 |
| 210-0000-347.02-12 | ADULT SPORTS | \$2,515 | \$3,851 | \$850 | \$777 | \$1,200 |  | \$3,000 |  | \$3,000 |
| 210-0000-347.02-13 | YOUTH SPORTS | \$21,019 | \$26,820 | \$51,172 | \$30,774 | \$40,000 |  | \$35,000 |  | \$40,000 |
| 210-0000-347.02-14 | EXERCISE/DANCE PROGRAMS | \$0 | \$0 | \$225 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-347.02-15 | OTHER REC. PROGRAMS | \$1,448 | \$778 | \$1,000 | \$0 | \$1,000 |  | \$1,000 |  | \$1,000 |
| 210-0000-361.01-00 | BANK ACCOUNTS | \$3,514 | \$2,638 | \$4,570 | \$2,576 | \$3,864 |  | \$2,000 |  | \$4,000 |
| 210-0000-361.05-00 | SPECIAL ASSESSMENTS | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-361.07-00 | DUE ON DELQ TAXES | \$4,094 | \$5,004 | \$6,462 | \$2,863 | \$4,000 |  | \$4,000 |  | \$4,000 |
| 210-0000-363.10-05 | FIELD RENTS | \$180 | \$1,045 | \$208 | \$380 | \$500 |  | \$1,000 |  | \$1,000 |
| 210-0000-363.10-06 | SHELTER RENTALS | \$1,595 | \$2,276 | \$2,750 | \$1,055 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 210-0000-365.02-00 | DONATIONS | \$0 | \$2,350 | \$87,909 | \$500 | \$20,000 |  | \$5,000 |  | \$20,000 |
| 210-0000-369.01-00 | MISCELLANEOUS | \$100 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$732 | \$1,348 | \$890 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-391.03-00 | TRANSFER FROM CAPITAL IMP | \$0 | \$150,000 |  | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$3,579 | \$0 | \$308,288 | \$0 | \$1,330 |  | \$1,330 |  |  |
| 210-0000-392.00-00 | PROCEEDS FROM ASSET SALE | \$17,700 | \$0 | \$15,000 | \$0 | \$15,000 |  | \$15,000 |  | \$15,000 |
| 210-0000-393.08-00 | ACCRUED LIABILTY ADJSTMNT | \$7,548 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$755,354 | \$992,391 | \$1,234,124 | \$781,166 | \$874,620 |  | \$852,739 |  | \$901,000 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | $\begin{array}{r} \hline 2023 \text { Budget } \\ \text { Sub-lines } \\ \hline \end{array}$ | 2023 Budget | $\begin{array}{r} \hline \text { FY24 (In Progress) } \\ \text { Sub-lines } \\ \hline \end{array}$ | FY24 BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 210-1001-451.12-00 | REGULAR SALARIES \& WAGES | \$264,219 | \$243,514 | \$276,529 | \$156,216 | \$234,324 |  | \$259,126 |  | \$302,084 |
| 210-1001-451.13-00 | OTHER SALARIES \& WAGES | \$45,698 | \$50,460 | \$60,739 | \$40,710 | \$63,030 |  | \$63,030 |  | \$50,056 |
| 210-1001-451.14-00 | OVERTIME | \$0 | \$352 | \$24 | \$103 | \$1,000 |  | \$1,000 |  | \$0 |
| 210-1001-451.15-01 | VACATION | \$5,074 | \$0 | \$0 | \$4,570 | \$4,570 |  | \$0 |  | \$0 |
| 210-1001-451.15-02 | SICK PAY | -\$52 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.15-03 | COMP TIME | \$4,326 | \$7,763 | \$1,299 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.21-00 | FICA/MEDICARE EXPENSE | \$22,722 | \$22,045 | \$24,850 | \$14,722 | \$22,081 |  | \$24,645 |  | \$26,939 |
| 210-1001-451.22-01 | LAGERS CONTRIBUTIONS | \$20,217 | \$18,979 | \$22,410 | \$12,077 | \$18,115 |  | \$19,175 |  | \$19,031 |
| 210-1001-451.23-01 | MEDICAL | \$88,515 | \$100,421 | \$92,992 | \$52,496 | \$78,744 |  | \$72,505 |  | \$81,934 |
| 210-1001-451.23-02 | DENTAL | \$5,369 | \$1,927 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.23-03 | VISION | \$324 | \$121 | \$0 | \$0 | S0 |  | \$0 |  | \$0 |
| 210-1001-451.23-05 | K.C. LIFE | \$366 | \$138 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.23-06 | LONG TERM DISABILITY | \$744 | \$278 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.23-08 | BENEFIT ALLOWANCE |  | \$0 | \$18,745 | \$8,822 | \$13,200 |  | \$13,200 |  | \$15,600 |
| 210-1001-451.24-00 | WORKERS' COMPENSATION | \$9,075 | \$8,158 | \$12,786 | \$6,354 | \$7,621 |  | \$5,039 |  | \$6,179 |
| 210-1001-451.25-00 | UNEMPLOYMENT COMPENSATION | \$2,442 | -\$767 | \$384 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.26-01 | ADMIN FEES - SECTION 125 | \$173 | \$162 | \$105 | \$56 | \$111 |  | \$111 |  | \$111 |
| 210-1001-451.27-00 | COMMUNITY CTR MEMBERSHIP | \$480 | \$420 | \$1,007 | \$1,403 | \$1,330 |  | \$1,330 |  | \$1,174 |
| 210-1001-451.29-05 | EMPLOYEE APPRECIATION | \$288 | \$788 | \$615 | \$47 | \$800 |  | \$800 |  | \$400 |
| 210-1001-451.33-01 | LEGAL | \$0 | \$1,110 | \$712 | \$0 | \$1,000 |  | \$1,000 |  | \$500 |
| 210-1001-451.33-03 | CONSULTING/ENGINEERING | \$2,747 | \$0 | \$626 | \$0 | \$0 |  | \$7,000 |  | \$750 |
| 210-1001-451.33-05 | MEDICAL SERVICES | \$795 | \$808 | \$736 | \$582 | \$873 |  | \$500 |  | \$800 |
| 210-1001-451.33-08 | PAYROLL PROCESSING | \$1,814 | \$2,031 | \$2,660 | \$2,339 | \$3,500 |  | \$2,670 |  | \$3,548 |
| 210-1001-451.34-04 | COMPUTER PROGRAMMING | \$2,790 | \$2,799 | \$1,356 | \$1,071 | \$2,500 |  | \$2,500 |  | \$2,500 |
| 210-1001-451.34-04 | Smore - weekly board report |  |  |  |  |  |  |  | \$180 |  |
| 210-1001-451.34-04 | Teamsideline - scheduling |  |  |  |  |  |  |  | \$699 |  |
| 210-1001-451.34-04 | other |  |  |  |  |  |  |  | \$1,621 |  |
| 210-1001-451.35-01 | RECREATION OFFICIALS | \$4,352 | \$7,540 | \$9,635 | \$6,450 | \$11,000 |  | \$12,000 |  | \$11,000 |
| 210-1001-451.35-03 | OTHER INSTRUCTORS | \$240 | \$2,084 | \$1,520 | \$0 | \$2,500 |  | \$2,500 |  | \$1,500 |
| 210-1001-451.41-01 | ELECTRIIITY | \$10,020 | \$11,133 | \$11,902 | \$7,337 | \$12,000 |  | \$12,000 |  | \$12,000 |
| 210-1001-451.41-03 | WATER \& SEWER | \$2,934 | \$5,178 | \$5,847 | \$2,535 | \$7,000 |  | \$8,000 |  | \$7,000 |
| 210-1001-451.41-05 | REFUSE COLLECTION | \$1,181 | \$6,330 | \$4,598 | \$2,402 | \$5,500 |  | \$6,500 |  | \$6,000 |
| 210-1001-451.43-02 | CONTRACTS-BLDG \& EQUIP | \$791 | \$791 | \$1,636 | \$648 | \$1,000 |  | \$900 |  | \$900 |
| 210-1001-451.43-10 | VEHICLE MAINTENANCE | \$1,384 | \$2,045 | \$1,489 | \$784 | \$1,800 |  | \$1,600 |  | \$1,500 |
| 210-1001-451.43-11 | MACHINERY \& EQUIPMENT | \$3,759 | \$2,970 | \$4,269 | \$1,912 | \$4,000 |  | \$4,000 |  | \$3,000 |
| 210-1001-451.43-12 | BUILDINGS \& IMPROVEMENTS | \$795 | \$581 | \$1,115 | \$1,453 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 210-1001-451.43-25 | PARKS RELATED | \$23,082 | \$11,341 | \$15,876 | \$8,835 | \$20,000 |  | \$20,000 |  | \$12,000 |
| 210-1001-451.43-27 | BALL FIELD MAINTENANCE | \$1,492 | \$1,689 | \$1,263 | \$2,238 | \$2,500 |  | \$1,500 |  | \$1,500 |
| 210-1001-451.43-28 | WALK TRAIL MAINTENANCE | \$200 | \$27 | \$15,248 | \$1,345 | \$7,000 |  | \$7,000 |  | \$10,000 |
| 210-1001-451.43-29 | LAKE MAINTENANCE | \$119 | \$0 | \$500 | \$50 | \$500 |  | \$500 |  | \$300 |
| 210-1001-451.43-30 | SPLASH PARK MAINTENANCE |  | \$0 | \$3,260 | \$884 | \$7,000 |  | \$1,500 |  | \$1,000 |
| 210-1001-451.44-02 | OFFICE EQUIPMENT | \$2,087 | \$1,645 | \$2,012 | \$2,468 | \$2,500 |  | \$1,800 |  | \$1,800 |
| 210-1001-451.44-04 | MACHINERY \& EQUIPMENT | \$2,327 | \$5,381 | \$6,034 | \$5,404 | \$8,000 |  | \$5,000 |  | \$8,000 |
| 210-1001-451.44-04 | Cyclone - portable restrooms |  |  |  |  |  |  |  | \$6,500 |  |
| 210-1001-451.44-04 | other |  |  |  |  |  |  |  | \$1,500 |  |
| 210-1001-451.44-06 | LAND RENTALS | \$9,048 | \$1,773 | \$5,338 | \$3,138 | \$6,500 |  | \$6,000 |  | \$6,500 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | $\begin{array}{r} \hline \text { FY24 (In Progress) } \\ \text { Sub-lines } \end{array}$ | FY24 BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-1001-451.44-07 | BUILDING | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.52-01 | PROPERTY | \$686 | \$798 | \$843 | \$755 | \$2,029 |  | \$1,342 |  | \$5,097 |
| 210-1001-451.52-02 | INLAND MARINE | \$174 | \$180 | \$254 | \$243 | \$282 |  | \$364 |  | \$158 |
| 210-1001-451.52-04 | GENERAL LIABILITY | \$15,769 | \$15,939 | \$13,113 | \$3,392 | \$3,981 |  | \$3,278 |  | \$2,354 |
| 210-1001-451.52-05 | AUTO | \$264 | \$259 | \$1,028 | \$2,138 | \$2,951 |  | \$3,207 |  | \$3,250 |
| 210-1001-451.52-06 | CRIME | \$0 | \$0 | \$0 | \$0 | \$273 |  | \$1,038 |  | \$1,093 |
| 210-1001-451.53-01 | TELEPHONE | \$2,167 | \$2,182 | \$2,038 | \$898 | \$1,700 |  | \$1,000 |  | \$1,200 |
| 210-1001-451.53-02 | MOBILE PHONE | \$3,740 | \$4,248 | \$3,175 | \$2,384 | \$4,000 |  | \$4,000 |  | \$4,300 |
| 210-1001-451.54-00 | ADVERTISING | \$1,239 | \$1,376 | \$1,020 | \$100 | \$1,000 |  | \$1,000 |  | \$1,000 |
| 210-1001-451.55-00 | PRINTING | \$1,472 | \$360 | \$148 | \$0 | \$400 |  | \$1,400 |  | \$250 |
| 210-1001-451.58-01 | HOTEL ROOM | \$947 | \$1,247 | \$1,020 | \$469 | \$1,300 |  | \$2,000 |  | \$2,000 |
| 210-1001-451.58-04 | MEALS | \$604 | \$486 | \$1,117 | \$307 | \$600 |  | \$1,000 |  | \$600 |
| 210-1001-451.60-01 | COMPUTER/OFFICE SUPPLIES | \$927 | \$929 | \$734 | \$215 | \$300 |  | \$1,000 |  | \$400 |
| 210-1001-451.60-03 | POSTAGE | \$105 | \$52 | \$20 | \$29 | \$100 |  | \$100 |  | \$50 |
| 210-1001-451.61-02 | MEDICAL SUPPLIES | \$2 | \$3 | \$100 | \$1,493 | \$1,500 |  | \$100 |  | \$50 |
| 210-1001-451.61-03 | JANITORIAL SUPPLIES | \$171 | \$31 | \$347 | \$181 | \$250 |  | \$400 |  | \$250 |
| 210-1001-451.61-04 | UNIFORMS \& CLOTHING | \$3,216 | \$3,796 | \$3,268 | \$853 | \$1,500 |  | \$3,500 |  | \$2,500 |
| 210-1001-451.61-06 | CHEMICALS | \$725 | \$954 | \$1,481 | \$486 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 210-1001-451.61-07 | MINOR EQUIPMENT PURCH | \$1,434 | -\$72 | \$479 | \$1,298 | \$1,300 |  | \$1,000 |  | \$1,000 |
| 210-1001-451.61-15 | OTHER RECREATION RELATED | \$8,047 | \$11,091 | \$14,520 | \$10,108 | \$12,000 |  | \$12,000 |  | \$12,000 |
| 210-1001-451.61-15 | Volleyball Nets \& Standards |  |  |  |  |  |  |  | \$4,000 |  |
| 210-1001-451.61-15 | other |  |  |  |  |  |  |  | \$8,000 |  |
| 210-1001-451.61-18 | OTHER PARK \& REC RELATED | \$0 | \$379 | \$487 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-1001-451.61-30 | MISCELLANEOUS | \$0 | \$425 | \$162 | \$0 | \$100 |  | \$100 |  | \$100 |
| 210-1001-451.62-01 | GASOLINE \& DIESEL | \$11,393 | \$12,680 | \$16,014 | \$7,359 | \$11,000 |  | \$12,000 |  | \$12,000 |
| 210-1001-451.62-02 | OIL \& LUBRICANTS | \$608 | \$1,247 | \$1,104 | \$1,408 | \$1,500 |  | \$1,000 |  | \$1,200 |
| 210-1001-451.67-01 | REGISTRATION FEES | \$2,108 | \$1,939 | \$2,384 | \$2,938 | \$3,000 |  | \$2,500 |  | \$3,000 |
| 210-1001-451.67-01 | CPSI \& splash pad - Scott, L\&L - Jeff |  |  |  |  |  |  |  | \$1,200 |  |
| 210-1001-451.67-01 | Conference Registrations |  |  |  |  |  |  |  | \$1,200 |  |
| 210-1001-451.67-01 | other |  |  |  |  |  |  |  | \$600 |  |
| 210-1001-451.67-02 | DUES \& MEMBERSHIPS | \$1,740 | \$1,565 | \$2,299 | \$2,240 | \$2,240 |  | \$2,200 |  | \$2,300 |
| 210-1001-451.69-01 | BANK/TRANSACTION CHARGES | \$1,115 | \$1,159 | \$1,639 | \$4,265 | \$6,400 |  | \$1,200 |  | \$6,400 |
| 210-1001-451.69-04 | ASSESSMENT LIST | \$862 | \$12,703 | \$12,865 | \$12,575 | \$13,100 |  | \$13,100 |  | \$13,100 |
| 210-1001-451.72-00 | BUILDINGS PURCHASED | \$0 | \$0 | \$86,592 | \$271,158 | \$271,158 |  | \$180,000 |  | \$0 |
| 210-1001-451.73-00 | SYSTEM IMPROVEMENTS | \$295,084 | \$354,739 | \$19,850 | \$18,023 | \$40,000 |  | \$100,000 |  | \$90,000 |
| 210-1001-451.73-00 | Milwaukee Park |  |  |  |  |  | \$100,000 |  | \$90,000 |  |
| 210-1001-451.74-02 | MACHINERY PURCHASED | \$52,694 | \$13,000 | \$24,265 | \$0 | \$0 |  | \$0 |  | \$25,000 |
| 210-1001-451.74-02 | Zero Turn Mower Replacement x2 |  |  |  |  |  |  |  | \$25,000 |  |
| 210-1001-451.74-02 | VEHICLES | \$0 | \$0 | \$50,000 | \$0 | \$0 |  | \$50,000 |  | \$110,000 |
| 210-1001-451.74-02 | ton with snow plow (already ordered) |  |  |  |  |  |  |  | \$50,000 |  |
| 210-1001-451.74-02 | Dump Truck |  |  |  |  |  |  |  | \$50,000 |  |
| 210-1001-451.74-02 | Mower Trailer |  |  |  |  |  |  |  | \$10,000 |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | FY24 (In Progress) Sub-lines | FY24 BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-1001-491.89-01 | TRANSFER TO GENERAL | \$6,000 | \$6,000 | \$22,544 | \$0 | \$17,000 |  | \$17,000 |  | \$17,000 |
| 210-1001-491.89-06 | TRANSFER TO WATER | \$0 | \$1,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.12-00 | REGULAR SALARIES \& WAGES | \$35,598 | \$34,528 | \$38,242 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.13-00 | OTHER SALARIES AND WAGES |  |  | \$6,702 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.15-01 | VACATION | \$118 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.21-00 | FICA/MEDICARE EXPENSE | \$2,662 | \$2,584 | \$3,367 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.22-01 | LAGERS CONTRIBUTIONS | \$2,719 | \$2,684 | \$3,107 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-01 | MEDICAL | \$10,023 | \$11,028 | \$9,650 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-02 | DENTAL | \$419 | \$157 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-03 | VISION | \$49 | \$18 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-05 | K.C. LIFE | \$38 | \$14 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-06 | LONG TERM DISABILITY | \$95 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.23-08 | BENEFIT ALLOWANCE |  |  | \$1,800 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.24-00 | WORKERS' COMPENSATION | \$71 | \$63 | \$163 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.27-00 | COMMUNITY CTR MEMBERSHIP | \$0 | \$5 | \$106 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.33-08 | PAYROLL PROCESSING | \$199 | \$228 | \$295 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.52-04 | GENERAL LIABILITY | \$1,488 | \$1,682 | \$1,249 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.60-01 | COMPUTER/OFFICE SUPPLIES | \$131 | \$169 | \$68 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.60-03 | POSTAGE | \$12 | \$45 | \$23 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.61-03 | JANITORIAL SUPPLIES | \$81 | \$51 | \$268 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.61-07 | MINOR EQUIPMENT PURCH | \$25 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.61-30 | MISCELLANEOUS | -\$3,518 | -\$58 | \$9,184 | \$0 | \$0 |  | \$0 |  | \$0 |
| 210-4401-444.69-06 | LICENSES \& TITLES | \$393 | \$393 | \$540 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$1,035,833 | \$1,026,338 | \$999,791 | \$694,766 | \$955,563 |  |  |  | \$916,258 |
|  |  | Splash Park | Splash Park | Splash Park | Maint Bldg. |  |  |  |  | -\$15,258 |
|  | Under) | -\$280,479 | -\$33,947 | \$234,333 |  | -\$80,943 |  |  |  |  |
|  | Balance | \$110,373 | \$76,426 | \$310,759 |  | \$229,816 |  |  |  | \$214,558 |

9/15/2023 13:13 E-911

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0000-314.07-00 | PHONE TAX FOR E-911 | \$33,430 | \$33,076 | \$29,816 | \$19,653 | \$29,480 | \$30,000 | \$29,000 |
| 211-0000-361.01-00 | BANK ACCOUNTS | \$32 | \$16 | \$24 | \$0 | \$0 | \$40 | \$0 |
| 211-0000-391.01-00 | TRANSFER FROM GENERAL | \$647 | \$14,000 | \$15,500 | \$0 | \$18,000 | \$18,000 | \$12,000 |
|  |  | \$34,109 | \$47,092 | \$45,340 | \$19,653 | \$47,480 | \$48,040 | \$41,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 211-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$14 | \$65 | \$65 | \$38 | \$57 | \$80 | \$60 |
| 211-1001-421.43-11 | MACHINERY \& EQUIPMENT | \$300 | \$1,485 | \$570 | \$2,252 | \$2,252 | \$1,500 | \$1,200 |
| 211-1001-421.53-01 | TELEPHONE | \$44,950 | \$37,919 | \$55,458 | \$24,576 | \$36,864 | \$48,000 | \$39,000 |
| 211-1001-421.61-07 | MINOR EQUIPMENT PURCH | \$401 | \$269 | \$66 | \$144 | \$144 | \$300 | \$220 |
| Total |  | \$45,665 | \$39,738 | \$56,159 | \$27,010 | \$39,317 | \$49,880 | \$40,480 |

9/15/2023 13:13 Equitable Sharing


9/15/2023 13:13 Capital Improvement Sales Tax

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub Lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0000-313.01-00 | CITY SALES TAX | \$941,810 | \$1,001,968 | \$979,340 | \$1,035,072 | \$1,242,086 |  | \$1,030,000 |  | \$1,100,000 |
| 220-0000-313.01-01 | TIF ALLOCATION | -\$12,571 | -\$6,862 | -\$26,070 | -\$7,518 | -\$20,000 |  | -\$20,000 |  | -\$20,000 |
| 220-0000-313.14-00 | TIF SURPLUS DISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$32,809 |  | \$0 |  | \$0 |
| 220-0000-313.03-00 | CITY USE TAX | \$89,016 | \$110,006 | \$121,356 | \$143,776 | \$172,531 |  | \$118,500 |  | \$175,000 |
| 220-0000-361.01-00 | BANK ACCOUNTS | \$13,373 | \$5,127 | \$8,914 | \$20,166 | \$24,199 |  | \$8,000 |  | \$25,000 |
| 220-0000-361.02-00 | INVESTMENT INTEREST | \$6,829 | \$1,104 | \$365 | \$0 | \$1,000 |  | \$1,000 |  | \$1,000 |
|  |  | \$1,038,457 | \$1,111,343 | \$1,083,905 | \$1,191,496 | \$1,452,626 | \$0 | \$1,137,500 | \$0 | \$1,281,000 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 220-1001-413.61-07 | MINOR EQUIPMENT PURCH | \$0 | \$1,624 | \$39,229 | \$29,065 | \$58,600 |  | \$25,000 |  | \$25,000 |
| 220-1001-413.61-07 | Technology Fund | \$4,885 | \$1,624 | \$36,887 | \$20,665 |  | \$25,000 |  | \$25,000 |  |
| 220-1001-413.61-07 | Court Filing System |  |  |  |  |  | \$7,000 |  |  |  |
| 220-1001-413.61-07 | Fuel System |  |  |  | \$8,400 |  | \$26,600 |  |  |  |
| 220-1001-415.61-07 | MINOR EQUIPMENT PURCH | \$18,467 |  | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-416.33-03 | CONSULTING/ENGINEERING | \$0 | \$0 | \$10,716 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-416.33-03 | ERP | \$22,230 |  |  |  |  |  |  |  |  |
| 220-1001-416.33-03 | Police State Roof |  |  | \$10,716 |  | \$0 | \$0 |  | \$0 |  |
| 220-1001-416.45-01 | BUILDING RELATED | \$21,168 | \$17,084 | \$20,521 | \$15,290 | \$25,000 |  | \$25,000 |  | \$25,000 |
| 220-1001-416.45-01 | Building Maint Fund |  |  |  |  |  | \$25,000 |  | \$25,000 |  |
| 220-1001-418.34-03 | DEMOLITIONS | \$24,062 | \$219,986 | \$80,909 | \$12,859 | \$45,000 |  | \$45,000 |  | \$45,000 |
| 220-1001-418.61-07 | MINOR EQUIPMENT PURCH | \$1,870 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$10,347 | \$562 | \$842 | \$562 | \$850 |  | \$850 |  | \$850 |
| 220-1001-421.73-00 | IMPROVEMENTS | \$283,213 | \$219,083 | \$252,140 | \$0 | \$0 |  | \$0 |  | \$116,136 |
| 220-1001-421.73-00 | Police Roof |  |  | \$252,140 |  | \$0 | \$0 |  | \$0 |  |
| 220-1001-421.73-00 | Police Parking Lot |  |  |  |  |  |  |  | \$116,136 |  |
| 220-1001-421.73-00 | MARRS |  | \$219,083 |  |  |  |  |  |  |  |
| 220-1001-422.45-01 | BUILDING RELATED | \$6,901 |  | \$100,000 | \$0 | \$131,625 |  | \$0 |  | \$566,000 |
| 220-1001-422.45-01 | Fire Apron |  |  | \$100,000 |  | \$0 | \$0 |  | \$0 |  |
| 220-1001-422.45-01 | Storm Sirens | \$6,901 |  |  |  |  |  |  |  |  |
| 220-1001-422.45-01 | Buildings Related - Hall | \$0 | \$0 | \$0 | \$0 |  | \$131,625 | \$0 | \$566,000 | \$0 |
| 220-1001-465.33-20 | OTHER | \$17,800 | \$133,607 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-465.33-20 | RAISE Grant Application |  | \$120,590 |  |  |  |  |  |  |  |
| 220-1001-465.33-20 | Golf Maintenance |  | \$13,017 |  |  |  |  |  |  |  |
| 220-1001-465.45-10 | COMMUNITY IMPROVEMENTS | \$94,984 | \$42,030 | \$59,095 | \$5,144 | \$1,913 |  | \$50,000 |  | \$597,600 |
| 220-1001-465.45-10 | Golf Maintenance |  |  | \$59,095 | \$921 |  | \$921 |  | \$0 |  |
| 220-1001-465.45-10 | Cemetery Software |  | \$18,000 |  |  |  |  |  |  |  |
| 220-1001-465.45-10 | Superior Well | \$83,187 | \$21,278 |  |  |  |  |  |  |  |
| 220-1001-465.45-10 | Lithia Landing |  |  |  |  |  |  |  | \$55,000 |  |
| 220-1001-465.45-10 | Sidewalk Fund |  |  |  | \$992 |  | \$992 |  | \$25,000 |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub Lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-1001-491.89-01 | TRANSFER TO GENERAL | \$10,235 | \$10,325 | \$137,000 | \$0 | \$12,000 |  | \$12,000 |  | \$12,000 |
| 220-1001-491.89-01 | indirect |  |  | \$12,000 |  |  | \$12,000 |  | \$12,000 |  |
| 220-1001-491.89-01 | Salt Barn |  |  | \$125,000 |  | \$0 | \$0 |  | \$0 |  |
| 220-1001-491.89-04 | TRANSFER TO PARKS \& REC | \$0 | \$150,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-491.89-04 | Splash Park |  | \$150,000 |  |  |  |  |  |  |  |
| 220-1001-491.89-05 | TRANSFER TO POLLUTION | \$418,830 | \$28,230 | \$241,843 | \$0 | \$0 |  | \$0 |  | \$0 |
| 220-1001-491.89-05 | Sewer Lines Extensions | \$418,830 | \$28,230 | \$241,843 |  |  |  |  |  |  |
| 220-1001-491.89-11 | TRANSFER TO COMM DEVEL | \$0 | \$0 | \$561,422 | \$58,788 | \$376,773 |  | \$1,913,238 |  | \$542,269 |
| 220-1001-491.89-11 | Digester |  |  | \$358,157 | \$58,788 |  | \$58,788 |  | \$0 |  |
| 220-1001-491.89-11 | Hall of Waters SAT PH 1 |  |  | \$139,745 |  |  | \$317,985 |  | \$42,269 |  |
| 220-1001-491.89-11 | Downtown Streetscape |  |  |  |  |  |  |  | \$250,000 |  |
| 220-1001-491.89-11 | Dry Fork |  |  |  |  |  |  |  | \$200,000 |  |
| 220-1001-491.89-11 | Magna Roadway Improvements |  |  |  |  |  |  |  | \$67,600 |  |
| 220-1001-491.89-11 | RAISE |  |  |  |  |  |  |  | \$500,000 |  |
| 220-1001-491.89-11 | Miller |  |  | \$63,520 |  |  | \$0 |  | \$0 |  |
| 220-1001-491.89-18 | TRANSFER TO TRANS TRUST |  | \$50,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| Total |  | \$934,992 | \$872,531 | \$1,503,717 | \$180,496 | \$651,761 |  | \$2,071,088 |  | \$1,929,855 |
|  | (Under) | \$103,465 | \$238,812 | -\$419,812 |  | \$800,865 |  | -\$933,588 |  | -\$648,855 |
|  | ding Fund Balance | \$2,217,636 | \$2,456,448 | \$2,036,636 |  | \$2,837,501 |  |  |  | \$2,188,646 |

9/15/2023 13:13 Transportation Trust Sales Tax Fund

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230-0000-313.01-00 | CITY SALES TAX | \$891,038 | \$972,896 | \$930,152 | \$793,159 | \$1,190,000 |  | \$1,030,000 |  | \$1,100,000 |
| 230-0000-313.01-01 | TIF ALLOCATION | -\$12,571 | -\$6,862 | -\$26,070 | -\$4,133 | -\$33,000 |  | -\$20,000 |  | -\$20,000 |
| 230-0000-313.14-00 | TIF SURPLUS DISTRIBUTION |  |  |  |  | \$32,808 |  |  |  |  |
| 230-0000-313.03-00 | CITY USE TAX | \$89,016 | \$110,006 | \$121,356 | \$101,703 | \$152,500 |  | \$118,500 |  | \$175,000 |
| 230-0000-335.09-00 | COUNTY ROAD \& BRIDGE |  | \$181,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 230-0000-361.01-00 | BANK ACCOUNTS | \$7,263 | \$4,633 | \$4,899 | \$10,137 | \$12,000 |  | \$5,000 |  | \$12,000 |
| 230-0000-361.02-00 | INVESTMENT INTEREST | \$3,441 | \$713 | -\$459 | \$0 | \$0 |  | \$1,000 |  | \$0 |
| 230-0000-391.03-00 | TRANSFER FROM CAPITAL IMP |  | \$50,000 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$978,187 | \$1,312,386 | \$1,029,878 | \$900,866 | \$1,354,308 | \$0 | \$1,134,500 | \$0 | \$1,267,000 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 230-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$545 | \$454 | \$454 | \$265 | \$400 |  | \$400 |  | \$400 |
| 230-1001-431.33-03 | CONSULTING/ENGINEERING | \$33,956 | \$76,605 | \$62,034 | \$35,567 | \$50,000 |  | \$50,000 |  | \$50,000 |
| 230-1001-431.33-03 | 2023 overlay |  |  |  |  |  | \$50,000 |  | \$0 |  |
| 230-1001-431.33-03 | 2024 Overlay |  |  |  |  |  | \$0 |  | \$50,000 |  |
| 230-1001-431.43-21 | LABOR | \$42,033 | \$33,456 | \$33,780 | \$25,920 | \$25,920 |  | \$50,000 |  | \$50,000 |
| 230-1001-431.43-21 | Snow plow labor |  |  |  |  |  | \$50,000 |  | \$50,000 |  |
| 230-1001-431.45-04 | STREETS RELATED | \$320,119 | \$1,161,240 | \$861,252 | \$321,532 | \$1,115,000 |  | \$1,115,000 |  | \$1,115,000 |
| 230-1001-431.45-04 | 2023 overlay |  |  |  |  |  | \$800,000 |  | \$0 |  |
| 230-1001-431.45-04 | Infrastructure |  |  |  |  |  | \$150,000 |  | \$150,000 |  |
| 230-1001-431.45-04 | Misc. Concrete |  |  |  |  |  | \$150,000 |  | \$150,000 |  |
| 230-1001-431.45-04 | other |  |  |  |  |  | \$15,000 |  | \$15,000 |  |
| 230-1001-431.45-04 | 2024 Overlay |  |  |  |  |  | \$0 |  | \$800,000 |  |
| 230-1001-491.89-01 | TRANSFER TO GENERAL | \$124,964 | \$16,000 | \$12,000 | \$0 | \$37,000 |  | \$37,000 |  | \$37,000 |
| 230-1001-491.89-01 | Indirect |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 230-1001-491.89-01 | Materials |  |  |  |  |  | \$25,000 |  | \$25,000 |  |
| Total |  | \$521,617 | \$1,287,755 | \$969,520 | \$383,284 | \$1,228,320 |  | \$1,252,400 |  | \$1,252,400 |
|  | ver (Under) | \$456,570 | \$24,631 | \$60,358 |  | \$125,988 |  |  |  | \$14,600 |
|  | ding Balance | \$1,608,598 | \$1,633,229 | \$1,693,587 |  | \$1,819,575 |  |  |  | \$1,834,175 |

9/15/2023 13:13 Elms Event Fee

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 241-0000-361.01-00 | BANK ACCOUNTS | \$85 | \$64 | \$84 | \$244 | \$324 | \$70 | \$225 |
| 241-0000-371.06-00 | EVENT FEES | \$38,807 | \$40,917 | \$49,026 | \$46,659 | \$49,026 | \$49,026 | \$49,026 |
|  |  | \$38,892 | \$40,981 | \$49,110 | \$46,903 | \$49,350 | \$49,096 | \$49,251 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 241-1001-413.54-00 | ADVERTISING | \$40,000 | \$40,000 | \$40,000 | \$26,667 | \$40,000 | \$40,000 | \$40,000 |
| 241-1001-413.54-00 | Hall of Waters Visitor's Center |  |  |  |  |  |  |  |
| 241-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$13 | \$32 | \$32 | \$19 | \$29 | \$50 | \$30 |
| 241-1001-491.89-01 | TRANSFER TO GENERAL | \$394 | \$394 | \$250 | \$0 | \$240 | \$240 | \$240 |
| 241-1001-491.89-16 | TRANSFER TO TIF | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$10,000 | \$10,000 |
| Total |  | \$40,407 | \$40,426 | \$50,282 | \$26,686 | \$50,269 | \$50,290 | \$50,270 |
| Over (Under) |  | -\$1,515 | \$555 | -\$1,172 | -\$919 |  |  | -\$1,019 |
|  | ng Fund Balance | \$19,182 | \$19,737 | \$18,565 |  | \$17,647 |  | \$16,628 |

9/15/2023 13:13 Construction Services

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 sub lines | 2023 Budgeted | 2024 sub lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-0000-335.09-00 | COUNTY ROAD \& BRIDGE | \$0 | \$0 | \$25,000 | \$0 | \$35,000 |  | \$35,000 |  | \$35,000 |
| 250-0000-335.09-00 | Bridge Repairs |  |  |  |  |  | \$15,000 |  |  |  |
| 250-0000-335.09-00 | Pavement Repairs |  |  |  |  | \$0 | \$20,000 |  | \$35,000 |  |
| 250-0000-349.01-00 | CAPITAL PROJECTS | \$283,962 | \$171,584 | \$169,620 | \$98,795 | \$300,000 |  | \$300,000 |  | \$300,000 |
| 250-0000-349.01-00 | Misc concrete labor TT |  |  |  |  |  | \$90,000 |  | \$90,000 |  |
| 250-0000-349.01-00 | street infrastructure repairs TT |  |  |  |  |  | \$75,000 |  | \$75,000 |  |
| 250-0000-349.01-00 | Snow removal TT |  |  |  |  |  | \$50,000 |  | \$50,000 |  |
| 250-0000-349.01-00 | Sidewlk replacement CIP |  |  |  |  |  | \$50,000 |  | \$50,000 |  |
| 250-0000-349.01-00 | Blighted Properties |  |  |  |  |  | \$35,000 |  | \$35,000 |  |
| 250-0000-369.01-00 | MISCELLANEOUS |  |  |  | \$23,205 | \$23,205 |  |  |  | \$0 |
| 250-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$732 | \$410 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 250-0000-391.01-00 | TRANSFER FROM GENERAL | \$49,165 | \$61,293 | \$106,261 | \$36,598 | \$60,000 |  | \$61,096 |  | \$60,000 |
| 250-0000-391.01-00 | Mowing Program |  |  |  |  |  | \$30,000 |  |  |  |
| 250-0000-391.01-00 | Mechanical Repairs |  |  |  |  |  | \$30,000 |  |  |  |
| 250-0000-391.05-00 | TRANSFER FROM POLLUTION | \$41,718 | \$58,188 | \$59,335 | \$65,843 | \$64,000 |  | \$64,000 |  | \$64,000 |
| 250-0000-391.05-00 | Mowing Program |  |  |  |  |  | \$25,000 |  |  |  |
| 250-0000-391.05-00 | Mechanical Repairs |  |  |  |  |  | \$12,000 |  |  |  |
| 250-0000-391.05-00 | Street Repairs |  |  |  |  |  | \$15,000 |  |  |  |
| 250-0000-391.05-00 | Other Misc |  |  |  |  |  | \$12,000 |  |  |  |
| 250-0000-391.06-00 | TRANSFER FROM WATER | \$64,578 | \$78,325 | \$90,948 | \$73,043 | \$70,000 |  | \$70,000 |  | \$70,000 |
| 250-0000-391.06-00 | Mowing Program |  |  |  |  |  | \$15,000 |  |  |  |
| 250-0000-391.06-00 | Mechanical Repairs |  |  |  |  |  | \$15,000 |  |  |  |
| 250-0000-391.06-00 | Street Repairs |  |  |  |  |  | \$40,000 |  |  |  |
| 250-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$561 | \$0 | \$0 | \$0 | \$1,096 |  | \$0 |  |  |
| 250-0000-391.25-00 | TRANSFER FROM CEMETERY |  |  | \$54,000 | \$0 | \$8,500 |  | \$0 |  | \$51,146 |
| 250-0000-391.99-00 | TRANSFERS FROM OTHER FUND |  |  | \$0 | \$0 | \$24,000 |  | \$6,000 |  | \$6,000 |
| 250-0000-391.99-00 | Airport |  |  |  |  |  | \$24,000 |  | \$6,000 |  |
| 250-0000-393.08-00 | ACCRUED LIABILTY ADJSTMNT | -\$12,936 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$427,780 | \$369,800 | \$505,164 | \$297,484 | \$585,801 |  | \$536,096 |  | \$586,146 |
|  |  |  |  |  |  |  |  |  |  |  |



Grants Management \begin{tabular}{|l|}
\hline $260-0000-331.04-02$ <br>
\hline $260-0000-331.04-02$ <br>
\hline

 

\hline $260-0000-331.04-02$ <br>
\hline $260-0000-331.07-20$ <br>
\hline

 260-0000-331.07-00 

\hline $260-0000-331.08-01$ <br>
\hline $260-0000-331.08-02$ <br>
\hline

 260-0000-331.08-02 260-0000-331.08-03 260-0000-331.08-01 

\hline $260-0000-331.08-01$ <br>
\hline $260-0000-331.11-00$ <br>
\hline $200000-331.11-00$ <br>
\hline

 

\hline $260-0000-31.11-00$ <br>
\hline $260-0000-331.11-00$ <br>
\hline $260-0000-331.09-01$ <br>
\hline

 260-0000-331.09-01 260-0000-391.09-01 

$260-0000-331.10-00$ \& Miller Cabinets <br>
\hline 260 \&

 260-0000-331.10-00 CARES FROM CLAY COUNTY 260-0000-331.10-00 260-0000-331.10-00 

\hline $260-0000-331.10-00$ \& LARPA - FD Reporting Software <br>
\hline

 260-0000-331.10-00 

\hline $260-0000-331.10-00$ \& LARPA - FD Lexipol <br>
\hline $260-0000-331.10-00$ \& ARPA - FD 4 Vehict Manter <br>
\hline

 

\hline $260-0000-331.10-00$ \& ARPA - FD 4 Vehicle Maintenance <br>
\hline $260-0000-331.10-00$ \& LARPA <br>
\hline

 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 

\hline $260-0000-331110-00$ <br>
\hline $260-0000-331.10-00$ <br>
\hline

 260-0000-331.10-00 260-0000-331.10-00 

$260-0000-331.10-00$ <br>
\hline $260-0000-331.10-00$ <br>
\hline

 

\hline $260-0000-331.10-00$ <br>
\hline $260-0000-33110-00$ <br>
\hline
\end{tabular} 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00 260-0000-331.10-00

260-0000-331.04-02 TEAP

| $260-0000-331.04-02$ | GARLAND BRIDGE |
| :--- | :--- |
| $260-0000-331.04-02$ | GARLAND BRIDGE |

Fishing River Watershed Study

|  | RAISE |
| ---: | ---: |
|  |  |
| HISTORIC PRESERVATION |  |
| SPLASH PARK |  | HISTORIC PRESERVATION | WYMAN HAZ MAT |
| ---: | LEAD INVENTORY

$\qquad$
Miller Cabinets Clay County ARPA Grants LARPA FD Incentive Pay
LARPA - FD 8 Furnishing
LARPA - FD Weight machine
LARPA - FD Leadersihp LARPA - Commercial Stove
LARPA - FD Match LARPA FD Balance to Allocate
FIRE SUB-TOTAL LARPA - Court Security
LARPA Narc Analyzer LARPA - PD Detention Video
LARPA - PD Incentive Pay LARPA - PD Fence LARPA - PD Referral
$\begin{array}{r}\text { LARPA PD Building Repair } \\ \text { LARPA - PD Range } \\ \hline\end{array}$ POLICE SUB-TOTAL POLICE SUB-TOTAL
 CLAY COUNTY ARPA FUNDS

| LEAD |
| :---: |
| LEAD |
|  |
| SAVING AM |
|  |
| M |
|  |
| CARES FROM CLAY C |
| DRY FORK |
|  |
| LARPA - FD Report |
| LARPA - FD |
| LARPA |
| ARPA - FD 4 Vehicle |
| LARPA FD |
| LARPA - FD |
| LARPA - FD We |
| LARPA - F |
| LARPA - Comm |
| LARP |
| LARPA FD Balanc |
| FIR |
| LARPA - C |
| LARPA |
| LARPA - PD Det |
| LARPA - PD |
| LARP |
| LARPA |
| LARPA PD Buld |
| LARP |
| LARPA PD Balanc |
| POLIC | | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected |  |
| :--- | :--- | :--- | ---: | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  | $\$ 203,126$ |  | $\$ 320,65$ | HUD


|  |  |
| :--- | :--- |
|  |  |
|  |  | Totlas $0,000 \mid$


| ACCOUNT ID | Project | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget | Totlas |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0000-331.10-00 | LARPA - GOLF 2 Non Pot Pump |  |  |  | \$47,939 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - Irrigation VFD |  |  |  | \$38,073 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - MARC Storm Water BMP |  |  |  |  | \$10,000 | \$10,000 |  |  |  |
| 260-0000-331.10-00 | LARPA - Digester |  |  |  | \$125,000 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - TEAP Match |  |  |  |  |  | \$3,000 | \$3,000 |  |  |
| 260-0000-331.10-00 | LARPA - Purchase 3 Buses |  |  |  |  |  |  |  | \$58,000 |  |
| 260-0000-331.10-00 | LARPA - Match to Bridges |  |  |  |  |  |  |  | \$292,000 |  |
| 260-0000-331.10-00 | RPA - Upgrade water line in Tracy |  |  |  |  |  |  |  | \$100,000 |  |
| 260-0000-331.10-00 | LARPA - Match to Wornall |  |  |  |  |  |  |  | \$100,000 |  |
| 260-0000-331.10-00 | LARPA - Garland Bridge |  |  |  |  |  |  |  | \$150,000 |  |
| 260-0000-331.10-00 | LARPA - PW Balance to Allocate |  |  |  |  |  |  |  | \$75,988 |  |
| 260-0000-331.10-00 | PUBLIC WORKS SUB-TOTAL |  |  |  | \$211,012 | \$10,000 | \$13,000 |  | \$775,988 | \$1,000,000 |
| 260-0000-331.10-00 | LARPA - Façade Program |  |  |  | \$50,000 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - Placer.ai |  |  |  | \$7,000 |  | \$7,000 |  |  |  |
| 260-0000-331.10-00 | LARPA - Wayfinding Signs |  |  |  |  |  |  |  | \$50,000 |  |
| 260-0000-331.10-00 | LARPA - Electrical Panels |  |  |  |  |  |  |  | \$100,000 |  |
| 260-0000-331.10-00 | LARPA - Lane of Lights |  |  |  |  |  |  |  | \$6,000 |  |
| 260-0000-331.10-00 | NFP SUB-TOTAL |  |  |  | \$57,000 |  | \$7,000 |  | \$156,000 | \$220,000 |
| 260-0000-331.10-00 | LARPA - CD Online Permit |  |  |  | \$9,245 |  | \$9,245 | \$9,245 |  |  |
| 260-0000-331.10-00 | LARPA - CD - Housing Rehab |  |  |  |  |  | \$20,000 | \$20,000 |  |  |
| 260-0000-331.10-00 | LARPA - Comprehensive Plan |  |  |  |  |  |  |  | \$100,000 |  |
| 260-0000-331.10-00 | LARPA CD Balance to Allocation |  |  |  |  |  |  |  | \$161,510 |  |
| 260-0000-331.10-00 | CD SUB-TOTAL |  |  |  | \$9,245 |  | \$29,245 |  | \$261,510 | \$300,000 |
| 260-0000-331.10-00 | LARPA - Clear Gov |  |  |  | \$8,250 | \$16,500 | \$16,500 |  |  |  |
| 260-0000-331.10-00 | LARPA - NLC Sponsor |  |  |  | \$5,000 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - 2 Thrive |  |  |  |  |  | \$5,612 |  |  |  |
| 260-0000-331.10-00 | LARPA - Wellness |  |  |  |  |  | \$26,392 |  |  |  |
| 260-0000-331.10-00 | LARPA - CM Replica |  |  |  |  | \$4,612 | \$4,612 |  |  |  |
| 260-0000-331.10-00 | LARPA - CM Leadership |  |  |  |  |  | \$8,800 | \$8,800 |  |  |
| 260-0000-331.10-00 | LARPA - CM Performance Review |  |  |  |  | \$12,163 | \$12,163 |  |  |  |
| 260-0000-331.10-00 | LARPA - BUILD Application |  |  |  | \$38,406 |  |  |  |  |  |
| 260-0000-331.10-00 | LARPA - FIN Desk |  |  |  |  |  | \$1,016 | \$1,016 |  |  |
| 260-0000-331.10-00 | LAR PA - Magna PER |  |  |  |  |  | \$5,000 | \$5,000 |  |  |
| 260-0000-331.10-00 | LARPA - Single Audit |  |  |  |  |  | \$20,000 |  | \$20,000 |  |
| 260-0000-331.10-00 | LARPA - Balance to allocation |  |  |  |  |  |  |  | \$98,249 |  |
| 260-0000-331.10-00 | SUPPORT SERVICES SUB-TOTAL |  |  |  | \$51,656 | \$33,275 | \$100,095 |  | \$118,249 | \$270,000 |
| 260-0000-331.16-00 |  | FIRE/EMS GRANTS |  |  |  |  |  |  |  |  |
| 260-0000-331.16-00 | EMS/Fire Grants | FIRE/EMS GRANTS |  |  |  |  | \$40,000 | \$0 |  | \$40,000 |
| 260-0000-331.16-00 |  | FIRE/EMS GRANTS |  | \$67,582 | \$7,306 | \$0 |  |  |  | \$74,888 |
| 260-0000-331.19-00 |  | WESTSIDE CID GRANT |  |  |  |  |  |  |  |  |
| 260-0000-331.19-00 | RAISE | WESTSIDE CID GRANT |  |  |  |  |  |  | \$250,000 | \$250,000 |
| 260-0000-391.02-00 |  | TRANSFER FROM TRANS TRUST |  |  |  |  |  |  |  |  |
| 260-0000-391.02-00 | EARMARK | TRANSFER FROM TRANS TRUST |  |  |  |  |  |  |  |  |
| 260-0000-391.03-00 |  | TRANSFER FROM CAPITAL IMP |  |  |  |  |  |  |  |  |
| 260-0000-391.03-00 | Miller Cabinets | TRANSFER FROM CAPITAL IMP |  |  | \$20,237 | \$43,283 | \$43,494 |  |  | \$63,731 |
| 260-0000-391.03-00 | Digester | TRANSFER FROM CAPITAL IMP |  |  | \$358,157 | \$58,788 | \$58,788 |  |  | \$416,945 |
| 260-0000-391.03-00 | Downtown streetscape | TRANSFER FROM CAPITAL IMP |  |  |  |  |  |  | \$250,000 | \$250,000 |
| 260-0000-391.03-00 | Industry Roadway Improvement | TRANSFER FROM CAPITAL IMP |  |  |  |  |  |  | \$67,600 | \$67,600 |
| 260-0000-391.03-00 | RAISE | TRANSFER FROM CAPITAL IMP |  |  |  |  |  |  | \$500,000 | \$500,000 |
| 260-0000-391.03-00 | SAVING AM TREASURES | TRANSFER FROM CAPITAL IMP |  |  | \$139,746 |  | \$317,985 |  | \$173,894 | \$631,625 |
| 260-0000-391.99-00 |  | TRANSFERS FROM OTHER FUND |  |  |  |  |  |  |  |  |
| 260-000-391.99-00 | Digester | TRANSFER FROM OTHER (380) |  | \$90,163 | \$183,516 |  |  |  |  | \$273,679 |
|  |  |  | \$671,815 | \$1,048,021 | \$2,545,157 |  | \$2,134,584 |  | \$7,475,055 | \$9,996,324 |
|  |  |  |  |  |  |  |  |  |  |  |




| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub-lines | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 270-0000-313.01-00 | CITY SALES TAX | 898,505 | 965,428 | 930,149 | 893,221 | 1,071,865 |  | 1,030,000 |  | 1,100,000 |
| 270-0000-313.05-00 | Marijuana Sales Tax |  | - | - | - | - |  | - |  | 150,000 |
| 270-0000-313.01-01 | TIF ALLOCATION | $(12,537)$ | $(7,437)$ | $(27,023)$ | $(4,567)$ | $(20,000)$ |  | $(20,000)$ |  | $(20,000)$ |
| 270-0000-313.14-00 | Distribution of TIF Surplus |  |  |  |  | 32,809 |  |  |  |  |
| 270-0000-313.03-00 | CITY USE TAX | 85,067 | 113,892 | 121,277 | 118,593 | 142,312 |  | 118,448 |  | 175,000 |
| 270-0000-361.01-00 | BANK ACCOUNTS | 8,805 | 2,072 | 3,112 | 4,612 | 5,534 |  | 5,000 |  | 6,000 |
| 270-0000-361.02-00 | INVESTMENT INTEREST |  |  |  |  |  |  |  |  |  |
|  | OTHER |  |  |  |  |  |  |  |  |  |
|  | Sub TOTAL | 979,840 | 1,073,955 | 1,027,515 | 1,011,859 | 1,232,520 | - | 1,133,448 | - | 1,411,000 |
| 270-1001-413.33-03 | CONSULTING ENGINEERING |  |  |  |  |  |  |  |  |  |
| 270-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$687 | \$518 | \$539 | \$389 | \$467 |  | \$500 |  | \$500 |
| 270-1001-491.89-01 | Indirect | \$1,838 |  | \$2,400 |  | \$2,400 |  |  |  | \$2,400 |
|  | NET REVENUES TO BE EQUALLY SPLIT | 977,315 | 1,073,437 | 1,024,576 | 1,011,470 | 1,229,653 | - | 1,132,948 | - | 1,258,100 |
|  | EQUAL SHARE OF REVENUE | 488,658 | 536,719 | 512,288 | 505,735 | 614,827 | - | 566,474 | - | 629,050 |
| 270-0000-392.00-00 | PROCEEDS FROM ASSET SALE | \$0 | \$39,425 | \$35,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 270-0000-392.01-00 | POLICE ASSET SOLD |  | \$22,225 | \$25,500 | \$35,800 | \$42,960 |  | \$35,000 |  | \$35,000 |
| 270-0000-392.02-00 | FIRE ASSET SOLD |  | \$17,200 | \$17,200 | \$0 | \$0 |  | \$100,000 |  | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | POLICE SHARE OF REVENUE | 488,658 | 558,944 | 572,788 | 541,535 | 657,787 | - | 601,474 | - | 664,050 |
|  | FIRE SHARE OF REVENUE | 488,658 | 553,919 | 529,488 | 505,735 | 614,827 | - | 666,474 | - | 629,050 |
|  | MARIJUANA SHARE OF REVENUE | - | - | - | - | - | - | - | - | 150,000 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub-lines | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 270-1001-419.46-00 | OTHER GOVT FUNCTION/TRAINING \& PREVENTION | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 270-1001-421.61-07 | MINOR EQUIPMENT PURCH | \$121,350 | \$76,752 | \$74,662 | \$104,161 | \$138,158 |  | \$138,158 |  | \$184,718 |
| 270-1001-421.61-07 | Equip Patrol Vehicles |  |  |  |  |  | \$65,000 |  | \$20,000 |  |
| 270-1001-421.61-07 | LPR System |  |  |  |  |  |  |  | \$15,000 |  |
| 270-1001-421.61-07 | Police PPE |  |  |  |  |  | \$17,000 |  | \$10,000 |  |
| 270-1001-421.61-07 | Taser 10 |  |  |  |  |  |  |  | \$67,335 |  |
| 270-1001-421.61-07 | Police Radio Repalrs |  |  |  |  |  | \$5,000 |  | \$15,000 |  |
| 270-1001-421.61-07 | Police Technology |  |  |  |  |  | \$28,000 |  | \$20,000 |  |
| 270-1001-421.61-07 | Police MARRS System Maintenance |  |  |  |  |  | \$15,000 |  | \$37,383 |  |
| 270-1001-421.61-07 | Half of Cornerstone BDA |  |  |  |  |  | \$8,158 |  | \$0 |  |
| 270-1001-421.72-00 | BUILDINGS PURCHASED |  |  |  |  |  |  |  |  |  |
| 270-1001-421.73-00 | IMPROVEMENTS | \$0 | \$42,277 | \$8,807 | \$0 | \$0 |  | \$0 |  | \$0 |
| 270-1001-421.74-02 | VEHICLES PURCHASED | \$10,579 | \$148,731 | \$178,360 | \$127,468 | \$127,468 |  | \$125,000 |  | \$80,000 |
| 270-1001-421.74-02 | Patrol Vehicles |  |  |  |  |  | \$125,000 |  | \$80,000 |  |
| 270-1001-421.75-00 | OFFICE RELATED PURCHASES |  |  |  |  |  |  |  |  |  |
| 270-1001-422.61-07 | MINOR EQUIPMENT PURCH | \$77,432 | \$313,683 | \$42,255 | \$32,198 | \$69,358 |  | \$69,358 |  | \$82,383 |
| 270-1001-422.61-07 | PPE |  |  |  |  |  | \$12,000 |  | \$12,000 |  |
| 270-1001-422.61-07 | Grant Writing |  |  |  |  |  | \$1,200 |  | \$0 |  |
| 270-1001-422.61-07 | Fire MARRS System Maintenance |  |  |  |  |  | \$15,000 |  | \$37,383 |  |
| 270-1001-422.61-07 | Minor Equipment |  |  |  |  |  | \$20,000 |  | \$20,000 |  |
| 270-1001-422.61-07 | Reporting App Annual Fee |  |  |  |  |  | \$13,000 |  | \$13,000 |  |
| 270-1001-422.61-07 | Half Cornerstone BDA |  |  |  |  |  | \$8,158 |  | \$0 |  |
| 270-1001-422.73-00 | IMPROVEMENTS |  |  |  |  |  |  |  |  |  |
| 270-1001-422.74-02 | VEHICLES PURCHASED | \$0 | \$281,435 | \$263,247 | \$533,570 | \$533,570 |  | \$533,535 |  | \$0 |
| 270-1001-422.74-02 | Pumper |  |  |  |  |  | \$533,535 |  | \$0 |  |
| 270-1001-422.74-02 | Brush Truck |  |  |  |  |  | \$0 |  | \$0 |  |
| 270-1001-422.74-02 | Ambulance |  |  |  |  |  | \$0 |  | \$0 |  |
| 270-1001-422.75-00 | OFFICE RELATED PURCHASES | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 270-1001-491.89-01 | TRANSFER TO GENERAL | \$398,268 | \$576,443 | \$612,667 | \$603,532 | \$736,954 |  | \$707,803 |  | \$740,518 |
| 270-1001-491.89-01 | Police Salaries | \$269,764 | \$269,764 | \$314,037 | \$313,204 | \$375,768 | \$378,513 |  | \$393,040 |  |
| 270-1001-491.89-01 | Fire Salaries | \$158,755 | \$158,755 | \$297,558 | \$290,329 | \$349,383 | \$326,890 |  | \$347,478 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 270-1001-491.89-13 | TRANSFER TO DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 270-1001-491.89-11 | TRANSFER TO COMM DEVEL | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| Total |  | \$637,880 | \$1,291,397 | \$1,178,926 | \$1,400,930 | \$1,593,705 |  | \$1,573,854 |  | \$1,087,619 |
|  | Over (Under) | 339,435 | $(178,535)$ | $(76,650)$ |  | $(321,092)$ |  |  |  | 355,481 |
|  | Ending Balance | 1,313,198 | 1,134,663 | 1,058,013 |  | 736,921 |  |  |  | 1,092,402 |
|  | Police Balance | 435,770 | 457,190 | 454,112 |  | 470,504 |  |  |  | 476,796 |
|  | Fire Balance | 877,428 | 677,474 | 603,902 |  | 266,417 |  |  |  | 465,606 |
|  | Marijuana Tax |  |  |  |  |  |  |  |  | \$150,000 |

9/15/2023 13:52 Community Center Tax Fund

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 280-0000-313.01-00 | CITY SALES TAX | \$1,795,700 | \$1,930,648 | \$1,860,218 | \$1,586,313 | \$2,380,000 | \$2,100,000 | \$2,200,000 |
| 280-0000-313.01-01 | TIF ALLOCATION | -\$29,883 | -\$13,329 | -\$57,375 | -\$8,266 | -\$45,000 | -\$45,000 | -\$45,000 |
| 280-0000-313.14-00 | Distribution of Surplus |  |  |  |  | \$65,618 |  |  |
| 280-0000-313.03-00 | CITY USE TAX | \$169,932 | \$235,906 | \$243,229 | \$203,336 | \$305,000 | \$215,000 | \$350,000 |
| 280-0000-361.01-00 | BANK ACCOUNTS | \$15,939 | \$10,267 | \$17,856 | \$36,075 | \$54,000 | \$15,000 | \$30,000 |
| 280-0000-369.01-00 | MISCELLANEOUS |  | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$1,951,688 | \$2,163,514 | \$2,063,928 | \$1,817,458 | \$2,759,618 | \$2,285,000 | \$2,535,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 280-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$1,346 | \$1,037 | \$1,037 | \$605 | \$907 | \$1,000 | \$907 |
| 280-1001-491.89-13 | TRANSFER TO DEBT SERVICE | \$1,221,639 | \$1,200,000 | \$1,100,000 | \$0 | \$1,640,000 | \$1,640,000 | \$1,440,000 |
| 280-1001-491.89-29 | TRANSFER TO CC PROJECT FUND |  |  |  |  |  |  | \$175,000 |
| 280-1001-491.89-22 | TRANSFER TO CC OPER FUND | \$300,000 | \$300,000 | \$300,000 | \$0 | \$1,000,000 | \$800,000 | \$1,000,000 |
| Total |  | \$1,522,985 | \$1,501,037 | \$1,401,037 | \$605 | \$2,640,907 | \$2,441,000 | \$2,615,907 |
| Ending Fund Balance |  | \$2,305,692 | \$2,968,169 | \$3,631,060 | \$3,749,771 |  |  | \$3,668,864 |
|  | ricted Fund Balance |  |  |  |  |  |  | \$2,300,000 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | Budget Sub-lines | 2023 Budget | [ress) Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-0000-331.01-02 | MARC - SENIOR CENTER |  |  |  | \$13,333 | \$25,000 |  | \$25,000 |  | \$20,000 |
| 281-0000-332.01-00 | SENIOR SERVICES GRANT |  |  |  | \$13,044 | \$16,500 |  | \$4,200 |  | \$16,200 |
| 281-0000-347.03-02 | MEMBERSHIPS | \$776,764 | \$831,103 | \$1,084,213 | \$814,506 | \$1,250,000 |  | \$1,250,000 |  | \$1,700,000 |
| 281-0000-347.03-03 | DAY PASSES | \$22,439 | \$39,325 | \$51,786 | \$36,365 | \$60,000 |  | \$60,000 |  | \$60,000 |
| 281-0000-361.01-00 | BANK ACCOUNTS | \$5,941 | \$2,188 | \$2,889 | \$3,023 | \$4,550 |  | \$2,000 |  | \$4,500 |
| 281-0000-363.10-07 | OFFICE SPACE RENTAL | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-0000-363.11-01 | ROOM RENTALS | \$3,840 | \$5,145 | \$11,033 | \$5,888 | \$12,000 |  | \$28,500 |  | \$20,000 |
| 281-0000-363.11-02 | PROGRAM FEES | \$22,974 | \$28,306 | \$29,261 | \$27,907 | \$40,000 |  | \$40,000 |  | \$40,000 |
| 281-0000-363.11-03 | CONCESSIONS | \$4,396 | \$25,726 | \$49,301 | \$43,075 | \$65,000 |  | \$35,000 |  | \$70,000 |
| 281-0000-363.11-04 | DAYCARE | \$0 | \$0 | \$1,000 | \$0 | \$1,000 |  | \$1,000 |  | \$1,000 |
| 281-0000-363.11-05 | BIRTHDAY PARTIES | \$7,652 | \$8,625 | \$22,259 | \$13,478 | \$15,000 |  | \$15,000 |  | \$15,000 |
| 281-0000-363.11-06 | SPORTS PERFORMANCE |  | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$35,000 |
| 281-0000-369.01-00 | MISCELLANEOUS | \$100 | \$0 | \$2,985 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$3,414 | \$2,593 | \$961 | \$60,840 | \$60,840 |  | \$0 |  | \$0 |
| 281-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$9,881 | \$0 | \$0 | \$0 | \$6,037 |  | \$6,037 |  |  |
| 281-0000-391.93-00 | COMMUNITY CENTER TAX | \$300,000 | \$300,000 | \$300,000 | \$0 | \$1,000,000 |  | \$800,000 |  | \$1,000,000 |
| 281-0000-393.08-00 | ACCRUED LIABILTY ADJSTMNT | -\$4,005 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
|  |  | \$1,183,396 | \$1,243,011 | \$1,585,688 | \$1,031,459 | \$2,555,927 |  | \$2,266,737 |  | \$2,981,700 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 3 Budget Sub-lines | 2023 Budget | t gress) Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-1001-457.12-00 | REGULAR SALARIES \& WAGES | \$155,916 | \$203,482 | \$215,575 | \$204,954 | \$307,400 |  | \$285,846 |  | \$255,455 |
| 281-1001-457.13-00 | OTHER SALARIES \& WAGES | \$138,390 | \$209,442 | \$232,493 | \$130,934 | \$200,000 |  | \$180,180 |  | \$220,000 |
| 281-1001-457.14-00 | OVERTIME | \$1,227 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.15-01 | VACATION | \$5,841 | \$0 | \$2,239 | \$1,635 | \$1,635 |  | \$0 |  | \$0 |
| 281-1001-457.15-02 | SICK PAY | \$620 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.21-00 | FICA/MEDICARE EXPENSE | \$22,367 | \$31,157 | \$34,489 | \$25,841 | \$38,762 |  | \$35,651 |  | \$35,377 |
| 281-1001-457.22-01 | LAGERS CONTRIBUTIONS | \$11,640 | \$15,878 | \$17,716 | \$15,573 | \$23,400 |  | \$21,153 |  | \$16,094 |
| 281-1001-457.23-01 | MEDICAL | \$53,019 | \$69,777 | \$48,963 | \$43,385 | \$65,100 |  | \$61,563 |  | \$53,356 |
| 281-1001-457.23-02 | DENTAL | \$1,666 | \$697 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.23-03 | VISION | \$109 | \$55 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.23-05 | K.C. LIFE | \$140 | \$61 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.23-06 | LONG TERM DISABILITY | \$448 | \$198 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.23-08 | BENEFIT ALLOWANCE |  | \$0 | \$10,231 | \$7,800 | \$11,700 |  | \$10,800 |  | \$10,800 |
| 281-1001-457.24-00 | WORKERS' COMPENSATION | \$5,844 | \$6,473 | \$5,934 | \$2,405 | \$2,886 |  | \$2,771 |  | \$3,943 |
| 281-1001-457.25-00 | UNEMPLOYMENT COMPENSATION | \$12,094 | -\$4,950 | -\$9,455 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.27-00 | COMMUNITY CTR MEMBERSHIP | \$818 | \$670 | \$1,415 | \$2,276 | \$3,414 |  | \$2,270 |  | \$2,113 |
| 281-1001-457.29-05 | EMPLOYEE APPRECIATION | \$17 | \$70 | \$595 | \$563 | \$700 |  | \$250 |  | \$700 |
| 281-1001-457.33-01 | LEGAL | \$0 | \$3,091 | \$130 | \$0 | \$2,255 |  | \$2,255 |  | \$0 |
| 281-1001-457.33-03 | CONSULTING/ENGINEERING | \$1,587 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.33-05 | MEDICAL SERVICES | \$349 | \$1,409 | \$690 | \$408 | \$612 |  | \$1,000 |  | \$600 |
| 281-1001-457.33-08 | PAYROLL PROCESSING | \$2,284 | \$2,234 | \$4,266 | \$4,604 | \$6,906 |  | \$5,892 |  | \$5,347 |
| 281-1001-457.34-04 | COMPUTER PROGRAMMING | \$1,041 | \$2,054 | \$2,299 | \$9,997 | \$12,000 |  | \$1,200 |  | \$10,000 |
| 281-1001-457.34-04 | Sportsman Software |  |  |  |  |  |  |  | \$5,000 |  |
| 281-1001-457.34-04 | Google Workspace |  |  |  |  |  |  |  | \$3,200 |  |
| 281-1001-457.34-04 | other |  |  |  |  |  |  |  | \$1,800 |  |
| 281-1001-457.41-01 | ELECTRICITY | \$83,259 | \$78,806 | \$94,269 | \$38,801 | \$70,000 |  | \$76,000 |  | \$70,000 |
| 281-1001-457.41-02 | GAS SERVICE | \$38,740 | \$31,144 | \$50,942 | \$47,402 | \$70,000 |  | \$42,000 |  | \$60,000 |
| 281-1001-457.41-03 | WATER \& SEWER | \$19,690 | \$34,048 | \$24,024 | \$12,698 | \$19,500 |  | \$25,000 |  | \$20,000 |
| 281-1001-457.41-05 | REFUSE COLLECTION | -\$3,274 | \$668 | \$1,013 | \$501 | \$750 |  | \$2,736 |  | \$800 |
| 281-1001-457.43-01 | CONTRACTS-OFFICE EQUIP | \$736 | \$0 | \$708 | \$0 | \$0 |  | \$1,000 |  | \$0 |
| 281-1001-457.43-02 | CONTRACTS-BLDG \& EQUIP | \$13,455 | \$13,809 | \$34,374 | \$29,680 | \$47,000 |  | \$47,000 |  | \$54,445 |
| 281-1001-457.43-02 | Blue Sparrow - snow removal est. |  |  |  |  |  |  |  | \$5,500 |  |
| 281-1001-457.43-02 | P1- preventatitive maintenance agreements |  |  |  |  |  |  |  | \$40,000 |  |
| 281-1001-457.43-02 | CMC Neptune Radio |  |  |  |  |  |  |  | \$1,575 |  |
| 281-1001-457.43-02 | MEI - elevator inspection |  |  |  |  |  |  |  | \$770 |  |
| 281-1001-457.43-02 | Fit Service KC - equipment inspections/repairs |  |  |  |  |  |  |  | \$6,600 |  |
| 281-1001-457.43-11 | MACHINERY \& EQUIPMENT | \$10,087 | \$2,483 | \$9,817 | \$82,986 | \$83,000 |  | \$15,000 |  | \$24,400 |
| 281-1001-457.43-11 | FEAT-cable machine |  |  |  |  |  |  |  | \$2,500 |  |
| 281-1001-457.43-11 | Recumbent Elliptical |  |  |  |  |  |  |  | \$5,000 |  |
| 281-1001-457.43-11 | Matrix - Hack Squat machine |  |  |  |  |  |  |  | \$4,200 |  |
| 281-1001-457.43-11 | Matrix - Glute Trainer |  |  |  |  |  |  |  | \$3,200 |  |
| 281-1001-457.43-11 | Ice Maker for Wellness Café |  |  |  |  |  |  |  | \$5,500 |  |
| 281-1001-457.43-11 | Blenders w/ pitchers for Wellness Café |  |  |  |  |  |  |  | \$4,000 |  |
| 281-1001-457.43-12 | BUILDINGS \& IMPROVEMENTS | \$4,004 | \$108,187 | \$107,808 | \$71,285 | \$75,000 |  | \$20,000 |  | \$50,000 |
| 281-1001-457.43-12 | Window Tint on Natatorium |  |  |  |  |  |  |  | \$10,000 |  |
| 281-1001-457.43-12 | other |  |  |  |  |  |  |  | \$40,000 |  |
| 281-1001-457.44-02 | OFFICE EQUIPMENT | \$98 | \$0 | \$2,933 | \$8,385 | \$8,385 |  | \$0 |  | \$9,000 |
| 281-1001-457.44-02 | desktop computers x5 |  |  |  |  |  |  |  | \$9,000 |  |
| 281-1001-457.52-01 | PROPERTY | \$21,076 | \$20,155 | \$22,033 | \$11,607 | \$16,100 |  | \$17,411 |  | \$17,970 |
| 281-1001-457.52-04 | GENERAL LIABILITY | \$13,786 | \$14,541 | \$12,223 | \$3,790 | \$4,509 |  | \$7,872 |  | \$2,876 |
| 281-1001-457.52-05 | AUTO | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$300 | \$0 | \$536 |  | \$1,293 |  | \$2,145 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected 3 | 3 Budget Sub-lines | 2023 Budget | ress) Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-1001-457.52-21 | PUBLIC OFFICIAL E\&O | \$0 | \$0 | \$4,000 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.53-01 | TELEPHONE | \$5,825 | \$9,894 | \$9,748 | \$5,068 | \$5,825 |  | \$5,825 |  | \$1,025 |
| 281-1001-457.53-02 | MOBILE PHONE | \$625 | \$500 | \$700 | \$662 | \$800 |  | \$367 |  | \$1,000 |
| 281-1001-457.53-03 | INTERNET SERVICE | \$0 | \$170 | \$0 | \$0 | \$0 |  | \$0 |  | \$4,800 |
| 281-1001-457.53-03 | United Fiber - internet |  |  |  |  |  |  |  | \$4,800 |  |
| 281-1001-457.54-00 | ADVERTISING | \$2,587 | \$5,105 | \$1,885 | \$2,069 | \$2,412 |  | \$2,412 |  | \$4,000 |
| 281-1001-457.54-00 | Screencloud |  |  |  |  |  |  |  | \$550 |  |
| 281-1001-457.54-00 | Kwik Kopy - event guides |  |  |  |  |  |  |  | \$3,000 |  |
| 281-1001-457.54-00 | other |  |  |  |  |  |  |  | \$450 |  |
| 281-1001-457.55-00 | PRINTING | \$9,412 | \$9,537 | \$11,112 | \$7,871 | \$9,412 |  | \$9,412 |  | \$11,000 |
| 281-1001-457.55-00 | SumnerOne - printing \& lease |  |  |  |  |  |  |  | \$10,000 |  |
| 281-1001-457.55-00 | ESHS - yearbook space |  |  |  |  |  |  |  | \$200 |  |
| 281-1001-457.55-00 | other |  |  |  |  |  |  |  | \$800 |  |
| 281-1001-457.58-01 | HOTEL ROOM | \$1,710 | \$2,140 | \$2,622 | \$938 | \$3,000 |  | \$3,000 |  | \$3,000 |
| 281-1001-457.58-01 | MPRA Conference - St Charles |  |  |  |  |  |  |  | \$1,000 |  |
| 281-1001-457.58-01 | NRPA Conference - Atlanta |  |  |  |  |  |  |  | \$1,400 |  |
| 281-1001-457.58-01 | other |  |  |  |  |  |  |  | \$600 |  |
| 281-1001-457.58-04 | MEALS | \$1,388 | \$1,035 | \$581 | \$1,059 | \$1,363 |  | \$1,363 |  | \$1,363 |
| 281-1001-457.60-01 | COMPUTER/OFFICE SUPPLIES | \$5,791 | \$6,881 | \$3,687 | \$2,985 | \$5,000 |  | \$5,000 |  | \$5,000 |
| 281-1001-457.61-02 | MEDICAL SUPPLIES | \$0 | \$296 | \$372 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1001-457.61-03 | JANITORIAL SUPPLIES | \$34,229 | \$40,084 | \$29,362 | \$13,669 | \$28,000 |  | \$33,000 |  | \$28,000 |
| 281-1001-457.61-04 | UNIFORMS \& CLOTHING | \$5,707 | \$5,866 | \$6,227 | \$4,299 | \$6,450 |  | \$5,707 |  | \$6,000 |
| 281-1001-457.61-06 | CHEMICALS | \$3,037 | \$4,758 | \$2,961 | \$0 | \$3,037 |  | \$3,037 |  | \$0 |
| 281-1001-457.61-07 | MINOR EQUIPMENT PURCH | \$18,453 | \$1,484 | \$6,091 | \$10,072 | \$17,017 |  | \$17,017 |  | \$17,000 |
| 281-1001-457.61-07 | Floor Scrubber |  |  |  |  |  |  |  | \$8,000 |  |
| 281-1001-457.61-07 | Janitorial Cart |  |  |  |  |  |  |  | \$4,500 |  |
| 281-1001-457.61-07 | Mini Split in Guard Office |  |  |  |  |  |  |  | \$4,500 |  |
| 281-1001-457.61-15 | OTHER RECREATION RELATED | \$12,009 | \$11,310 | \$6,115 | \$3,686 | \$11,832 |  | \$11,832 |  | \$10,000 |
| 281-1001-457.61-30 | MISCELLANEOUS | \$3,141 | \$3,496 | \$2,438 | \$205 | \$2,355 |  | \$2,355 |  | \$2,355 |
| 281-1001-457.61-31 | WELLNESS CAFE SUPPLIES |  | \$24,970 | \$30,070 | \$22,698 | \$35,000 |  | \$0 |  | \$45,000 |
| 281-1001-457.61-31 | Midwest Equipment - froyo rental |  |  |  |  |  |  |  | \$3,300 |  |
| 281-1001-457.61-31 | Groceries, utencils for Café \& Pool |  |  |  |  |  |  |  | \$41,700 |  |
| 281-1001-457.62-01 | GASOLINE \& DIESEL |  |  | \$683 | \$584 | \$584 |  | \$0 |  | \$0 |
| 281-1001-457.64-00 | BOOKS \& SUBSCRIPTIONS | \$2,769 | \$2,650 | \$2,694 | \$2,765 | \$2,765 |  | \$2,682 |  | \$4,530 |
| 281-1001-457.64-00 | Canva |  |  |  |  |  |  |  | \$180 |  |
| 281-1001-457.64-00 | YouTube TV |  |  |  |  |  |  |  | \$780 |  |
| 281-1001-457.64-00 | When I Work - staff scheduling |  |  |  |  |  |  |  | \$2,000 |  |
| 281-1001-457.64-00 | Constant Contact |  |  |  |  |  |  |  | \$1,100 |  |
| 281-1001-457.64-00 | Survey Monkey |  |  |  |  |  |  |  | \$470 |  |
| 281-1001-457.67-01 | REGISTRATION FEES | \$355 | \$916 | \$3,617 | \$3,464 | \$4,000 |  | \$355 |  | \$4,000 |
| 281-1001-457.67-01 | Red Cross - lifeguard cert. - \$41ea |  |  |  |  |  |  |  |  |  |
| 281-1001-457.67-01 | NRPA Conference - Atlanta |  |  |  |  |  |  |  | \$1,000 |  |
| 281-1001-457.67-01 | MPRA Conference - St Charles x 3 |  |  |  |  |  |  |  | \$1,200 |  |
| 281-1001-457.67-01 | Misc. Group X certs, CPR certs |  |  |  |  |  |  |  |  |  |
| 281-1001-457.67-02 | DUES \& MEMBERSHIPS | \$440 | \$610 | \$239 | \$554 | \$554 |  | \$440 |  | \$440 |
| 281-1001-457.69-01 | BANK/TRANSACTION CHARGES | \$52,540 | \$57,066 | \$71,369 | \$51,248 | \$76,872 |  | \$60,000 |  | \$60,000 |
| 281-1001-491.89-01 | TRANSFER TO GENERAL | \$75,000 | \$75,000 | \$93,816 | \$0 | \$97,000 |  | \$97,000 |  | \$97,000 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected 3 | 3 Budget Sub-lines | 2023 Budget | [ress) Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-1005-457.12-00 | REGULAR SALARIES \& WAGES | \$37,840 | \$39,729 | \$43,150 | \$30,136 | \$45,733 |  | \$45,733 |  | \$70,746 |
| 281-1005-457.13-00 | OTHER SALARIES \& WAGES | \$108,908 | \$134,720 | \$189,799 | \$97,247 | \$318,453 |  | \$318,453 |  | \$500,000 |
| 281-1005-457.14-00 | OVERTIME | \$508 | \$2,152 | \$1,596 | \$502 | \$502 |  | \$200 |  | \$200 |
| 281-1005-457.15-01 | VACATION | -\$278 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1005-457.21-00 | FICA/MEDICARE EXPENSE | \$11,210 | \$13,389 | \$17,885 | \$9,744 | \$24,362 |  | \$24,362 |  | \$47,221 |
| 281-1005-457.22-01 | LAGERS CONTRIBUTIONS | \$2,797 | \$3,285 | \$3,629 | \$2,291 | \$3,384 |  | \$3,384 |  | \$4,457 |
| 281-1005-457.23-01 | MEDICAL | \$9,232 | \$9,821 | \$9,350 | \$6,303 | \$8,630 |  | \$8,630 |  | \$18,643 |
| 281-1005-457.23-02 | DENTAL | \$384 | \$157 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1005-457.23-03 | VISION | \$45 | \$18 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1005-457.23-05 | K.C. LIFE | \$38 | \$14 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1005-457.23-06 | LONG TERM DISABILITY | \$99 | \$42 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1005-457.23-08 | BENEFIT ALLOWANCE |  |  | \$2,400 | \$1,600 | \$2,400 |  | \$2,400 |  | \$3,600 |
| 281-1005-457.24-00 | WORKERS' COMPENSATION | \$1,713 | \$1,978 | \$3,060 | \$1,208 | \$1,450 |  | \$2,325 |  | \$5,030 |
| 281-1005-457.27-00 | COMMUNITY CTR MEMBERSHIP | \$1,414 | \$1,110 | \$1,791 | \$2,338 | \$2,348 |  | \$2,348 |  | \$1,330 |
| 281-1005-457.33-05 | MEDICAL SERVICES | \$745 | \$1,053 | \$724 | \$783 | \$817 |  | \$817 |  | \$817 |
| 281-1005-457.33-08 | PAYROLL PROCESSING | \$1,774 | \$1,829 | \$3,370 | \$3,456 | \$4,419 |  | \$4,419 |  | \$9,902 |
| 281-1005-457.52-04 | GENERAL LIABILITY | \$9,630 | \$9,020 | \$7,589 | \$2,369 | \$2,651 |  | \$0 |  | \$1,128 |
| 281-1005-457.61-04 | UNIFORMS \& CLOTHING | \$172 | \$0 | \$830 | \$776 | \$1,000 |  | \$1,000 |  | \$1,500 |
| 281-1005-457.61-06 | CHEMICALS | \$16,458 | \$14,916 | \$21,863 | \$8,536 | \$18,000 |  | \$18,000 |  | \$20,000 |
| 281-1005-457.61-06 | Salt, Chlorine, Acid, Testing Kits |  |  |  |  |  |  |  | \$20,000 |  |
| 281-1005-457.61-15 | OTHER RECREATION RELATED | \$7,829 | \$10,827 | \$14,232 | \$4,568 | \$10,000 |  | \$10,000 |  | \$10,000 |
| 281-1006-457.12-00 | REGULAR SALARIES \& WAGES | \$41,144 | \$4,567 | \$39,093 | \$24,747 | \$41,824 |  | \$41,824 |  | \$42,985 |
| 281-1006-457.13-00 | OTHER SALARIES \& WAGES | \$116,624 | \$122,672 | \$154,752 | \$118,752 | \$200,000 |  | \$109,899 |  | \$200,000 |
| 281-1006-457.15-01 | VACATION | -\$799 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1006-457.21-00 | FICA/MEDICARE EXPENSE | \$12,013 | \$9,732 | \$14,622 | \$10,937 | \$11,607 |  | \$11,607 |  | \$21,091 |
| 281-1006-457.22-01 | LAGERS CONTRIBUTIONS | \$3,039 | \$315 | \$3,153 | \$962 | \$3,095 |  | \$3,095 |  | \$2,708 |
| 281-1006-457.23-01 | MEDICAL | \$10,023 | \$866 | \$14,661 | \$4,524 | \$4,524 |  | \$15,271 |  | \$0 |
| 281-1006-457.23-02 | DENTAL | \$1,026 | \$85 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1006-457.23-05 | K.C. LIFE | \$62 | \$5 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1006-457.23-06 | LONG TERM DISABILITY | \$108 | \$10 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1006-457.23-08 | BENEFIT ALLOWANCE |  |  | \$2,655 | \$1,045 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 281-1006-457.24-00 | WORKERS' COMPENSATION | \$1,843 | \$1,418 | \$2,547 | \$1,605 | \$1,926 |  | \$1,108 |  | \$1,982 |
| 281-1006-457.27-00 | COMMUNITY CTR MEMBERSHIP | \$1,050 | \$1,023 | \$992 | \$779 | \$940 |  | \$940 |  | \$1,409 |
| 281-1006-457.33-05 | MEDICAL SERVICES | \$1,510 | \$558 | \$1,202 | \$436 | \$908 |  | \$908 |  | \$908 |
| 281-1006-457.33-08 | PAYROLL PROCESSING | \$1,849 | \$2,234 | \$3,815 | \$3,790 | \$4,840 |  | \$4,840 |  | \$6,535 |
| 281-1006-457.52-04 | GENERAL LIABILITY | \$6,753 | \$7,958 | \$6,729 | \$2,179 | \$2,306 |  | \$0 |  | \$508 |
| 281-1006-457.61-04 | UNIFORMS \& CLOTHING | \$0 | \$0 | \$2,258 | \$1,192 | \$1,500 |  | \$1,048 |  | \$1,200 |
| 281-1006-457.61-15 | OTHER RECREATION RELATED | \$1,275 | \$4,917 | \$3,469 | \$2,939 | \$6,000 |  | \$6,000 |  | \$6,000 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 3 Budget Sub-lines | 2023 Budget | [ress) Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 281-1007-457.12-00 | REGULAR SALARIES \& WAGES | \$69,244 | \$48,156 | \$28,081 | \$28,050 | \$41,819 |  | \$41,819 |  | \$43,073 |
| 281-1007-457.13-00 | OTHER SALARIES \& WAGES | \$4,100 | \$1,375 | \$23,602 | \$40,005 | \$66,000 |  | \$26,787 |  | \$70,000 |
| 281-1007-457.14-00 | OVERTIME | \$74 | \$0 | \$29 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.15-01 | VACATION | -\$5,313 | \$0 | \$804 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.21-00 | FICA/MEDICARE EXPENSE | \$5,542 | \$3,749 | \$4,099 | \$5,340 | \$5,248 |  | \$5,248 |  | \$8,788 |
| 281-1007-457.22-01 | LAGERS CONTRIBUTIONS | \$5,112 | \$3,848 | \$2,656 | \$2,138 | \$3,095 |  | \$3,095 |  | \$2,714 |
| 281-1007-457.23-01 | MEDICAL | \$10,023 | \$4,965 | \$1,180 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.23-02 | DENTAL | \$740 | \$235 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.23-03 | VISION | \$49 | \$16 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.23-05 | K.C. LIFE | \$100 | \$35 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.23-06 | LONG TERM DISABILITY | \$177 | \$66 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.23-08 | BENEFIT ALLOWANCE |  |  | \$1,800 | \$1,800 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 281-1007-457.24-00 | WORKERS' COMPENSATION | \$844 | \$553 | \$711 | \$918 | \$1,102 |  | \$501 |  | \$896 |
| 281-1007-457.25-00 | UNEMPLOYMENT COMPENSATION |  |  | \$1,620 | \$0 | \$0 |  | \$0 |  | \$0 |
| 281-1007-457.27-00 | COMMUNITY CTR MEMBERSHIP | \$127 | \$116 | \$264 | \$312 | \$313 |  | \$313 |  | \$626 |
| 281-1007-457.33-05 | MEDICAL SERVICES | \$237 | \$196 | \$598 | \$345 | \$649 |  | \$649 |  | \$649 |
| 281-1007-457.33-08 | PAYROLL PROCESSING | \$429 | \$478 | \$578 | \$494 | \$631 |  | \$631 |  | \$3,367 |
| 281-1007-457.52-04 | GENERAL LIABILITY | \$4,258 | \$4,274 | \$3,601 | \$1,137 | \$1,192 |  | \$0 |  | \$219 |
| 281-1007-457.61-04 | UNIFORMS \& CLOTHING | \$0 | \$0 | \$924 | \$677 | \$1,200 |  | \$1,200 |  | \$1,200 |
| 281-1007-457.61-15 | OTHER RECREATION RELATED | \$838 | \$1,087 | \$2,785 | \$1,326 | \$3,150 |  | \$3,150 |  | \$3,150 |
| 281-1007-457.61-15 | Outdoor Playset |  |  |  |  |  |  |  | \$2,500 |  |
| 281-1007-457.61-15 | other |  |  |  |  |  |  |  | \$650 |  |
| 281-4401-444.12-00 | REGULAR SALARIES \& WAGES |  |  | \$0 | \$27,351 | \$42,000 |  | \$55,223 |  | \$43,078 |
| 281-4401-444.13-00 | OTHER SALARIES AND WAGES |  |  | \$0 | \$8,459 | \$10,000 |  | \$0 |  | \$10,498 |
| 281-4401-444.21-00 | FICA/MEDICARE EXPENSE |  |  | \$0 | \$2,669 | \$4,225 |  | \$4,225 |  | \$4,099 |
| 281-4401-444.22-01 | LAGERS CONTRIBUTIONS |  |  | \$0 | \$2,032 | \$3,095 |  | \$3,095 |  | \$2,714 |
| 281-4401-444.23-01 | MEDICAL |  |  | \$0 | \$6,503 | \$8,630 |  | \$8,630 |  | \$9,630 |
| 281-4401-444.23-02 | DENTAL |  |  | \$0 | \$0 | \$0 |  | \$2,400 |  | \$0 |
| 281-4401-444.23-08 | BENEFIT ALLOWANCE |  |  | \$0 | \$1,533 | \$2,400 |  | \$0 |  | \$2,400 |
| 281-4401-444.24-00 | WORKERS' COMPENSATION |  |  | \$0 | \$110 | \$132 |  | \$66 |  | \$64 |
| 281-4401-444.27-00 | COMMUNITY CTR MEMBERSHIP |  |  | \$0 | \$39 | \$157 |  | \$157 |  | \$313 |
| 281-4401-444.33-08 | PAYROLL PROCESSING |  |  | \$0 | \$0 | \$250 |  | \$250 |  | \$396 |
| 281-4401-444.52-04 | GENERAL LIABILITY |  |  | \$0 | \$0 | \$50 |  | \$0 |  | \$199 |
| 281-4401-444.60-01 | COMPUTER/OFFICE SUPPLIES |  |  | \$0 | \$0 | \$200 |  | \$200 |  | \$200 |
| 281-4401-444.60-03 | POSTAGE |  |  | \$0 | \$0 | \$45 |  | \$45 |  | \$45 |
| 281-4401-444.61-03 | JANITORIAL SUPPLIES |  |  | \$0 | \$124 | \$124 |  | \$100 |  | \$100 |
| 281-4401-444.61-07 | MINOR EQUIPMENT PURCH |  |  | \$0 | \$6,700 | \$6,700 |  | \$0 |  | \$0 |
| 281-4401-444.61-30 | MISCELLANEOUS |  |  | \$0 | \$5,503 | \$6,000 |  | \$3,000 |  | \$6,000 |
| 281-4401-444.69-06 | LICENSES \& TITLES |  |  | \$0 | \$779 | \$779 |  | \$393 |  | \$650 |
| Total |  | \$1,356,711 | \$1,578,976 | \$1,862,961 | \$1,381,494 | \$2,322,433 |  | \$1,931,535 |  | \$2,430,702 |
|  |  | -\$173,315 | -\$335,965 | -\$277,273 |  | \$233,494 |  |  |  | \$550,998 |
|  | alance | \$679,757 | \$343,792 | \$66,519 |  | \$300,013 |  |  |  | \$851,011 |
|  |  |  |  |  |  |  |  | Minimum Balance <br> Audit Reserve |  | \$850,000 |
|  |  |  |  |  |  |  |  |  |  | \$500,000 |


| Possible big ticket repairs: |  |
| :--- | ---: |
| Pool Pak major repairs or replacement | $\$ 1,000,000$ |
| Crew Cab Truck for CC staff (used?) | $\$ 40,000$ |

9/15/2023 13:52 Elms Hotel TIF

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 295-0000-312.04-00 | TIF REVENUES - PILOTS | \$0 | \$0 | \$0 | \$66,083 | \$66,083 | \$0 | \$65,000 |
| 295-0000-313.02-00 | TIF REVENUES - EATS | \$69,498 | \$99,273 | \$105,915 | \$49,126 | \$100,000 | \$90,000 | \$100,000 |
| 295-0000-313.04-00 | COMMUNITY IMPR. DISTRICT | \$45,418 | \$48,974 | \$70,248 | \$32,036 | \$80,000 | \$60,000 | \$50,000 |
| 295-0000-391.99-00 | TRANSFERS FROM OTHER FUND | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$10,000 | \$10,000 |
|  |  | \$114,916 | \$148,247 | \$186,163 | \$147,245 | \$256,083 | \$160,000 | \$225,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 295-1001-465.45-90 | PAYMENT TO DEVELOPER | \$119,834 | \$241,451 | \$40,720 | \$225,333 | \$325,000 | \$160,000 | \$275,000 |
| 295-1001-465.54-00 | ADVERT/CARES DISTRIBUTION | \$0 | \$0 | \$0 | \$217 | \$217 | \$0 | \$0 |
| 295-1001-465.69-04 | COUNTY FEE |  |  | \$0 | \$1,067 | \$1,067 | \$0 | \$1,500 |
| 295-1001-491.89-01 | TRANSFER TO GENERAL | \$2,500 | \$2,500 | \$2,400 | \$0 | \$2,400 | \$2,400 | \$2,400 |
| Total |  | \$122,334 | \$243,951 | \$43,120 | \$226,617 | \$328,684 | \$162,400 | \$278,900 |
|  | r (Under) | -\$7,418 | -\$95,704 | \$143,043 |  | -\$72,601 |  | -\$53,900 |
|  | ing Fund Balance | \$94,719 | -\$985 | \$142,058 |  | \$69,457 |  | \$15,557 |

VINTAGE PLAZA II TIF

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296-0000-312.04-00 | TIF REVENUES - PILOTS | \$79,457 | \$114,601 | \$129,205 | \$0 | \$0 | \$0 |
| 296-0000-313.02-00 | TIF REVENUES - EATS | \$76,471 | \$4,699 | \$237,749 |  | \$0 | \$0 |
|  |  | \$155,928 | \$119,300 | \$366,954 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 296-1001-465.33-01 | LEGAL | \$0 | \$0 | \$1,073 | \$0 | \$0 | \$0 |
| 296-1001-465.69-01 | COUNTY FEE |  |  | \$3,875 | \$0 | \$0 |  |
| 296-1001-491.89-01 | TRANSFER TO GENERAL | \$0 | \$0 | \$4,800 | \$2,400 | \$2,400 | \$0 |
| 296-1001-465.69-80 | DISTRIBUTION TO GENERAL |  |  |  |  | \$85,884 |  |
| 296-1001-465.69-81 | DISTRIBUTION TO PARKS/REC |  |  |  |  | \$12,465 |  |
| 296-1001-465.69-82 | DISTRIBUTION TO HOSPITAL |  |  |  |  | \$6,200 |  |
| 296-1001-465.69-83 | DISTRIBUTION TO CIP |  |  |  |  | \$32,809 |  |
| 296-1001-465.69-84 | DISTRIBUTION TO TRANS TRUST |  |  |  |  | \$32,808 |  |
| 296-1001-465.69-85 | DISTRIBUTION TO COUNTY \& SCHOOL | \$0 | \$0 | \$0 | \$0 | \$342,750 | \$0 |
| 296-1001-465.69-87 | DISTRIBUTION TO PSST |  |  |  |  | \$32,809 |  |
| 296-1001-465.69-88 | DISTRIBUTION TO COMMUNITY CENTER |  |  |  |  | \$65,618 |  |
| Total |  | \$0 | \$0 | \$9,748 | \$2,400 | \$613,743 |  |
| Ending Balance |  |  |  |  |  | CLOSE |  |
|  |  | \$159,284 | \$278,584 | \$635,790 | \$22,047 |  |  |

9/15/2023 13:52 Golf Clubhouse TIF

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 297-0000-312.04-00 | TIF REVENUES - PILOTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 297-0000-313.02-00 | TIF REVENUES - EATS | \$8,719 | \$7,565 | \$8,168 | \$0 | \$8,200 | \$7,125 | \$8,400 |
| 297-0000-361.01-00 | BANK ACCOUNTS | \$926 | \$167 | \$150 | \$353 | \$530 | \$0 | \$30,000 |
| 297-0000-365.01-00 | PRIVATE CONTRIBUTIONS | \$0 | \$0 | \$120 | \$0 | \$660,000 | \$120 | \$0 |
| 297-0000-391.01-00 | TRANSFER FROM GENERAL | \$105,294 | \$0 | \$100,000 | \$0 | \$0 | \$90,000 | \$0 |
| 297-0000-393.04-00 | OTHER BOND PROCEEDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$114,939 | \$7,732 | \$108,438 | \$353 | \$668,730 | \$97,245 | \$38,400 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 297-1001-419.69-01 | BANK/TRANSACTION CHARGES | \$70 | \$32 | \$32 | \$19 | \$25 | \$50 | \$50 |
| 297-1001-491.89-01 | TRANSFER TO GENERAL |  | \$0 | \$0 | \$0 | \$240 | \$240 | \$2,400 |
| 297-1001-491.89-13 | TRANSFER TO DEBT SERVICE | \$105,294 | \$98,858 | \$100,000 | \$0 | \$97,000 | \$97,000 | \$100,000 |
| Total |  | \$105,364 | \$98,890 | \$100,032 | \$19 | \$97,265 | \$97,290 | \$102,450 |
|  | er (Under) | \$9,575 | -\$91,158 | \$8,406 |  | \$571,465 |  | -\$64,050 |
|  | ding Fund Balance | \$149,028 | \$57,870 | \$66,276 |  | \$637,741 |  | \$573,691 |

9/15/2023 13:52 Phase II Project Funds

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub Lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bond Proceeds |  | \$6,513,689 |  |  |  |  |  |  |  |
| 380-0000-361.02-00 | INVESTMENT INTEREST | \$3,988 | \$0 | \$20,000 | \$441 | \$662 |  | \$20,000 |  | \$500 |
| 380-0000-391.99-00 | TRANSFER FROM CC TAX |  |  |  |  |  |  |  |  | \$175,000 |
| 380-0000-391.11-00 | TRANSFER FROM COMM DEVEL |  |  | \$0 | \$261,000 | \$472,325 |  | \$500,000 |  | \$27,675 |
| 380-0000-391.11-00 | Clay County ARPA |  |  |  |  |  |  |  | \$32,289 |  |
|  |  | \$3,988 | \$6,513,689 | \$20,000 | \$261,441 | \$472,987 | \$0 | \$520,000 | \$0 | \$203,175 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 380-1001-457.33-01 | LEGAL | \$0 | \$74 | \$768 | \$0 | \$0 |  | \$0 |  | \$0 |
| 380-1001-457.33-03 | CONSULTING/ENGINEERING | \$0 | \$114,133 | \$700,237 | \$99,078 | \$99,078 |  | \$207,800 |  | \$28,776 |
| 380-1001-457.61-07 | MINOR EQUIPMENT PURCH |  |  |  | \$104,860 | \$104,860 |  | \$0 |  | \$61,127 |
| 380-1001-457.71-01 | IMPROVEMENTS | \$0 |  |  | \$331,889 | \$331,889 |  | \$481,250 |  | \$0 |
| 380-1001-457.72-00 | BUILDINGS CONSTRUCTED | \$37,547 | \$42,930 | \$315,397 | \$755,470 | \$755,470 |  | \$900,000 |  | \$0 |
| 380-1001-457.75-00 | OFFICE-RELATED EQUIPMENT | \$0 | \$0 | \$4,600 | \$0 | \$0 |  | \$0 |  | \$0 |
| 380-1001-457.76-01 | EXERCISE | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 380-1001-457.76-02 | SWIMMING POOL | \$0 | \$0 | \$785,311 | \$3,606,547 | \$3,606,547 |  | \$4,256,139 |  | \$380,696 |
| 380-1001-476.86-05 | TRUSTEE \& DS FEES |  | \$173,422 |  | \$0 | \$0 |  | \$0 |  | \$0 |
| Total |  | \$37,547 | \$330,559 | \$1,806,313 | \$4,897,844 | \$4,897,844 | \$0 | \$5,845,189 | \$0 | \$470,599 |
|  | Ending Fund Balance | \$301,456 | \$6,484,586 | \$4,698,273 |  | \$273,415 |  |  |  | \$5,991 |

9/15/2023 13:52 Debt Fund - Community Center \& Golf Clubhouse

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected 2023 Sub-lines |  | 2023 Budget 2024 Sub-lines |  | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 405-0000-361.01-00 | BANK ACCOUNTS | \$3,409 | \$6,739 | \$8,836 | \$4,601 | \$6,900 |  | \$7,500 |  | \$7,000 |
| 405-0000-361.06-00 | DISCOUNTS \& PREMIUMS | \$0 | \$736,099 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 405-0000-391.93-00 | COMMUNITY CENTER TAX | \$1,221,639 | \$1,200,000 | \$1,200,000 | \$0 | \$1,640,000 |  | \$1,640,000 |  | \$1,440,000 |
| 405-0000-391.99-00 | TRANSFERS FROM OTHER FUND | \$105,294 | \$98,858 | \$100,000 | \$0 | \$97,000 |  | \$97,000 |  | \$97,000 |
| 405-0000-391.99-00 | Transfer from GOLF TIF |  |  |  |  |  | \$97,000 |  | \$97,000 |  |
|  |  | \$1,330,342 | \$2,041,696 | \$1,308,836 | \$4,601 | \$1,743,900 |  | \$1,744,500 |  | \$1,544,000 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 405-1001-471.86-01 | PRINCIPAL RETIREMENT | \$579,769 | \$606,686 | \$1,170,000 | \$1,205,000 | \$1,205,000 |  | \$1,205,000 |  | \$1,225,000 |
| 405-1001-471.86-01 | Community Center | \$525,000 | \$550,000 | \$1,100,000 |  |  | \$1,135,000 |  | \$1,155,000 |  |
| 405-1001-471.86-01 | Clubhouse | \$54,769 | \$56,686 | \$70,000 |  |  | \$70,000 |  | \$70,000 |  |
| 405-1001-472.86-02 | INTEREST EXPENSE | \$682,032 | \$614,261 | \$563,067 | \$273,137 | \$529,396 |  | \$529,396 |  | \$508,036 |
| 405-1001-472.86-02 | Community Center | \$631,508 | \$576,670 | \$535,315 |  |  | \$502,606 |  | \$481,771 |  |
| 405-1001-472.86-02 | Clubhouse | \$50,524 | \$37,591 | \$27,753 |  |  | \$26,790 |  | \$26,265 |  |
| 405-1001-475.86-05 | TRUSTEE \& DS FEES | \$800 | \$16,200 | \$5,123 | \$5,050 | \$3,850 |  | \$3,850 |  | \$3,850 |
| 405-1001-475.86-05 | Community Center | \$800 | \$16,200 | \$3,748 |  |  | \$2,475 |  | \$2,475 |  |
| 405-1001-475.86-05 | Clubhouse |  |  | \$1,375 |  |  | \$1,375 |  | \$1,375 |  |
| 405-1001-476.86-06 | ISSUANCE COSTS | \$0 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| Total |  | \$1,262,601 | \$1,237,147 | \$1,738,191\| | \$1,483,187 | \$1,738,246 |  | \$1,738,246 |  | \$1,736,886 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Ending Balance | \$633,263 | \$1,437,812 | \$1,008,457 |  | \$1,014,111 |  |  |  | \$821,225 |
| \$4,581 | Community Center | \$633,263 | \$1,433,231 | \$1,003,004 |  | \$1,009,823 |  |  |  | \$817,577 |
|  | Golf Clubhouse | \$0 | \$4,581 | \$5,453 |  | \$4,288 |  |  |  | \$3,648 |
|  | Reserve |  |  |  |  |  |  |  |  | \$732,369 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget <br> Sub-lines | 2023 Budget | FY24 Sub- <br> lines | FY24Budget x |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0000-344.01-01 | METERED SERVICE | \$2,947,850 | \$2,980,999 | \$2,773,346 | \$1,889,167 | \$2,833,751 |  | \$2,771,039 |  | \$2,860,841 |
| 510-0000-344.01-01 | Base Rate |  |  |  |  |  | \$824,640 |  | \$847,272 |  |
| 510-0000-344.01-01 | Volume Rate |  |  |  |  |  | \$1,946,399 |  | \$2,013,569 |  |
| 510-0000-344.01-01 | Collection Confidence 95\% |  |  |  |  |  | \$0 |  | \$0 |  |
| 510-0000-344.01-02 | COMMUNITY BILLING | \$1,365,572 | \$1,370,145 | \$1,464,513 | \$982,823 | \$1,474,235 |  | \$1,326,092 |  | \$1,367,973 |
| 510-0000-344.01-02 | Volume Rate |  |  |  |  |  | \$1,326,092 |  | \$1,367,873 |  |
| 510-0000-344.01-02 | Collection Confidence 95\% |  |  |  |  |  | \$0 |  | \$0 |  |
| 510-0000-344.01-03 | UT ASSISTANCE PROGRAM | -\$14,060 | -\$14,393 | -\$14,001 | -\$2,320 | -\$15,586 |  | -\$13,173 |  | -\$15,733 |
| 510-0000-344.01-15 | WATER TAPS | \$37,755 | \$22,235 | \$37,239 | \$16,347 | \$24,521 |  | \$25,000 |  | \$25,000 |
| 510-0000-344.01-16 | RECONNECT FEE | \$15,112 | \$6,095 | \$24,380 | \$21,700 | \$32,550 |  | \$15,000 |  | \$30,000 |
| 510-0000-344.01-19 | BILLED DEPOSIT |  |  | -\$814 | \$200 | \$200 |  | \$0 |  | \$200 |
| 510-0000-344.09-00 | PENALTY INCOME | \$9,152 | \$111,621 | \$111,262 | \$79,000 | \$118,500 |  | \$100,000 |  | \$118,000 |
| 510-0000-361.01-00 | BANK ACCOUNTS | \$10,267 | \$10,610 | \$12,704 | \$17,589 | \$26,384 |  | \$13,000 |  | \$20,000 |
| 510-0000-361.02-00 | INVESTMENT INTEREST | \$2,456 | \$0 | \$3,000 | \$0 | \$0 |  | \$0 |  |  |
| 510-0000-361.03-00 | CASH WITH FISCAL AGENT | \$3,017 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-0000-361.08-00 | BAB SUBSIDY | \$122,379 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-0000-363.01-00 | TOWER RENTAL | \$8,388 | \$84,875 | \$36,330 | \$16,564 | \$40,050 |  | \$40,050 |  | \$44,196 |
| 510-0000-363.02-00 | CROP RENT | \$9,405 | \$9,405 | \$9,405 | \$30,636 | \$15,732 |  | \$9,405 |  | \$15,732 |
| 510-0000-369.01-00 | MISCELLANEOUS | \$1,363 | \$1,857 | \$1,609 | \$6,012 | \$6,012 |  | \$4,035 |  | \$2,035 |
| 510-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$3,902 | \$3,743 | \$2,213 | \$0 | \$0 |  | \$0 |  |  |
| 510-0000-369.10-01 | GRID SHARE |  |  | -\$2,507 | \$437 | \$500 |  | \$5,000 |  | \$500 |
| 510-0000-391.04-00 | TRANSFER FROM PARKS \& REC | \$0 | \$1,000 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$6,735 | \$0 | \$0 | \$0 | \$2,035 |  | \$0 |  | \$132,500 |
|  |  | \$4,529,293 | \$4,588,192 | \$4,458,679 |  | \$4,558,884 | \$4,097,131 | \$4,295,448 |  | \$4,601,244 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | FY24 Sub- <br> lines | FY24Budget ${ }^{\text {x }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-1001-433.12-00 | REGULAR SALARIES \& WAGES | \$484,476 | \$477,659 | \$594,172 | \$421,145 | \$631,718 |  | \$642,776 |  | \$673,623 |
| 510-1001-433.13-00 | OTHER SALARIES \& WAGES | \$41,657 | \$23,912 | \$23,657 | \$17,207 | \$25,811 |  | \$24,974 |  | \$26,273 |
| 510-1001-433.14-00 | OVERTIME | \$16,222 | \$20,943 | \$24,678 | \$14,500 | \$21,750 |  | \$30,000 |  | \$26,400 |
| 510-1001-433.15-01 | VACATION | \$3,776 | \$6,456 | \$425 | \$546 | \$0 |  | \$0 |  |  |
| 510-1001-433.15-02 | SICK PAY | \$4,625 | \$552 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.21-00 | FICA/MEDICARE EXPENSE | \$39,790 | \$37,782 | \$45,889 | \$32,510 | \$48,765 |  | \$53,378 |  | \$55,562 |
| 510-1001-433.22-01 | LAGERS CONTRIBUTIONS | \$37,356 | \$38,505 | \$45,933 | \$50,109 | \$49,962 |  | \$49,785 |  | \$44,101 |
| 510-1001-433.22-05 | PENSION EXPENSE | -\$717 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.23-01 | MEDICAL | \$150,097 | \$122,763 | \$191,607 | \$129,858 | \$194,787 |  | \$189,677 |  | \$170,175 |
| 510-1001-433.23-02 | DENTAL | \$6,265 | \$2,360 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.23-03 | VISION | \$410 | \$172 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.23-05 | K.C. LIFE | \$510 | \$184 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.23-06 | LONG TERM DISABILITY | \$1,414 | \$493 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.23-08 | BENEFIT ALLOWANCE |  | \$0 | \$28,781 | \$18,919 | \$28,379 |  | \$28,800 |  | \$28,800 |
| 510-1001-433.24-00 | WORKERS' COMPENSATION | \$23,211 | \$21,196 | \$29,397 | \$14,329 | \$17,195 |  | \$17,023 |  | \$18,964 |
| 510-1001-433.25-00 | UNEMPLOYMENT COMPENSATION | \$387 | -\$194 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.26-01 | ADMIN FEES - SECTION 125 | \$0 | \$586 | \$9 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.27-00 | COMMUNITY CTR MEMBERSHIP | \$160 | \$173 | \$1,069 | \$2,026 | \$2,026 |  | \$2,035 |  | \$2,035 |
| 510-1001-433.29-05 | EMPLOYEE APPRECIATION | \$0 | \$310 | \$405 | \$0 | \$500 |  | \$500 |  | \$500 |
| 510-1001-433.33-01 | LEGAL | \$560 | \$0 | \$2,000 | \$0 | \$0 |  | \$1,000 |  | \$1,000 |
| 510-1001-433.33-03 | CONSULTING/ENGINEERING | \$5,020 | \$7,480 | \$10,625 | \$25,296 | \$113,600 |  | \$113,600 |  | \$198,500 |
| 510-1001-433.33-03 | BPJS task order for lime abatement |  |  |  |  |  | \$107,600 |  | \$60,000 |  |
| 510-1001-433.33-03 | LSLI - Lead Study |  |  |  |  |  |  |  | \$132,500 |  |
| 510-1001-433.33-03 | other misc |  |  |  |  |  | \$6,000 |  | \$6,000 |  |
| 510-1001-433.33-05 | MEDICAL SERVICES | \$254 | \$268 | \$204 | \$49 | \$100 |  | \$300 |  | \$230 |
| 510-1001-433.33-08 | PAYROLL PROCESSING | \$2,245 | \$3,074 | \$4,169 | \$2,274 | \$2,700 |  | \$2,700 |  | \$2,574 |
| 510-1001-433.33-08 | paychex |  |  |  |  |  | \$2,700 |  | \$2,800 |  |
| 510-1001-433.34-01 | LAB SERVICE | \$0 | \$842 | \$1,013 | \$364 | \$1,200 |  | \$1,000 |  | \$1,000 |
| 510-1001-433.34-04 | COMPUTER PROGRAMMING | \$3,089 | \$4,283 | \$1,061 | \$0 | \$1,000 |  | \$4,500 |  | \$4,500 |
| 510-1001-433.34-17 | BILLING/COLLECTION SVC | \$0 | -\$263 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.34-18 | OTHER TECHNICAL | \$3,804 | \$3,140 | \$21,057 | \$5,432 | \$6,520 |  | \$7,720 |  | \$7,720 |
| 510-1001-433.34-18 | POSM Software |  |  |  |  |  | \$1,570 |  | \$1,570 |  |
| 510-1001-433.34-18 | Waterworth software |  |  |  |  |  | \$3,750 |  | \$3,750 |  |
| 510-1001-433.34-18 | other |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 510-1001-433.41-01 | ELECTRICITY | \$163,103 | \$156,669 | \$169,287 | \$92,087 | \$160,000 |  | \$165,000 |  | \$165,000 |
| 510-1001-433.41-02 | GAS SERVICE | \$5,786 | \$5,689 | \$7,121 | \$9,664 | \$10,000 |  | \$15,000 |  | \$12,000 |
| 510-1001-433.41-03 | WATER \& SEWER | \$10,510 | \$14,992 | \$15,881 | \$8,907 | \$13,361 |  | \$12,200 |  | \$16,000 |
| 510-1001-433.41-05 | REFUSE COLLECTION | -\$8,457 | \$4,616 | \$5,617 | \$2,692 | \$4,038 |  | \$5,403 |  | \$5,600 |
| 510-1001-433.42-01 | LAUNDRY/ALTERATION | \$3,014 | \$2,667 | \$3,206 | \$1,540 | \$2,000 |  | \$4,800 |  | \$4,500 |
| 510-1001-433.42-02 | PERSONAL PROTECTIVE EQUIP | \$1,381 | \$421 | \$1,093 | \$1,905 | \$2,400 |  | \$4,000 |  | \$3,000 |
| 510-1001-433.43-01 | CONTRACTS-OFFICE EQUIP | \$10,116 | \$12,721 | \$18,121 | \$9,572 | \$13,800 |  | \$13,800 |  | \$15,224 |
| 510-1001-433.43-01 | Naviline 1/2 of cost |  |  |  |  |  | \$13,800 |  | \$14,668 |  |
| 510-1001-433.43-01 | CLIC-TO-GO LICENSE |  |  |  |  |  |  |  | \$556 |  |
| 510-1001-433.43-09 | OFFICE EQUIPMENT | \$0 | \$0 | \$2,000 | \$0 | \$250 |  | \$1,000 |  | \$250 |
| 510-1001-433.43-10 | VEHICLE MAINTENANCE | \$16,716 | \$19,563 | \$24,237 | \$10,140 | \$15,210 |  | \$20,000 |  | \$20,000 |
| 510-1001-433.43-11 | MACHINERY \& EQUIPMENT | \$24,038 | \$23,797 | \$40,522 | \$14,075 | \$21,113 |  | \$38,000 |  | \$38,000 |
| 510-1001-433.43-12 | BUILDINGS \& IMPROVEMENTS | \$11,261 | \$18,915 | \$20,996 | \$6,174 | \$10,000 |  | \$19,000 |  | \$10,000 |
| 510-1001-433.43-12 | water plant roof replacement |  |  |  |  |  | \$0 |  | \$250,000 |  |
| 510-1001-433.43-12 | other |  |  |  |  |  | \$0 |  | \$10,000 |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | FY24 Sub- <br> lines | FY24Budget ${ }^{\text {a }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-1001-433.43-21 | WATER SYSTEM | \$836,784 | \$520,837 | \$645,110 | \$426,133 | \$614,384 |  | \$642,012 |  | \$628,995 |
| 510-1001-433.43-21 | Utility Service Tower Maintenance |  |  |  |  |  | \$269,384 |  | \$273,995 |  |
| 510-1001-433.43-21 | Well Maintenance |  |  |  |  |  | \$60,000 |  | \$60,000 |  |
| 510-1001-433.43-21 | Distribution System |  |  |  |  |  | \$150,000 |  | \$150,000 |  |
| 510-1001-433.43-21 | Tower Demo |  |  |  |  |  | \$27,628 |  | \$0 |  |
| 510-1001-433.43-21 | Water plant |  |  |  |  |  | \$75,000 |  | \$75,000 |  |
| 510-1001-433.43-21 | SCADA |  |  |  |  |  | \$20,000 |  | \$30,000 |  |
| 510-1001-433.43-21 | Meters |  |  |  |  |  | \$40,000 |  | \$40,000 |  |
| 510-1001-433.44-02 | OFFICE EQUIPMENT | \$5,377 | \$6,233 | \$6,791 | \$4,446 | \$5,328 |  | \$6,328 |  | \$5,275 |
| 510-1001-433.44-02 | PW copier lease |  |  |  |  |  | \$2,656 |  | \$1,600 |  |
| 510-1001-433.44-02 | GIS map copier lease |  |  |  |  |  | \$2,172 |  | \$2,175 |  |
| 510-1001-433.44-02 | other |  |  |  |  |  | \$1,500 |  | \$1,500 |  |
| 510-1001-433.44-04 | MACHINERY \& EQUIPMENT | \$11,505 | \$11,169 | \$12,844 | \$12,565 | \$16,100 |  | \$16,100 |  | \$15,986 |
| 510-1001-433.44-04 | John Deer lease |  |  |  |  |  | \$2,500 |  | \$2,681 |  |
| 510-1001-433.44-04 | Mini excavator- E55 \& T595 |  |  |  |  |  | \$10,000 |  | \$9,705 |  |
| 510-1001-433.44-04 | other |  |  |  |  |  | \$3,600 |  | \$3,600 |  |
| 510-1001-433.45-01 | BUILDING RELATED | \$0 | \$0 | \$1,000 | \$281 | \$500 |  | \$1,000 |  | \$1,000 |
| 510-1001-433.52-01 | PROPERTY | \$24,856 | \$23,083 | \$24,666 | \$11,458 | \$16,600 |  | \$17,382 |  | \$20,568 |
| 510-1001-433.52-02 | INLAND MARINE | \$677 | \$617 | \$818 | \$740 | \$876 |  | \$1,110 |  | \$545 |
| 510-1001-433.52-04 | GENERAL LIABILITY | \$27,759 | \$28,616 | \$23,032 | \$4,732 | \$7,581 |  | \$6,697 |  | \$11,396 |
| 510-1001-433.52-05 | AUTO | \$567 | \$623 | \$2,356 | \$4,831 | \$8,167 |  | \$7,247 |  | \$13,341 |
| 510-1001-433.52-06 | CRIME | \$0 | \$0 | \$0 | \$0 | \$1,299 |  | \$3,390 |  | \$5,197 |
| 510-1001-433.52-30 | DEDUCTIBLES | \$2,500 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 510-1001-433.53-01 | TELEPHONE | \$3,206 | \$4,303 | \$3,432 | \$2,116 | \$3,200 |  | \$1,787 |  | \$3,200 |
| 510-1001-433.53-02 | MOBILE PHONE | \$6,255 | \$6,323 | \$6,432 | \$5,758 | \$8,500 |  | \$6,500 |  | \$8,500 |
| 510-1001-433.54-00 | ADVERTISING \& PUBLICATION | \$319 | \$0 | \$118 | \$63 | \$100 |  | \$750 |  | \$200 |
| 510-1001-433.55-00 | PRINTING | \$3,437 | \$3,500 | \$4,366 | \$2,249 | \$3,800 |  | \$4,200 |  | \$4,000 |
| 510-1001-433.58-01 | HOTEL ROOM | \$0 | \$0 | \$400 | \$88 | \$100 |  | \$400 |  | \$300 |
| 510-1001-433.58-03 | MILEAGE REIMBURSEMENT | \$26 | \$137 | \$200 | \$0 | \$0 |  | \$100 |  | \$0 |
| 510-1001-433.58-04 | MEALS | \$681 | \$703 | \$252 | \$885 | \$1,000 |  | \$1,000 |  | \$1,000 |
| 510-1001-433.60-01 | OFFICE SUPPLIES | \$3,366 | \$2,096 | \$2,471 | \$2,745 | \$3,200 |  | \$3,500 |  | \$3,500 |
| 510-1001-433.60-03 | POSTAGE | \$7,929 | \$8,286 | \$8,146 | \$5,584 | \$9,500 |  | \$8,000 |  | \$9,500 |
| 510-1001-433.60-20 | MISCELLANEOUS SUPPLIES | \$1,316 | \$287 | \$642 | \$200 | \$400 |  | \$500 |  | \$500 |
| 510-1001-433.61-02 | MEDICAL SUPPLIES | \$2 | \$0 | \$200 | \$0 | \$100 |  | \$200 |  | \$200 |
| 510-1001-433.61-03 | JANITORIAL SUPPLIES | \$2,920 | \$2,138 | \$1,479 | \$1,960 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 510-1001-433.61-04 | LAB SUPPLIES | \$16,486 | \$16,429 | \$19,126 | \$16,960 | \$20,000 |  | \$18,000 |  | \$20,000 |
| 510-1001-433.61-06 | CHEMICALS | \$221,132 | \$233,265 | \$253,618 | \$215,064 | \$332,500 |  | \$222,000 |  | \$345,000 |
| 510-1001-433.61-06 | Lime |  |  |  |  |  | \$127,000 |  | \$195,000 |  |
| 510-1001-433.61-06 | $\mathrm{Co2}$ |  |  |  |  |  | \$20,000 |  | \$105,000 |  |
| 510-1001-433.61-06 | Sodium hypochlorite |  |  |  |  |  | \$75,000 |  | \$45,000 |  |
| 510-1001-433.61-07 | MINOR EQUIPMENT PURCH | \$8,990 | \$1,793 | \$11,836 | \$6,209 | \$8,000 |  | \$8,000 |  | \$8,000 |
| 510-1001-433.61-18 | OTHER PUBLIC WRKS RELATED | \$4,258 | \$4,544 | \$10,003 | \$9,913 | \$12,400 |  | \$12,400 |  | \$12,400 |
| 510-1001-433.61-18 | Brightly/ Asset Essentials |  |  |  |  |  | \$4,400 |  | \$4,400 |  |
| 510-1001-433.61-18 | other |  |  |  |  |  | \$8,000 |  | \$8,000 |  |
| 510-1001-433.61-30 | MISCELLANEOUS | -\$11,532 | \$2,301 | \$2,357 | \$1,332 | \$2,763 |  | \$2,763 |  | \$2,765 |
| 510-1001-433.61-30 | Line Locates |  |  |  |  |  | \$2,200 |  | \$2,200 |  |
| 510-1001-433.61-30 | Rail Road license AnnualFee |  |  |  |  |  | \$563 |  | \$565 |  |
| 510-1001-433.62-01 | GASOLINE \& DIESEL | -\$36,446 | \$27,070 | \$30,719 | \$46,612 | \$30,000 |  | \$40,000 |  | \$30,000 |
| 510-1001-433.62-02 | OIL \& LUBRICANTS | \$607 | \$210 | \$1,227 | \$260 | \$500 |  | \$1,200 |  | \$1,000 |
| 510-1001-433.67-01 | REGISTRATION FEES | \$393 | \$0 | \$393 | \$100 | \$200 |  | \$500 |  | \$500 |



## Appendix A to User Charge System - WATER

This appendix presents the methodology to be used in calculating user charge rates and illustrates the calculations followed in arriving at the first year's user charges. The unit costs established in this appendix are based on estimates of expenses. The actual expenses that occur may differ from these estimates and certainly they will change as time passes. Therefore, the unit cost must be reestablished whenever necessary to reflect actual expenses. Once the system is in the expenses can be determined from operating records and the unit costs can be adjusted based on these figures. By using the total water metered to custom as a bases for setting the rate, the cost of water loss is distributed even among users.

3. Annual Metered Water, Billing and, Connection Information

| Total water metered to customers | $449,062,700$ Gallons Per Year |
| :---: | :---: |
| Number of billing periods | 12 |
| Number of Service Connections | Flow in Base Charge |




$\begin{aligned} \text { User Charge } & =\text { Base Charge }+[[\text { (Gallons Used } / 1,000) \times \text { Volume Charge per 1,000 gallons } \\ & =\$ 16.42+[(5,000-0 / 1,000) \times \$ 7.55]\end{aligned}$ $\$ 16.42+[(5,000-0 / 1,000) \times \$ 7.55]$
-865405 keep volume, 16.15 -865405 keep 16.15 base -8492505 same $\%$ to to all 857300 for 1.00 -753445 for same volume rate

| Annual revenues generated from Base Charge | = | 853,060.00 |
| :---: | :---: | :---: |
| Annual revenues generated from Volume Charge | = | Volume Charge $\times$ Total Annual Flow in 1000 gallons |
| Annual revenues generated from Volume Charge | = | \$7.55 x 449,062,700/1,000 |
| Annual revenues generated from Volume Charge | = | \$ 3,390,423.39 |
| Total Annual Revenues | = | Annual revenues generated from Base Charge + Annual revenues generated from Volume Charge |
| Total Annual Revenues | = | \$853,060.00 + \$3,390,423.39 |
| Total Annual Revenues |  | \$ 4,243,483.39 |
| Budget Surplus/(Deficit) | = | Total Annual Revenues - Total Expenses to be Derived From VolumeUser Charges |
| Budget Surplus/(Deficit) Budget Surolus/(Deficit) | $=$ | $\$ 4,243,483.39-\$ 4,239,442.19$ |


| Inside City Limits |  |  |  | All consumption amounts updated $5 / 31 / 23$ Outside City Limits |  |  |  |  | $\underline{\text { Combined }}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Billed Consumption | Actual <br> Consumption | Billed Accounts | Month | $\begin{aligned} & \text { Billed } \\ & \text { Consumption } \\ & \hline \end{aligned}$ | Actual <br> Consumption | Billed Accounts |  | Month | Billed Consumption | Actual Consumption | Billed Accounts |
| 2022 October | 21107.30 | 21,107,300 | 4156 | October | 908.00 | 908,000 | 171 |  | October | 22,015.30 | 22,015,300 | 4,327 |
| 2022 November | 21957.10 | 21,957,100 | 4168 | November | 881.10 | 881,100 | 171 |  | November | 22,838.20 | 22,838,200 | 4,339 |
| 2022 December | 19801.50 | 19,801,500 | 4168 | December | 700.70 | 700,700 | 173 |  | December | 20,502.20 | 20,502,200 | 4,341 |
| 2023 January | 20180.20 | 20,180,200 | 4166 | January | 1104.30 | 1,104,300 | 171 |  | January | 21,284.50 | 21,28,500 | 4,337 |
| 2023 February | 19951.40 | 19,951,400 | 4169 | February | 620.70 | 620,700 | 172 |  | February | 20,572.10 | 20,572,100 | 4,341 |
| 2023 March | 18425.50 | 18,425,500 | 4166 | March | 613.40 | 613,400 | 171 |  | March | 19,038.90 | 19,038,900 | 4,337 |
| 2023 April | 18595.40 | 18,595,400 | 4160 | April | 594.30 | 594,300 | 171 |  | April | 19,189.70 | 19,189,700 | 4,331 |
| 2022 May | 20606.40 | 20,606,400 | 4134 | May | 731.40 | 731,400 | 171 |  | May | 21,337.80 | 21,33, 800 | 4,305 |
| 2022 June | 22136.20 | 22,136,200 | 4141 | June | 940.20 | 940,200 | 171 |  | June | 23,076.40 | 23,076,400 | 4,312 |
| 2022 July | 23356.20 | 23,356,200 | 4142 | July | 1092.90 | 1,092,900 | 171 |  | July | 24,449.10 | 24,499,100 | 4,313 |
| 2022 August | 26141.20 | 26,141,200 | 4167 | August | 1380.60 | 1,380,600 | 172 |  | August | 27,521.80 | 27,52,, 800 | 4,339 |
| 2022 September | 24400.60 | 24,400,600 | 4152 | September | 1179.70 | 1,179,700 | 172 |  | September | 25,580.30 | 25,580,300 | 4,324 |
| Total | 256,659.00 | 256,659,000 | ${ }_{\text {Average }}^{4,157}$ Average | Total | 10,747.30 | $10,747,300$ | $\qquad$ |  | Total | 267,406.30 | 267,406,300 | $\frac{4,329}{}$ |
| As a percent |  | 95.98\% |  |  |  |  |  |  |  |  |  |  |


| Community Billing |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Needs to be updated |  |  |  |  |  |
|  | Prathersville | District \#3 | Ray County | MAWC or <br> Lawson | Total |
| October | 773,000 | 3,899,600 | 4,686,000 | 4,216,400 | 13,575,000 |
| November | 682,300 | 4,680,200 | 5,627,000 | 5,034,600 | 16,024,100 |
| December | 651,500 | 4,161,200 | 7,536,000 | 4,769,300 | 17,118,000 |
| January | 677,000 | 4,554,400 | 7,654,000 | 5,292,100 | 18,177,500 |
| February | 636,700 | 3,704,800 | 5,250,000 | 4,643,800 | 14,235,300 |
| March | 548,600 | 3,991,800 | 4,962,000 | 5,272,600 | 14,775,000 |
| April | 556,000 | 3,849,200 | 4,653,000 | 4,950,000 | 14,008,200 |
| May | 612,400 | 3,936,600 | 4,654,000 | 4,326,300 | 13,529,300 |
| June | 595,300 | 2,481,900 | 6,123,000 | 4,825,000 | 14,025,200 |
| July | 857,100 | 4,417,100 | 5,188,000 | 4,272,300 | 14,734,500 |
| August September | 725,900 | 4,777,800 | 5,963,000 | 5,322,900 | 16,789,600 |
|  | 843,900 | 4,589,200 | 5,249,000 | 3,982,600 | 14,664,700 |
|  | 8,159,700 | 49,043,800 | 67,545,000 | 56,907,900 | 181,656,400 |

## 9/15/2023 13:52 SEWER

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget Sub-lines | 2023 Budget | FY24 Budget Sub-lines | FY24Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520-0000-344.02-01 | METERED SERVICE | \$3,774,390 | \$3,824,539 | \$3,632,533 | \$2,499,747 | \$3,631,114 |  | \$3,631,114 |  | \$3,701,337 |
| 520-0000-344.02-01 | Base Rate |  |  |  |  |  | \$1,098,020 |  | \$1,156,085 |  |
| 520-0000-344.02-01 | Volume Rate |  |  |  |  |  | \$2,533,094 |  | \$2,548,630 |  |
| 520-0000-344.02-01 | Collection Confidence 95\% |  |  |  |  |  | \$0 |  | \$0 |  |
| 520-0000-344.02-02 | WHOLESALE SERVICES | \$3,438 | \$7,736 | \$7,761 | \$5,014 | \$15,832 |  | \$15,832 |  | \$27,515 |
| 520-0000-344.02-02 | Base Rate |  |  |  |  |  | \$4,416 |  | \$4,478 |  |
| 520-0000-344.02-02 | Volume Rate |  |  |  |  |  | \$11,416 |  | \$22,982 |  |
| 520-0000-344.02-03 | UT ASSISTANCE PROGRAM | -\$18,524 | -\$18,433 | -\$18,319 | -\$3,018 | -\$18,148 |  | -\$18,148 |  | -\$20,357 |
| 520-0000-344.02-12 | SEWER CONNECTIONS | \$23,850 | \$17,500 | \$22,200 | \$6,300 | \$9,000 |  | \$19,000 |  | \$25,000 |
| 520-0000-344.02-13 | NON-POTABLE WATER |  | \$5,532 | \$7,984 | \$3,095 | \$6,000 |  | \$6,000 |  | \$6,000 |
| 520-0000-361.01-00 | BANK ACCOUNTS | \$598 | \$7,982 | \$9,482 | \$10,537 | \$16,000 |  | \$10,000 |  | \$16,000 |
| 520-0000-361.03-00 | CASH WITH FISCAL AGENT | \$1,039 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-0000-361.08-00 | BAB SUBSIDY | \$196,294 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-0000-363.02-00 | CROP RENT | \$6,750 | \$6,750 | \$6,750 | \$1,950 | \$14,904 |  | \$7,500 |  | \$14,904 |
| 520-0000-369.01-00 | MISCELLANEOUS | \$181 | \$182 | \$168 | \$6,034 | \$6,100 |  | \$0 |  | \$1,000 |
| 520-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$2,195 | \$1,990 | \$1,815 | \$27,267 | \$27,267 |  | \$0 |  | \$1,800 |
| 520-0000-369.10-01 | GRID SHARE |  |  | \$4,393 | \$4,347 | \$4,347 |  | \$8,000 |  | \$5,000 |
| 520-0000-391.03-00 | TRANSFER FROM CAPITAL IMP | \$418,830 | \$28,230 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 520-0000-391.07-00 | TRANSFER FROM GOLF | \$7,166 | \$671 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 520-0000-391.11-00 | TRANSFER FROM COMM DEVEL |  | \$0 | \$0 | \$32,451 | \$1,565 |  | \$1,565 |  |  |
|  |  | \$4,416,207 | \$3,882,679 | \$3,674,767 |  | \$3,713,981 | \$3,646,946 | \$3,680,863 |  | \$3,778,199 |
|  |  |  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | $\begin{array}{r} 2023 \text { Budget } \\ \text { Sub-lines } \end{array}$ | 2023 Budget | FY24 Budget Sub-lines | FY24Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 520-1001-432.12-00 | REGULAR SALARIES \& WAGES | \$466,465 | \$452,044 | \$454,276 | \$321,792 | \$482,700 |  | \$493,197 |  | \$511,276 |
| 520-1001-432.13-00 | OTHER SALARIES \& WAGES |  |  | \$156 | \$393 | \$400 |  | \$0 |  |  |
| 520-1001-432.14-00 | OVERTIME | \$18,166 | \$23,604 | \$23,711 | \$16,936 | \$20,400 |  | \$20,400 |  | \$24,000 |
| 520-1001-432.15-01 | VACATION | -\$4,386 | \$730 | \$950 | \$2,880 | \$3,000 |  | \$0 |  | \$0 |
| 520-1001-432.15-02 | SICK PAY | \$627 | \$0 | \$2,200 | \$6,619 | \$6,620 |  | \$0 |  | \$0 |
| 520-1001-432.21-00 | FICA/MEDICARE EXPENSE | \$35,882 | \$34,867 | \$35,437 | \$25,776 | \$38,700 |  | \$39,290 |  | \$40,949 |
| 520-1001-432.22-01 | LAGERS CONTRIBUTIONS | \$35,973 | \$36,763 | \$38,303 | \$25,454 | \$38,200 |  | \$38,006 |  | \$33,722 |
| 520-1001-432.22-05 | PENSION EXPENSE | -\$19,218 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-1001-432.23-01 | MEDICAL | \$178,938 | \$159,239 | \$104,275 | \$69,081 | \$103,600 |  | \$102,345 |  | \$95,658 |
| 520-1001-432.23-02 | DENTAL | \$6,766 | \$2,348 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-1001-432.23-03 | VISION | \$492 | \$185 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-1001-422.23-05 | K.C. LIFE | \$664 | \$252 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-1001-432.23-06 | LONG TERM DISABILITY | \$1,237 | \$479 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 520-1001-432.23-08 | BENEFIT ALLOWANCE |  | \$0 | \$25,444 | \$15,286 | \$16,800 |  | \$16,800 |  | \$19,200 |
| 520-1001-432.24-00 | WORKERS' COMPENSATION | \$19,473 | \$18,461 | \$21,148 | \$10,064 | \$12,077 |  | \$10,772 |  | \$12,814 |
| 520-1001-432.26-01 | ADMIN FEES - SECTION 125 | \$135 | \$152 | \$95 | \$56 | \$111 |  | \$111 |  | \$111 |
| 520-1001-432.27-00 | COMMUNITY CTR MEMBERSHIP | \$279 | \$205 | \$917 | \$1,559 | \$1,565 |  | \$1,565 |  | \$1,565 |
| 520-1001-432.29-05 | EMPLOYEE APPRECIATION | \$0 | \$265 | \$55 | \$21 | \$400 |  | \$400 |  | \$400 |
| 520-1001-432.33-01 | LEGAL | \$0 | \$0 | \$1,500 | \$0 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 520-1001-422.33-03 | CONSULTING/ENGINEERING | \$17,800 | \$6,002 | \$4,392 | \$12,712 | \$15,000 |  | \$5,000 |  | \$165,000 |
| 520-1001-432.33-03 | Sewer master plan |  |  |  |  |  | \$0 |  | \$150,000 |  |
| 520-1001-432.33-03 | Other |  |  |  |  |  | \$0 |  | \$15,000 |  |
| 520-1001-422.33-05 | MEDICAL SERVICES | \$134 | \$283 | \$103 | \$0 | \$300 |  | \$300 |  | \$300 |
| 520-1001-432.33-08 | PAYROLL PROCESSING | \$2,505 | \$2,805 | \$2,589 | \$1,342 | \$2,200 |  | \$2,046 |  | \$1,584 |
| 520-1001-432.34-01 | LAB SERVICE | \$4,580 | \$4,913 | \$10,240 | \$4,265 | \$7,000 |  | \$5,600 |  | \$7,000 |
| 520-1001-432.34-04 | COMPUTER PROGRAMMING | \$500 | \$356 | \$1,877 | \$0 | \$1,000 |  | \$2,000 |  | \$2,000 |
| 520-1001-432.34-18 | OTHER TECHNICAL | \$2,952 | \$3,140 | \$10,798 | \$6,417 | \$7,120 |  | \$7,120 |  | \$7,120 |
| 520-1001-432.34-18 | Water worth software |  |  |  |  |  | \$3,750 |  | \$3,750 |  |
| 520-1001-432.34-18 | POSM software |  |  |  |  |  | \$1,570 |  | \$1,570 |  |
| 520-1001-432.34-18 | other |  |  |  |  |  | \$1,800 |  | \$1,800 |  |
| 520-1001-432.41-01 | ELECTRICITY | \$296,263 | \$288,714 | \$304,904 | \$182,916 | \$300,000 |  | \$300,000 |  | \$300,000 |
| 520-1001-432.41-03 | WATER | \$5,616 | \$6,362 | \$4,663 | \$3,824 | \$6,500 |  | \$6,500 |  | \$6,500 |
| 520-1001-432.41-05 | REFUSE COLLECTION | -\$11,160 | \$4,232 | \$5,617 | \$2,691 | \$5,000 |  | \$5,500 |  | \$5,000 |
| 520-1001-432.42-01 | LAUNDRY/ALTERATION | \$2,521 | \$3,561 | \$3,375 | \$1,217 | \$2,200 |  | \$3,200 |  | \$3,000 |
| 520-1001-432.42-02 | PERSONAL PROTECTIVE EQUIP | \$824 | \$884 | \$1,421 | \$1,937 | \$2,800 |  | \$3,000 |  | \$3,000 |
| 520-1001-432.43-01 | CONTRACTS-OFFICE EQUIP | \$10,111 | \$13,584 | \$13,635 | \$9,572 | \$13,800 |  | \$13,800 |  | \$15,224 |
| 520-1001-432.43-01 | Naviline 1/2 cost |  |  |  |  |  | \$13,800 |  | \$14,668 |  |
| 520-1001-432.43-01 | CLIC-TO-GO LICENSE |  |  |  |  |  |  |  | \$556 |  |
| 520-1001-432.43-09 | OFFICE EQUIPMENT | \$0 | \$0 | \$200 | \$0 | \$200 |  | \$200 |  | \$200 |
| 520-1001-432.43-10 | VEHICLE MAINTENANCE | \$8,881 | \$14,402 | \$12,289 | \$11,182 | \$15,000 |  | \$12,000 |  | \$15,000 |
| 520-1001-432.43-11 | MACHINERY \& EQUIPMENT | \$65,997 | \$44,452 | \$46,898 | \$51,234 | \$60,000 |  | \$53,000 |  | \$60,000 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Budget <br> Sub-lines | 2023 Budget | FY24 Budget Sub-lines | FY24Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520-1001-432.43-12 | BUILDINGS \& IMPROVEMENTS | \$7,200 | \$8,685 | \$7,830 | \$10,708 | \$14,000 |  | \$8,200 |  | \$14,000 |
| 520-1001-432.43-12 | Heritage Crystal Clean |  |  |  |  |  | \$2,000 |  | \$2,000 |  |
| 520-1001-432.43-12 | other/lift station roof |  |  |  |  |  | \$6,200 |  | \$0 |  |
| 520-1001-432.43-12 | other |  |  |  |  |  | \$0 |  | \$12,000 |  |
| 520-1001-432.43-22 | SEWER SYSTEM | \$402,502 | \$180,510 | \$259,705 | \$273,969 | \$345,000 |  | \$294,000 |  | \$345,000 |
| 520-1001-432.43-22 | WWTP \& nonpot |  |  |  |  |  | \$75,000 |  | \$120,000 |  |
| 520-1001-432.43-22 | Lift stations |  |  |  |  |  | \$50,000 |  | \$50,000 |  |
| 520-1001-432.43-22 | Generator Maintenance |  |  |  |  |  | \$25,000 |  | \$25,000 |  |
| 520-1001-432.43-22 | Collection system |  |  |  |  |  | \$100,000 |  | \$100,000 |  |
| 520-1001-432.43-22 | SCADA |  |  |  |  |  | \$44,000 |  | \$50,000 |  |
| 520-1001-432.44-02 | OFFICE EQUIPMENT | \$4,213 | \$4,374 | \$3,124 | \$2,965 | \$4,500 |  | \$4,500 |  | \$3,500 |
| 520-1001-432.44-04 | MACHINERY \& EQUIPMENT | \$26,886 | \$23,318 | \$18,371 | \$11,387 | \$17,700 |  | \$17,700 |  | \$17,700 |
| 520-1001-432.44-04 | John Deer tractor lease |  |  |  |  |  | \$2,400 |  | \$2,700 |  |
| 520-1001-432.44-04 | Skid steers and mini excavator |  |  |  |  |  | \$10,000 |  | \$10,000 |  |
| 520-1001-432.44-04 | John Deer Lease purchase |  |  |  |  |  | \$0 |  | \$0 |  |
| 520-1001-432.44-04 | other |  |  |  |  |  | \$5,300 |  | \$5,000 |  |
| 520-1001-432.52-01 | PROPERTY | \$7,938 | \$19,896 | \$21,800 | \$13,631 | \$23,856 |  | \$19,301 |  | \$40,899 |
| 520-1001-432.52-02 | INLAND MARINE | \$178 | \$171 | \$185 | \$92 | \$125 |  | \$138 |  | \$130 |
| 520-1001-432.52-04 | GENERAL LIABILITY | \$20,765 | \$21,997 | \$17,730 | \$3,705 | \$5,918 |  | \$5,241 |  | \$8,853 |
| 520-1001-432.52-05 | AUTO | \$735 | \$730 | \$2,190 | \$4,141 | \$5,715 |  | \$7,247 |  | \$6,294 |
| 520-1001-432.52-06 | CRIME | \$0 | \$0 | \$300 | \$0 | \$977 |  | \$2,686 |  | \$3,909 |
| 520-1001-432.52-21 | PUBLIC OFFICIAL E\&O | \$0 | \$0 | \$5,000 | \$0 | \$0 |  | \$0 |  |  |
| 520-1001-432.52-22 | SEWER LIABILITY | \$0 | \$0 | \$1,000 | \$0 | \$0 |  | \$0 |  |  |
| 520-1001-432.52-30 | DEDUCTIBLES | \$6,899 | \$6,943 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 520-1001-432.53-01 | TELEPHONE | \$1,623 | \$1,999 | \$4,446 | \$2,456 | \$3,700 |  | \$2,384 |  | \$3,800 |
| 520-1001-432.53-02 | MOBILE PHONE | \$3,721 | \$4,448 | \$3,647 | \$3,798 | \$4,544 |  | \$4,544 |  | \$4,500 |
| 520-1001-432.54-00 | ADVERTISING | \$170 | \$979 | \$63 | \$203 | \$250 |  | \$400 |  | \$250 |
| 520-1001-432.55-00 | PRINTING | \$4,620 | \$4,667 | \$5,821 | \$2,998 | \$5,200 |  | \$5,000 |  | \$5,200 |
| 520-1001-432.58-04 | MEALS | \$503 | \$253 | \$383 | \$682 | \$800 |  | \$500 |  | \$800 |
| 520-1001-432.60-01 | OFFICE SUPPLIES | \$29 | \$470 | \$367 | \$731 | \$900 |  | \$500 |  | \$900 |
| 520-1001-432.60-03 | POSTAGE | \$10,051 | \$10,773 | \$10,512 | \$7,162 | \$12,200 |  | \$11,500 |  | \$12,500 |
| 520-1001-432.60-20 | MISCELLANEOUS SUPPLIES | \$114 | \$141 | \$185 | \$152 | \$200 |  | \$200 |  | \$200 |
| 520-1001-432.61-03 | JANITORIAL SUPPLIES | \$572 | \$606 | \$618 | \$719 | \$900 |  | \$650 |  | \$900 |
| 520-1001-432.61-04 | LAB SUPPLIES | \$2,987 | \$10,643 | \$12,399 | \$11,695 | \$14,000 |  | \$11,000 |  | \$14,000 |
| 520-1001-432.61-06 | CHEMICALS | \$2,651 | \$2,872 | \$2,409 | \$6,324 | \$8,500 |  | \$3,000 |  | \$8,500 |
| 520-1001-432.61-07 | MINOR EQUIPMENT PURCH | \$1,750 | \$2,168 | \$4,751 | \$5,015 | \$6,000 |  | \$4,500 |  | \$6,000 |
| 520-1001-432.61-18 | OTHER PUBLIC WRKS RELATED | \$4,975 | \$2,539 | \$6,041 | \$8,727 | \$8,900 |  | \$7,900 |  | \$8,900 |
| 520-1001-432.61-18 | Brightly asset Essentials |  |  |  |  |  | \$4,400 |  | \$4,400 |  |
| 520-1001-432.61-18 | other |  |  |  |  |  | \$3,500 |  | \$4,500 |  |
| 520-1001-432.61-30 | MISCELLANEOUS | \$1,605 | \$2,039 | \$1,281 | \$871 | \$1,700 |  | \$2,200 |  | \$2,400 |
| 520-1001-432.61-30 | Mo one call- locates |  |  |  |  |  | \$2,000 |  | \$2,200 |  |
| 520-1001-432.61-30 | other |  |  |  |  |  | \$200 |  | \$200 |  |



This appendix presents the methodology to be used in calculating user charge rates and illustrates the calculations followed in arriving at the first year's user charges. The unit costs established in this appendix are based on estimates of expenses. The actual expenses that occur may differ from these estimates and certainly they wi change as time passes. Therefore, the unit cost must be reestablished whenever necessary to reflect actual expenses. Once the system is in use, the expenses can I
determined from operating records and the unit costs can be adjusted based on these figures. By using the total water metered to customers as a bases for setting th rate, the cost of water loss is distributed even among users.


- 671950
-700000 same \% to all -660000 same at 11.40 - 628800 same base 25 -729150 same base 23

223,230,230 Gallons Per Year
12
4,039
0 Gallons per Month


5. Base Charge $\quad$ Base Charge |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |

## 6. Example User Charge

| Assume |  |  |
| ---: | :--- | :--- |
|  | 5,000 | gallons used. |
| User Charge |  | Base Charge $+[($ Gallons Used $/ 1,000) \times$ Volume Charge per 1,000 gallons |
|  | $=$ | $\$ 23.95+[(5,000-0 / 1,000) \times \$ 11.52]$ |
|  | $=$ | 81.55 per month |



| Utility Billing Inside City Limits | Sewer |  |  |
| :---: | :---: | :---: | :---: |
|  | Billed | Actual | \#Billed |
| Month | Consumption | Consumption | Accounts |
| 2022 October | 18387.93 | 18,387,930 | 4021 |
| 2022 November | 18556.00 | 18,556,000 | 4035 |
| 2022 December | 17572.00 | 17,572,000 | 4034 |
| 2023 January | 18550.50 | 18,550,500 | 4032 |
| 2023 February | 18175.80 | 18,175,800 | 4034 |
| 2023 March | 16754.50 | 16,754,500 | 4030 |
| 2023 April | 16709.60 | 16,709,600 | 4033 |
| 2022 May | 18414.00 | 18,414,000 | 3999 |
| 2022 June | 18531.60 | 18,531,600 | 4003 |
| 2022 July | 19388.95 | 19,388,950 | 4009 |
| 2022 August | 20613.69 | 20,613,690 | 4031 |
| 2022 September | 19580.66 | 19,580,660 | 4018 |
| Total | 221,235 | 221,235,230 | 48,279 |
|  |  | Average | 4,023 |


| Outside City Limits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Month | Billed <br> Consumption |  | Actual Consumption | \#Billed <br> Accounts |
|  | 2022 | 41.30 | 41,300 | 16 |
|  | 2022 | 101.30 | 101,300 | 16 |
|  | 2022 | 48.90 | 48,900 | 15 |
|  | 2023 | 30.80 | 30,800 | 15 |
|  | 2023 | 29.50 | 29,500 | 15 |
|  | 2023 | 77.50 | 77,500 | 15 |
|  | 2023 | 50.80 | 50,800 | 15 |
|  | 2022 | 91.30 | 91,300 | 16 |
|  | 2022 | 258.60 | 258,600 | 16 |
|  | 2022 | 411.30 | 411,300 | 16 |
|  | 2022 | 565.50 | 565,500 | 16 |
|  | 2022 | 288.20 | 288,200 | 16 |
| Total |  | 1,995 | 1,995,000 | 187 |
|  |  |  |  | 16 |
| Total In \& Out |  | 223,230.23 |  | 4,039 |

S:/Finance/Steve/Copy of Utility BillingSW2022.xls

| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530-0000-347.01-01 | GREEN FEES | \$195,979 | \$279,274 | \$286,635 | \$188,439 | \$317,000 | \$246,750 | \$300,000 |
| 530-0000-347.01-02 | MEMBERSHIP DUES | \$258,139 | \$287,589 | \$249,880 | \$236,063 | \$250,000 | \$329,090 | \$270,475 |
| 530-0000-347.01-03 | GOLF CART REVENUE | \$234,889 | \$235,247 | \$262,522 | \$144,827 | \$254,000 | \$257,643 | \$258,292 |
| 530-0000-347.01-05 | RESTAURANT REVENUE | \$179,480 | \$194,361 | \$202,861 | \$135,412 | \$218,500 | \$191,565 | \$207,053 |
| 530-0000-347.01-06 | PRO SHOP SALES | \$37,912 | \$38,407 | \$48,476 | \$47,111 | \$70,700 | \$46,025 | \$53,000 |
| 530-0000-347.01-07 | DRIVING RANGE REVENUE | \$7,094 | \$10,657 | \$20,966 | \$15,463 | \$26,000 | \$18,750 | \$30,460 |
| 530-0000-347.01-10 | NT PRO SHOP SALES | \$0 | \$0 | \$10,552 | \$3,056 | \$3,056 | \$0 | \$0 |
| 530-0000-361.01-00 | BANK ACCOUNTS | \$22 | \$1,211 | \$1,285 | \$1,516 | \$1,516 | \$0 | \$0 |
| 530-0000-369.01-00 | MISCELLANEOUS | \$674 | \$438 | \$631 | \$459 | \$650 | \$12,000 | \$650 |
| 530-0000-369.01-01 | Mowing |  |  | \$7,000 | \$0 | \$54,000 | \$7,000 | \$7,000 |
| 530-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$732 | \$410 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-0000-391.11-00 | TRANSFER FROM COMM DEVEL | \$2,934 | \$0 | \$0 | \$0 | \$38,073 | \$0 | \$0 |
|  |  | \$917,855 | \$1,047,594 | \$1,090,808 | \$772,346 | \$1,233,495 | \$1,108,823 | \$1,126,930 |
|  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530-1001-455.12-00 | REGULAR SALARIES \& WAGES | \$107,289 | \$49,892 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.13-00 | OTHER SALARIES \& WAGES | \$60,767 | \$16,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.14-00 | OVERTIME | \$134 | \$212 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.15-01 | VACATION | \$4,656 | \$8,045 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.15-02 | SICK PAY | -\$6,282 | \$3,060 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.15-03 | COMP TIME | \$10,903 | \$6,040 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.21-00 | FICA/MEDICARE EXPENSE | \$12,333 | \$5,629 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.22-01 | LAGERS CONTRIBUTIONS | \$7,859 | \$3,561 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.22-05 | PENSION EXPENSE | \$39,553 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.23-01 | MEDICAL | \$41,317 | \$19,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.23-02 | DENTAL | \$1,026 | \$299 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.23-03 | VISION | \$98 | \$33 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.23-05 | K.C. LIFE | \$124 | \$41 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.23-06 | LONG TERM DISABILITY | \$260 | \$93 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.24-00 | WORKERS' COMPENSATION | \$3,304 | \$1,028 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.25-00 | UNEMPLOYMENT COMPENSATION | \$1,763 | -\$616 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.26-01 | ADMIN FEES - SECTION 125 | \$48 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.27-00 | COMMUNITY CTR MEMBERSHIP | \$150 | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.28-00 | MANAGEMENT FEE |  | \$34,000 | \$51,000 | \$38,250 | \$51,000 | \$51,000 | \$51,000 |
| 530-1001-455.29-05 | EMPLOYEE APPRECIATION | \$0 | \$355 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.30-00 | GROUNDSKEEPING |  | \$218,040 | \$357,800 | \$261,169 | \$377,000 | \$367,974 | \$375,556 |
| 530-1001-455.33-01 | LEGAL | \$120 | \$148 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.33-05 | MEDICAL SERVICES | \$1,018 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.33-08 | PAYROLL PROCESSING | \$1,116 | \$2,271 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.34-04 | COMPUTER PROGRAMMING | -\$425 | \$374 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.41-01 | ELECTRICITY | \$19,227 | \$10,368 | \$24,644 | \$16,803 | \$24,100 | \$0 | \$25,000 |
| 530-1001-455.41-02 | GAS SERVICE | \$2,189 | \$1,686 | \$2,452 | \$2,327 | \$2,800 | \$0 | \$2,900 |
| 530-1001-455.41-03 | WATER | \$2,539 | \$161 | \$1,901 | \$2,016 | \$2,200 | \$0 | \$2,200 |
| 530-1001-455.41-05 | REFUSE COLLECTION | \$560 | \$153 | \$1,914 | \$1,329 | \$1,750 | \$1,739 | \$1,800 |
| 530-1001-455.43-11 | MACHINERY \& EQUIPMENT | \$8,002 | \$4,090 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.43-12 | BUILDINGS \& IMPROVEMENTS | \$5,458 | \$13,520 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.43-24 | GOLF COURSE REPAIR \& MAINT | \$9,111 | \$1,436 | \$0 | \$38,073 | \$38,073 | \$0 | \$0 |
| 530-1001-455.44-04 | MACHINERY \& EQUIPMENT | \$53,847 | \$51,786 | \$51,282 | \$35,150 | \$85,000 | \$53,024 | \$61,440 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530-1001-455.44-05 | HANGER RENT |  |  | \$0 | \$8,400 | \$14,400 | \$14,400 | \$14,400 |
| 530-1001-455.52-01 | PROPERTY | \$772 | \$2,192 | \$2,397 | \$1,262 | \$1,985 | \$1,893 | \$2,893 |
| 530-1001-455.52-02 | INLAND MARINE | \$1,056 | \$1,064 | \$1,185 | \$671 | \$908 | \$1,006 | \$950 |
| 530-1001-455.52-04 | GENERAL LIABILITY | \$7,985 | \$8,669 | \$2,819 | \$1,262 | \$1,430 | \$1,482 | \$1,672 |
| 530-1001-455.52-05 | AUTO | \$49 | \$28 | \$24 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.52-06 | CRIME | \$0 | \$0 | \$0 | \$0 | \$285 | \$856 | \$1,141 |
| 530-1001-455.53-01 | TELEPHONE | \$7,685 | \$4,274 | \$4,161 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.53-02 | MOBILE PHONE | \$1,587 | \$201 | \$928 | \$401 | \$482 | \$482 | \$482 |
| 530-1001-455.54-00 | ADVERTISING | \$3,645 | \$0 | \$88 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.55-00 | PRINTING | \$147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.60-01 | COMPUTER/OFFICE SUPPLIES | \$1,146 | \$170 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.61-03 | JANITORIAL SUPPLIES | \$699 | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.61-05 | SEED, SAND \& SOIL | \$5,210 | \$762 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.61-06 | CHEMICALS | \$43,259 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.61-07 | MINOR EQUIPMENT PURCH | \$13,614 | \$985 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.61-20 | General \& Admin Expense | \$508 | \$0 | \$150,068 | \$90,229 | \$125,600 | \$156,931 | \$128,981 |
| 530-1001-455.61-30 | MISCELLANEOUS | \$2,171 | \$488 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.62-01 | GASOLINE \& DIESEL | \$12,794 | \$2,126 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.62-02 | OIL \& LUBRICANTS | \$500 | \$395 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.67-02 | DUES \& MEMBERSHIPS | \$1,782 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.69-01 | BANK/TRANSACTION CHARGES | \$13,825 | -\$28 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1001-455.74-02 | EQUIPMENT PURCHASE |  |  |  |  | \$20,000 |  |  |
| 530-1001-491.89-01 | TRANSFER TO GENERAL | \$35,700 | \$35,700 | \$16,393 | \$13,000 | \$13,000 | \$13,000 | \$13,000 |
| 530-1001-491.89-05 | TRANSFER TO POLLUTION | \$7,166 | \$671 | \$0 | \$0 | \$6,000 | \$6,000 | \$6,000 |
|  |  | \$549,364 | \$509,556 | \$669,056 | \$510,342 | \$766,013 | \$669,787 | \$689,415 |
|  |  |  |  |  |  |  |  |  |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | PRO SHOP \& RANGE |  |  |  |  |  |  |  |
| 530-1003-455.12-00 | REGULAR SALARIES \& WAGES | \$109,803 | \$40,647 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.13-00 | OTHER SALARIES \& WAGES | \$30,410 | \$3,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.15-01 | VACATION | -\$16,739 | \$13,477 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.15-02 | SICK PAY | -\$6,873 | \$6,120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.21-00 | FICA/MEDICARE EXPENSE | \$10,713 | \$4,826 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.22-01 | LAGERS CONTRIBUTIONS | \$8,188 | \$3,011 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.23-01 | MEDICAL | \$37,995 | \$13,260 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.23-02 | DENTAL | \$1,700 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.23-03 | VISION | \$88 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.23-05 | K.C. LIFE | \$104 | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.23-06 | LONG TERM DISABILITY | \$338 | \$109 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.24-00 | WORKERS' COMPENSATION | \$2,486 | \$1,030 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.30-00 | PRO SHOP \& RANGE |  | \$247,176 | \$153,295 | \$116,086 | \$188,118 | \$209,210 | \$201,095 |
| 530-1003-455.33-08 | PAYROLL PROCESSING | \$646 | \$1,136 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1003-455.46-00 | COST OF GOODS SOLD | \$28,057 | \$2,014 | \$36,753 | \$49,339 | \$56,000 | \$32,218 | \$37,100 |
| 530-1003-455.52-04 | GENERAL LIABILITY | \$6,835 | \$6,829 | \$6,283 | \$0 | \$0 | \$0 | \$0 |
|  | PRO SHOP \& RANGE | \$213,751 | \$344,085 | \$196,331 | \$165,425 | \$244,118 | \$241,428 | \$238,195 |
|  |  |  |  |  |  |  |  |  |
|  | FOOD \& BEVERAGE |  |  |  |  |  |  |  |
| 530-1004-455.12-00 | REGULAR SALARIES \& WAGES | \$52,122 | \$8,868 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.13-00 | OTHER SALARIES \& WAGES | \$36,608 | \$4,377 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.13-01 | CREDIT CARD TIPS | \$297 | \$158 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.14-00 | OVERTIME | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.15-01 | VACATION | \$101 | \$1,036 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.15-02 | SICK PAY | -\$3,425 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.15-03 | COMP TIME | \$2,857 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.21-00 | FICA/MEDICARE EXPENSE | \$8,651 | \$1,180 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.22-01 | LAGERS CONTRIBUTIONS | \$4,018 | \$614 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.23-01 | MEDICAL | \$18,183 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.23-02 | DENTAL | \$731 | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.23-03 | VISION | \$70 | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.23-05 | K.C. LIFE | \$82 | \$8 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.23-06 | LONG TERM DISABILITY | \$132 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget | FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530-1004-455.24-00 | WORKERS' COMPENSATION | \$1,865 | \$210 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.25-00 | UNEMPLOYMENT COMPENSATION | \$748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.26-01 | ADMIN FEES - SECTION 125 | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.30-00 | FOOD \& BEVERAGE |  | \$124,684 | \$111,129 | \$68,539 | \$100,000 | \$109,695 | \$112,048 |
| 530-1004-455.33-08 | PAYROLL PROCESSING | \$802 | \$379 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.41-01 | ELECTRICITY | \$4,813 | \$571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.46-00 | COST OF GOODS SOLD | \$78,784 | \$11,666 | \$91,609 | \$67,853 | \$73,896 | \$73,896 | \$78,394 |
| 530-1004-455.52-04 | GENERAL LIABILITY | \$8,600 | \$8,457 | \$6,283 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.61-03 | JANITORIAL SUPPLIES | \$1,094 | \$1,156 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.61-07 | MINOR EQUIPMENT PURCH | \$958 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 530-1004-455.69-06 | LICENSE \& TITLES | \$1,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | FOOD \& BEVERAGE | \$220,073 | \$164,769 | \$209,021 | \$136,392 | \$173,896 | \$183,591 | \$190,442 |
|  | Total Expenses | \$983,188 | \$1,018,410 | \$1,074,408 | \$812,159 | \$1,184,027 | \$1,094,806 | \$1,118,052 |
|  | Over (Under) | -\$65,333 | \$29,184 | \$16,400 |  | \$49,468 |  | \$8,878 |
|  | Ending Fund Balance | \$1,872 | \$31,056 | \$47,456 |  | \$96,924 |  | \$105,802 |
|  |  |  |  |  |  |  | GOAL | \$250,000 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | FY24 Sub-lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540-0000-361.01-00 | BANK ACCOUNTS | \$0 | \$3 | \$4 | \$1 | \$2 |  | \$0 |  | \$0 |
| 540-0000-363.02-00 | CROP RENT | \$1,092 | \$1,092 | \$1,092 | \$0 | \$1,092 |  | \$1,092 |  | \$1,092 |
| 540-0000-363.02-00 | Farm Agreement |  |  |  |  |  | \$1,092 |  | \$1,092 |  |
| 540-0000-363.04-00 | AIRPORT FACILITY RENT | \$10,830 | \$12,355 | \$12,715 | \$7,765 | \$15,201 |  | \$15,201 |  | \$13,020 |
| 540-0000-363.04-00 | Enclosed Hangars |  |  |  |  |  | \$5,400 |  | \$6,300 |  |
| 540-0000-363.04-00 | T Hangars |  |  |  |  |  | \$9,801 |  | \$6,720 |  |
| 540-0000-391.01-00 | TRANSFER FROM GENERAL |  | \$0 | \$7,700 | \$0 | \$0 |  |  |  |  |
| 540-0000-391.07-00 | TRANSFER FROM GOLF |  | \$0 | \$0 | \$8,400 | \$14,400 |  | \$14,400 |  | \$14,400 |
| 540-0000-391.01-00 | Golf Maintenance |  |  |  |  |  | \$14,400 |  | \$14,400 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$11,922 | \$13,450 | \$21,511 | \$16,166 | \$30,695 |  | \$30,693 |  | \$28,512 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 540-1001-454.33-01 | LEGAL | \$308 | \$0 | \$74 | \$0 | \$0 |  | \$0 |  | \$0 |
| 540-1001-454.41-01 | ELECTRICITY | \$2,374 | \$2,109 | \$1,824 | \$1,432 | \$2,147 |  | \$2,000 |  | \$2,200 |
| 540-1001-454.41-02 | GAS SERVICE | \$1,740 | \$1,823 | \$2,650 | \$3,786 | \$3,800 |  | \$3,000 |  | \$4,000 |
| 540-1001-454.41-03 | WATER | \$452 | \$309 | \$229 | \$203 | \$300 |  | \$300 |  | \$300 |
| 540-1001-454.43-12 | BUILDINGS \& IMPROVEMENTS | \$0 | \$0 | \$23 | \$0 | \$150 |  | \$150 |  | \$150 |
| 540-1001-454.52-35 | OTHER COVERAGE | \$4,470 | \$5,446 | \$4,024 | \$4,374 | \$5,891 |  | \$5,538 |  | \$6,067 |
| 540-1001-454.52-35 | Travelers GL, etc |  |  |  |  |  | \$391 |  | \$1,067 |  |
| 540-1001-454.52-35 | Airport |  |  |  |  |  | \$5,500 |  | \$5,500 |  |
| 540-1001-454.53-01 | TELEPHONE | \$84 | \$77 | \$21 | \$0 | \$0 |  | \$0 |  | \$0 |
| 540-1001-454.54-00 | ADVERTISING \& PUBLICATION | \$57 | \$57 | \$70 | \$0 | \$0 |  | \$0 |  | \$0 |
| 540-1001-454.61-03 | JANITORIAL SUPPLIES | \$0 | \$0 | \$400 | \$0 | \$0 |  | \$0 |  | \$0 |
| 540-1001-454.69-01 | BANK/TRANSACTION CHARGES | \$2 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 540-1001-491.89-01 | TRANSFER TO GENERAL | \$5,800 | \$5,800 | \$2,400 | \$0 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 540-1001-491.89-01 | Indirect |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 540-1001-491.89-07 | TRANSFER TO GOLF |  |  | \$7,000 | \$0 | \$54,000 |  | \$7,000 |  | \$7,000 |
| 540-1001-491.89-10 | TRANSFER TO CONST SERVICE |  |  | \$6,000 | \$0 | \$24,000 |  | \$6,000 |  | \$6,000 |
| Total |  | \$15,287 | \$15,621 | \$24,715 | \$9,795 | \$92,688 |  | \$26,388 |  | \$28,117 |
|  | Annual Gain (Loss) | -\$3,365 | -\$2,171 | -\$3,204 |  | -\$61,993 |  |  |  | \$395 |
|  | Ending Operating Fund Balance (Prior FB + Annual Gain/Loss) | \$690 | -\$1,481 | -\$4,685 |  | -\$66,678 |  |  |  | -\$66,283 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget Sub-lines | 2023 Budget | FY24 Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550-0000-344.03-01 | SANITATION FEES | \$1,057,303 | \$1,096,065 | \$1,062,496 | \$767,957 | \$1,100,000 |  | \$1,089,445 |  | \$1,066,244 |
| 550-0000-344.03-01 | Rate for 2 carts |  |  |  |  |  | \$1,065,694 |  | \$1,095,700 |  |
| 550-0000-344.03-01 | Rate for Addl Carts |  |  |  |  |  | \$23,751 |  | \$25,329 |  |
| 550-0000-344.03-01 | Collection Confidence 95\% |  |  |  |  |  | \$0 |  | -\$54,785 |  |
| 550-0000-344.03-03 | UT ASSISTANCE PROGRAM | -\$5,108 | -\$5,070 | -\$5,224 | -\$878 | -\$5,500 |  | -\$5,447 |  | -\$5,720 |
| 550-0000-344.03-03 | Good Sam Bill Pay |  |  |  |  |  | -\$5,447 |  | -\$5,720 |  |
| 550-0000-361.01-00 | BANK ACCOUNTS | \$592 | \$568 | \$2,036 | \$2,292 | \$3,500 |  | \$2,250 |  | \$3,500 |
| 550-0000-369.01-00 | MISCELLANEOUS | \$50 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  |  |
| 550-0000-369.06-00 | INSURANCE REIMBURSEMENTS | \$244 | \$137 | \$494 | \$0 | \$0 |  | \$0 |  |  |
| 550-0000-369.12-00 | RECYCLING REVENUE | \$10,041 | \$18,772 | \$24,575 | \$12,321 | \$18,000 |  | \$25,000 |  | \$18,000 |
| 550-0000-369.13-00 | BULKY ITEM DROPOFF | \$19,224 | \$24,954 | \$22,265 | \$11,374 | \$20,000 |  | \$20,000 |  | \$18,000 |
| 550-0000-391.11-00 | TRANSFER FROM COMM DEVEL |  |  | \$0 | \$0 | \$313 |  | \$0 |  | \$0 |
|  |  | \$1,082,346 | \$1,135,426 | \$1,106,642 |  | \$1,136,313 | \$1,083,998 | \$1,131,248 |  | \$1,100,024 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 550-1001-434.12-00 | REGULAR SALARIES \& WAGES | \$35,708 | \$28,855 | \$31,994 | \$22,917 | \$34,418 |  | \$34,398 |  | \$0 |
| 550-1001-434.13-00 | OTHER SALARIES \& WAGES | \$4,951 | \$7,048 | \$9,268 | \$4,590 | \$9,166 |  | \$10,319 |  | \$35,620 |
| 550-1001-434.14-00 | OVERTIME | \$304 | \$460 | \$1,299 | \$677 | \$1,200 |  | \$540 |  | \$0 |
| 550-1001-434.15-01 | VACATION | -\$1,854 | \$0 | \$200 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.21-00 | FICA/MEDICARE EXPENSE | \$3,072 | \$2,521 | \$3,012 | \$2,000 | \$3,426 |  | \$3,462 |  | \$2,725 |
| 550-1001-434.22-01 | LAGERS CONTRIBUTIONS | \$2,639 | \$2,263 | \$2,564 | \$1,746 | \$2,244 |  | \$2,585 |  | \$0 |
| 550-1001-434.22-05 | PENSION EXPENSE | -\$385 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.23-01 | MEDICAL | \$10,303 | \$15,763 | \$9,650 | \$6,603 | \$9,630 |  | \$8,630 |  | \$0 |
| 550-1001-434.23-02 | DENTAL | \$419 | \$157 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.23-03 | VISION | \$49 | \$18 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.23-05 | K.C. LIFE | \$38 | \$14 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.23-06 | LONG TERM DISABILITY | \$88 | \$37 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.23-08 | BENEFIT ALLOWANCE |  |  | \$2,400 | \$1,572 | \$2,400 |  | \$2,400 |  | \$0 |
| 550-1001-434.24-00 | WORKERS' COMPENSATION | \$2,860 | \$1,908 | \$1,844 | \$638 | \$766 |  | \$2,077 |  | \$1,688 |
| 550-1001-434.27-00 | COMMUNITY CTR MEMBERSHIP | \$0 | \$0 | \$156 | \$312 | \$313 |  | \$313 |  | \$313 |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | FY23 Budget Sub-lines | 2023 Budget | FY24 Sub-lines | FY24 (In Progress) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550-1001-434.33-08 | PAYROLL PROCESSING | \$423 | \$452 | \$471 | \$301 | \$409 |  | \$409 |  | \$373 |
| 550-1001-434.34-18 | OTHER TECHNICAL | \$14,404 | \$15,135 | \$19,896 | \$5,676 | \$15,800 |  | \$22,000 |  | \$22,540 |
| 550-1001-434.34-18 | CLIC-TO-GO LICENSE |  |  |  |  |  |  |  | \$540 |  |
| 550-1001-434.34-18 | Bulky item dumpster fees |  |  |  |  |  | \$22,000 |  | \$22,000 |  |
| 550-1001-434.40-02 | REFUSE SERVICES | \$817,675 | \$817,676 | \$855,758 | \$584,972 | \$896,000 |  | \$973,434 |  | \$915,285 |
| 550-1001-434.40-03 | HAZARDOUS HOUSEHOLD WASTE | \$12,461 | \$12,461 | \$11,503 | \$11,451 | \$11,451 |  | \$12,500 |  | \$12,500 |
| 550-1001-434.41-05 | REFUSE COLLECTION | \$0 | \$9,948 | \$14,750 | \$0 | \$0 |  | \$14,750 |  | \$14,750 |
| 550-1001-434.41-05 | Yard Waste Grinding |  |  |  |  | \$0 | \$14,750 |  | \$14,750 |  |
| 550-1001-434.42-01 | LAUNDRY/ALTERATIONS | \$280 | \$175 | \$251 | \$0 | \$225 |  | \$225 |  | \$275 |
| 550-1001-434.42-02 | PERSONAL PROTECTIVE EQUIP | \$217 | \$0 | \$184 | \$150 | \$200 |  | \$200 |  | \$200 |
| 550-1001-434.43-12 | BUILDINGS \& IMPROVEMENTS | \$0 | \$389 | \$400 | \$25 | \$450 |  | \$450 |  | \$450 |
| 550-1001-434.52-01 | PROPERTY | \$427 | \$1,533 | \$2,291 | \$58 | \$58 |  | \$87 |  | \$0 |
| 550-1001-434.52-04 | GENERAL LIABILITY | \$1,722 | \$622 | \$923 | \$1,230 | \$1,979 |  | \$2,473 |  | \$2,996 |
| 550-1001-434.52-06 | CRIME \& EMPLOYMENT PRACT. | \$0 | \$0 | \$0 | \$0 | \$333 |  | \$0 |  | \$1,333 |
| 550-1001-434.54-00 | ADVERTISING \& PUBLICATION | \$640 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 550-1001-434.55-00 | PRINTING | \$1,296 | \$1,342 | \$1,407 | \$862 | \$1,500 |  | \$1,500 |  | \$1,500 |
| 550-1001-434.58-04 | MEALS | \$37 | \$20 | \$100 | \$0 | \$50 |  | \$100 |  | \$100 |
| 550-1001-434.60-03 | POSTAGE | \$2,804 | \$3,043 | \$3,252 | \$2,041 | \$3,200 |  | \$3,200 |  | \$3,500 |
| 550-1001-434.61-07 | MINOR EQUIP PURCHASE | \$0 | \$0 | \$6,500 | \$0 | \$0 |  | \$6,500 |  | \$61,500 |
| 550-1001-434.61-07 | Truck Purchase |  |  |  |  | \$0 | \$0 |  | \$55,000 |  |
| 550-1001-434.61-07 | Minor Equipment Purchase |  |  |  |  | \$0 | \$0 |  | \$6,500 |  |
| 550-1001-434.62-01 | GASOLINE \& DIESEL | \$2,083 | \$2,764 | \$2,836 | \$503 | \$1,000 |  | \$3,500 |  | \$2,000 |
| 550-1001-434.69-01 | BANK/TRANSACTION CHARGES | \$12,243 | \$13,658 | \$13,207 | \$8,723 | \$14,000 |  | \$15,000 |  | \$14,000 |
| 550-1001-491.89-01 | TRANSFER TO GENERAL | \$42,700 | \$42,700 | \$52,393 | \$0 | \$53,000 |  | \$53,000 |  | \$53,000 |
| Total |  | \$967,604 | \$980,962 | \$1,048,509 | \$657,047 | \$1,063,218 |  | \$1,174,052 |  | \$1,146,648 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Beginning Cash | \$150 | \$169,966 | \$324,430 |  | \$382,563 |  |  |  | \$455,658 |
|  | Ending Cash | \$169,966 | \$324,430 | \$382,563 |  | \$455,658 |  |  |  | \$409,034 |
|  |  |  |  |  |  |  |  | AL: |  | \$250,000 |
|  | Customer Rate | 23.85 | 23.69 | 24.40 |  | 24.40 |  |  |  | 25.00 |

1. Expenses. The total annual expenses associated with the Refuse Services are estimated as follows:

2. Annual Volume of Customers for past 12 months \& Contractual Rate for next 12 months


| Proposed Rate | 25.00 |
| :--- | ---: |
| Multiply by Annualized Customers | 43,828 |
| Plus Number of Second Carts | 8,443 |
| Multiply by 2nd Cart Rate | 3.00 |
| Sanitation Fees | $1,116,701$ |

$$
\begin{aligned}
& \text { 915,285 Hauler Fee from Budget } \\
& 915,285 \text { Hauler Fee from Rate Calc }
\end{aligned}
$$

1,066,244 Revenue from Budget (discounted) 1,116,701 Revenue from Rate Calc
$(50,457)$ Difference

| Revenue from 2nd Cart |  |  |
| :--- | ---: | ---: |
| Customer Charge | 3.00 | $25,329.00$ |
| City Charge | 2.37 | $20,009.91$ |
| Profit |  | $5,319.09$ |


| ACCOUNT ID | Description | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Actual | 2023 Projected | 2023 Sub-lines | 2023 Budget | 2024 Sub-lines | 2024 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-0000-348.00-00 | CEMETERY LOT SALES | \$56,850 | \$84,165 | \$74,225 | \$43,825 | \$65,000 |  | \$65,000 |  | \$65,000 |
| 610-0000-361.01-00 | BANK ACCOUNTS | \$178 | \$218 | \$487 | \$109 | \$150 |  | \$1,000 |  | \$150 |
| 610-0000-361.02-00 | INVESTMENT INTEREST | \$2,563 | \$805 | \$841 | \$1,393 | \$2,590 |  | \$1,000 |  | \$2,600 |
| 610-0000-363.02-00 | CROP RENT | \$2,601 | \$2,601 | \$2,601 | \$2,475 | \$2,475 |  | \$2,475 |  | \$2,475 |
|  |  | \$62,192 | \$87,789 | \$78,154 | \$47,802 | \$70,215 |  | \$69,475 |  | \$70,225 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 610-1001-415.34-04 | COMPUTER PROGRAMMING |  |  | \$2,400 | \$2,400 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 610-1001-415.34-04 | Website Hosting Fee |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 610-1001-456.33-08 | ADMINISTRATION | \$18,440 | \$17,250 | \$18,630 | \$12,370 | \$18,555 |  | \$18,480 |  | \$0 |
| 610-1001-456.33-08 | Sexton Agreement |  |  |  |  |  | \$18,480 |  | \$0 |  |
| 610-1001-456.41-01 | ELECTRICITY | \$225 | \$223 | \$232 | \$152 | \$250 |  | \$250 |  | \$250 |
| 610-1001-456.41-03 | WATER \& SEWER SERVICE | \$188 | \$243 | \$204 | \$123 | \$200 |  | \$200 |  | \$200 |
| 610-1001-456.41-05 | REFUSE SERVICE | \$374 | \$823 | \$1,231 | \$579 | \$1,293 |  | \$1,293 |  | \$1,293 |
| 610-1001-456.41-05 | Dumpster Fee |  |  |  |  |  | \$1,293 |  | \$1,293 |  |
| 610-1001-456.43-25 | CEMETERY MAINTENANCE | \$23,718 | \$25,476 | \$58,897 | \$14,820 | \$57,200 |  | \$37,800 |  | \$0 |
| 610-1001-456.43-25 | Crownhill Mowing |  |  |  |  |  | \$19,800 |  | \$0 |  |
| 610-1001-456.43-25 | Hillcrest Mowing |  |  |  |  |  | \$18,000 |  | \$0 |  |
| 610-1001-456.43-25 | Fuel, Fertilizer, Seed, Veh Maint |  |  |  |  |  | \$500 |  |  | \$7,900 |
| 610-1001-456.52-01 | PROPERTY | \$18 | \$17 | -\$19 | \$10 | \$14 |  | \$15 |  | \$15 |
| 610-1001-456.52-04 | GENERAL LIABILITY | \$0 | \$0 | \$20 | \$0 | \$58 |  | \$87 |  | \$231 |
| 610-1001-456.53-01 | TELEPHONE | \$843 | \$737 | \$850 | \$0 | \$0 |  | \$0 |  | \$0 |
| 610-1001-456.54-00 | ADVERTISING | \$374 | \$1,492 | \$165 | \$63 | \$200 |  | \$200 |  | \$200 |
| 610-1001-456.61-30 | MISCELLANEOUS | \$42 | \$0 | \$0 | \$0 | \$0 |  | \$0 |  | \$0 |
| 610-1001-456.69-01 | BANK/TRANSACTION CHARGES | \$23 | \$65 | \$65 | \$38 | \$50 |  | \$50 |  | \$50 |
| 610-1001-456.74-01 | Purchase of Trailer, mower, weedeaters |  |  |  |  |  | \$18,900 |  |  | \$1,000 |
| 610-1001-491.89-01 | TRANSFER TO GENERAL |  |  | \$2,400 | \$0 | \$2,400 |  | \$2,400 |  | \$2,400 |
| 610-1001-491.89-01 | Indirect |  |  |  |  |  | \$2,400 |  | \$2,400 |  |
| 610-1001-491.89-10 | TRANSFER TO CONST SERVICE |  |  | \$50,040 | \$0 | \$8,500 |  | \$0 |  | \$51,146 |
| Total |  | \$44,245 | \$46,326 | \$135,115 | \$30,555 | \$91,120 |  | \$63,175 |  | \$67,085 |
|  | Under) | \$17,947 | \$41,463 | -\$56,961 |  | -\$20,905 |  |  |  | \$3,140 |
|  | Fund Balance | \$243,166 | \$284,629 | \$227,668 |  | \$206,763 |  |  |  | \$209,903 |

9/18/2023 13:00


Total Change in 101 General Fund Revenues

| 101-0000-391.19-00 | Transfer from PSST - Police Salaries | 803,662.00 | 742,918 | 60,744 |
| :---: | :---: | :---: | :---: | :---: |
| 101-0000-391.19-00 | Police Salaries | 453,784.00 | 393,040 | 60,744 |
|  |  |  |  |  |
| Total Change in 270 Public Safety Sales Tax Fund Expenses |  |  |  |  |
| 270-1001-491.89-01 | Transfer to General | 801,262.00 | 740,518 | 60,744 |
| 270-1001-491.89-01 | Police Salaries | 453,784.00 | 393,040 | 60,744 |
|  | Police Salaries \% supported with PSST | 15.5\% | 13.7\% | 1.8\% |

